FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

## Planning Permission

Reference: H12/0417/92 Received:03-APR-92 Type:FULL

Name: Mr K Russell
Sylvidor
Lutton Gowts
Spalding
Lincs

Agent: Mr K Russell
Sylvidor
Lutton Gowts
Spalding
Lincs

Description: Alterations to bungalow

Location : Sylvidor Lutton Gowts
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

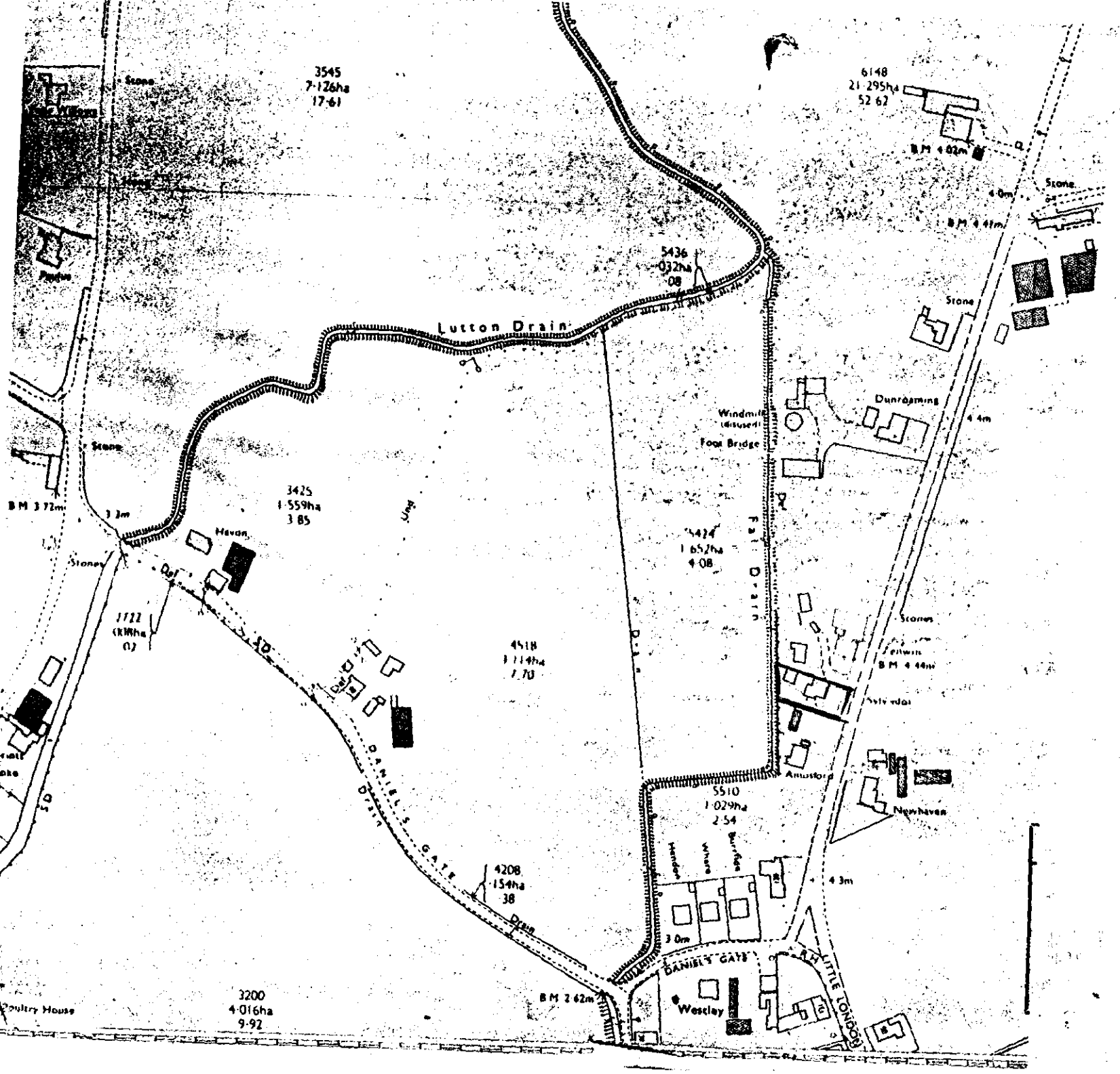
Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
14-MAY-92 H12/0417/92

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

**BRIAN SMITH** Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)




05 APR 1992
9417/92

# PLANNING APPLICATION

**For office use only**

Application No. H12 | 0417 | 92

Date Registered [illegible]

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

MR. K. RUSSELL
'SYLVIDOR'
LUTTON GOWTS.

