

# PLANNING AMENDMENT

For Office Use only

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| <b>APPLICANT NAME AND ADDRESS</b><br>TIM WILTSHIRE<br>35 LOW LANE<br>HOLBURN<br>LINCOLNSHIRE<br>PE12 7PW       |  | <b>AGENT NAME AND ADDRESS</b><br><br><br><br><br> |  |
| Telephone: [REDACTED]                                                                                          |  | Telephone:                                        |  |
| <b>SITE ADDRESS DETAILS</b><br>"THE SMALLHOLDING"<br>GREEN DYKE<br>LUTON<br>LINCOLNSHIRE PE12 0BF              |  |                                                   |  |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated. |  | H12 - 0168 - 24                                   |  |
| Building Regulation reference relating to same development (if applicable)                                     |  |                                                   |  |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application, I agree to an extension of [REDACTED]

Signed: [REDACTED]

Date:

06-04-24

|                                                                                                                                                                                          |  |                                        |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|----------------------------|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                             |  |                                        |                            |
| State details of amendments proposed. (Give a full detailed list of the changes; and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) |  | CLIMIFICATION OF COLOURS AND MATERIALS |                            |
| State drawing numbers of the current submission                                                                                                                                          |  | ① ②                                    |                            |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                    |  | YES/NO                                 | DAVID GEDNEY               |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                     |  | NONE                                   |                            |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                     |  | YES/NO                                 | BUILDING REGS NOT REQUIRED |