Tel. No. 0406 - 364145

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

Tel. No.
(Personal contact name)

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

'SYLVIDOR', LUTTON GOWTS.

OFFICE COPY

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

ALTERATIONS TO BUNGALOW

Please complete

Signed. K Russell

I attach * Four copies of all plans
*an ownership certificate (see back page)
*a fee of £55 — If you consider no fee is payable include a written explanation instead.

Date 2.4.92

Previous application No:

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works [(✓)] ✓ → **Now complete Parts 3, 4 and 5 and an Ownership Certificate**

or This is an **outline** application [ ] →

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

**Now complete Parts 3 and 5 and an Ownership Certificate.**

or This is a **reserved matters** application. [ ] →

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
**Now complete Part 4 only**

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ] →

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
**Now complete an Ownership Certificate**

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ] →

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
C. Please state variation required
**Now complete an Ownership Certificate**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | |
|---|---|
| (i) New building(s) | |
| (ii) Alterations or extension | ✓ |
| (iii) Change of use | |

B. If new dwellings are proposed, please state how many:

4. A. If building works are proposed, other than residential, please state extra floorspace to be created:

B. Please state size of any new structure:- (a) max. height: 8·5 metres
(b) max. length: 11·00 metres
(c) max. width: 13·30 metres

C. Please state type and colour of materials for facing external walls: Render to match existing

D. Please state type and colour of roofing materials. Roland farmhouse Red Marley tiles

E. Has a survey of the site been undertaken? State Yes or No: Yes

## 5. GENERAL INFORMATION Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site.

Residential

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road → If so, name of road:
Will there be —
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

As existing

**TREES** Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one of more trees → If so, please show details on plans

**DRAINAGE** Please complete

A. Please state how surface water will be disposed of

Soakaways

B. For estate developments, please state how highway surface water will be disposed of

N/A

C. Please state whether a land drain will be affected

No

D. Foul sewerage will be disposed of to:

Mains sewer ✓ Cesspool Septic tank

**OTHER MATTERS** Please complete

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | No | → If so, **please give details in Part 6** |
| The proposal affects a listed building | No | |
| The proposal affects a public footpath | No | |
| The proposal is known to affect contaminated or filled land | No | |
| The proposal is for industrial, warehousing, offices or shopping purposes | No | → If so, **please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | | → Date: Consultee(s): |
| Is this application related to a previous submission | | → Application No.: |

## 6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

Use the notice at the bottom of the page only when necessary.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

Owner

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** You can use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant~~/Agent~~) Date 2.4.92

**Certificate B** The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

State Name and address of owner: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use, complete Certificate 1.
If the land is agricultural, but there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to any tenant, and complete Certificate 2. (You can use the notice at the bottom of the form to send to the tenant). If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1** None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... Applicant/~~Agent~~) Date 2.4.92

**Certificate 2** The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

State Name and address of tenant: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

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**NOTICE** UNDER SECTION 27 OF TOWN AND COUNTRY PLANNING ACT 1971

TO BE COMPLETED BY APPLICANT OR HIS AGENT

Proposed development at

Take notice that application is being made to South Holland District Council by

for planning permission for

If you should wish to make representations about the application, you should make them in writing within 21 days from the date of service of this notice, to Chief Executive, South Holland District Council, Priory Road, Spalding, Lincolnshire.

Signed ..... Date .....

# ADMIN RECORD SHEET

**INITIAL**

Submitted Fee £ 55....

Receipt Issued ..... No. 9964

Date First Received 03 APR 1992

**REGISTRATION**

REFERENCE H12/0417/92

Cross-Ref B12/0298/92

Date 6/4/92

**VALIDATION** Date 6/4/92

Type FULL Earliest permission date (Cert 3) .....

Site area ..... No. of dwellings ..... Floorspace 16

New build/site enlargement/redevelopment/change of use/extension/alteration

Earlier permission ref .....

| EM:- | Siting | Design | Ext app | Access | Lands |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |

Description

---

Technical:- Certificate ☐ Accuracy ☐
Site plans ☐ Incomplete form ☐
Description ☐

S&S advert required ☐ Expiry date .....

Fees:- Ill fee - previous app ☐ Ref .....
- type ☐
Discounted fee ☐ Reason .....

Current fee £ 55 Additional £ ..... Receipt no. .....

Refund £ ..... Issued .....

**CONSTRAINTS** Date 7.4.

Index Sheets 102 OS Nos ..... Grid Ref 534000 194160

Part ...bX... Parish ...HAYTHON...

Inside IDB NIDB Inside CA area NCA

| | | | |
|---|---|---|---|
| In Rural | ☐ | CA | ☐ |
| In Bypass | ☐ | LB | ☐ |
| Level crossing | ☐ | TPO | ☐ |
| Footpath | ☐ | Other | ☐ |

Grade ☐

Linked to site.....Ref..... Linked to property.....Ref...01213

Planning Decisions:
Earlier apps B98/134

S 106 Decisions:
Already submitted Ref.....
Requested .....

Issues completed.....

# APPLICATION ASSESSMENT

Notes for Case Officer

Site Notes: Accuracy ✓ Neighbours YES Other —

Boundaries 8' Leylandii South & West Boundaries. Site Features 2 Bed Det. Bungalow. to be converted to 4 Bed House with games room.

Inspected by: K. Woods

date: 15.4.92.

No overlooking windows in proposal. Hedging & mature trees to front of dwelling. 2 existing accesses at front.

Case Officer Conclusions (issues)

Case Officer Recommendations (summary) GRANT ✓
(details overleaf) REFUSE

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Recommended approvals -

Departure from policy — Yes .... / No ....

Ward member request — Yes .... / No ....

Recommend approval against material objection — Any objection received? No / If yes, is any obj. material? Yes / No .... / Yes .... / No ....

[Reason:

Other circumstances needing Committee decision — Yes .... Flagged by Senior Officer Signed ..... / No ....

ALL OF ABOVE ⇩

Recommended refusals -

Refusal on adopted policy grounds on first Applic. — No .... Nil fees (not first Submission) / Yes ....

ANY ONE OF ABOVE ⇩ Other info. viz: Signed .....

⇩

Committee report
Sub-Committee:
SV recommended .....
Est/Ind. recommended.....

Delegation confirmed by Senior Officer
K. 12/5.
.....

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Recommendation/draft report produced.....

FURTHER INFORMATION / CONSULTATIONS

APPLICATION REF:

DIRECTIONS

| | | Siting | Design | Ext App | Access | Lands |
|---|---|---|---|---|---|---|
| Art 7 (Outlines) | | | | | | |
| RM Checklist: | Previous | | | | | |
| | Current | | | | | |
| | Required | | | | | |

Reg 4 Scale drawing ..... Highway S/W ..... Agric appraisal .....

[Indicate if other Regs]

Precise details, for non-standard direction:

CONSULTATION/PUBLICITY REQUIRED DMG 9/4 DM 12/4

Publicity : General
Departure
Setting of LB Viz MR. P. SMITH, THE COTTAGE, LUTTON GOWTS.
MR. J. GOODALE, THE BUNGALOW, LUTTON GOWTS.
(Mr. Goodale seen & has no objections)

Residents (Postal):
"ELBA" LUTTON GOWTS.

Residents (Delivery):

Consults : Dept of Transport
Env Health
Conservation consults : Local
Local & National
English Heritage LBC I, II*
Setting I, II*
Major CA

Consultant : Name
Order No:

Other :

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REVALIDATION AFTER DIRECTION

Information satisfactory/unsatisfactory Signed .....

Further direction:

Precise details

Amended description:

Reconsultations required -
- Parish Council
- Ward Members
- Residents
- Advertise
- Other

New valid date ..... Re-Registered .....
Ack/Reception .....

Town and Country Planning Act etc

## DRAFT DECISION

Reference: H12/0417/92 Received:03-APR-92 Type:FULL

Name: Mr K Russell
Sylvidor
Lutton Gowts
Spalding
Lincs

Agent: Mr K Russell
Sylvidor
Lutton Gowts
Spalding
Lincs

Description: Alterations to bungalow

Location : Sylvidor Lutton Gowts
Spalding Lincs

South Holland District Council hereby give notice
that permission has been granted/refused etc
on the following conditions/reasons:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Authorised to issue:

12-MAY-92 H12/0417/92

AD..M.....DC...PP...
13/5 13/5

**BRIAN SMITH** ,P MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

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Application no: H12/0417/92 Type: FULL

Applicant: Mr K Russell
Tel: 0406 364145

Agent: Mr K Russell
0406 364145

Description: Alterations to bungalow

Location: Sylvidor
Lutton Gowts
Spalding
Lincs

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| | | | |
|---|---|---|---|
| Valid date: | 03-APR-92 | Terminal date: | 29-MAY-92 |
| Target dates: | | Target Committee: | 13-MAY-92 |
| To case officer | 08-APR-92 | Report deadline: | 29-APR-92 |
| Inspected by | 13-APR-92 | | |
| Extra contacts | 18-APR-92 | Case Officer: | |
| Report if not clear by | 08-MAY-92 | D M GEDNEY | |

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DEVELOPMENT/CONSTRAINTS

Size: 146 M2
Category: Alteration
Listed building:
Conservation Area:

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CONSULTATIONS CARRIED OUT

| | | Sent | Expiry |
|---|---|---|---|
| Clerk to Lutton PC | 0775 724941 | 08-APR-92 | 22-APR-92 |
| Cllr D A Tennant | | 08-APR-92 | 22-APR-92 |
| Cllr E J Clarey | 0406 363141 | 08-APR-92 | 22-APR-92 |
| Cllr M D Booth | 0406 350034 | 08-APR-92 | 22-APR-92 |

L.C.C - No Objections JC 15/4/92.

| | | | |
|---|---|---|---|
| Owner/Occ, 'Elba', Lutton Gowts | | 16-APR-92 | 30 APR-92 |
| Smith, The Cottage, | " " | " | " |
| Goodale, The Bungalow, | " " | " | " |

# SOUTH HOLLAND
# Internal Drainage Board

Marsh Reeves,
Foxes Lowe Road,
Holbeach,
Spalding, Lincs.
PE12 7PA.

S.H.D.C. PLANNING DEPT.
RECEIVED
21 APR 1992
Ack
Passed with ..... by
Signed ..... date

**Please contact:** Mr. Staines

**Tel: Holbeach (0406) 24933**
**Fax: (0406) 26501**

**Our Ref.** RS/PA-K/417/92/JAM **Your Ref.**

**Date** 13 April 1992

Dear Sir,

**FULL PLANNING APPLICATION - ALTERATIONS TO BUNGALOW "SYLVIDOR", LUTTON GOWTS, LONG SUTTON**

The South Holland District Council's Director of Planning has informed me that you have submitted an application seeking permission for the above development. The submitted details have been inspected and I would draw the following matters to your attention.

As I am sure you will be aware, the watercourse along the sites rear boundary is my Board's Falls Drain and the Board's Byelaws as summarised on the enclosed standard conditions apply.

I am pleased to confirm the siting of the dwelling conforms with my Board's requirements but I must be informed when works are due to commence in order the indicated clearance can be verified on site.

I note soakaway drainage systems are intended and I would suggest appropriate tests be undertaken to ensure the subsoils are suitable and that such soakaway systems will function adequately.

You are advised that it is my Board's policy to seek a contribution where increased run-off is directed into any arterial system within the District. This course of action has been taken to ensure the Board's main drains are uprated to cater for increased flows from expanding developments.

The contribution rate is currently £130 per dwelling drained via a direct outfall and subject to an engineering and administration fee of £35 and V.A.T. although these figures are subject to periodic review.

In that eventuality, full details of the route and quantity of run-off for surface water disposal will be required for my prior approval.

A copy of this letter is being forwarded to the Director of Planning in order he is aware of my observations.

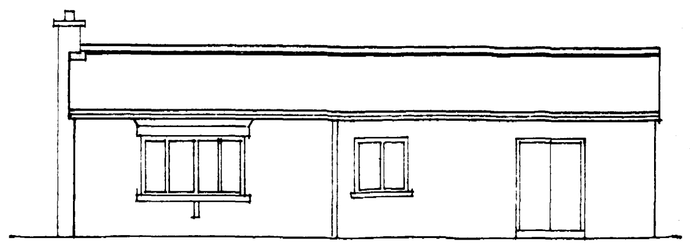
Yours faithfully,

J J Ebdy

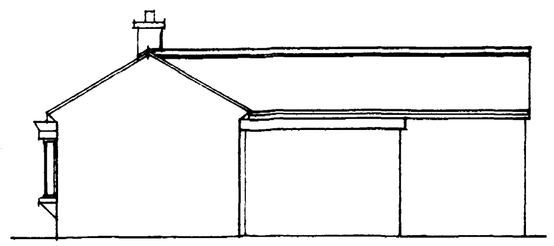
ENGINEER TO THE BOARD

Mr. K. Russell,
Sylvidor,
Lutton Gowts,
Long Sutton,
Spalding, Lincs.

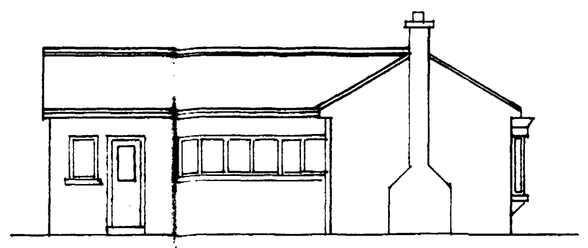
# PROPOSED ALTERATIONS TO BUNGALOW 'SYLVIDOR' LUTTON GOWTS FOR MR. K. RUSSELL.



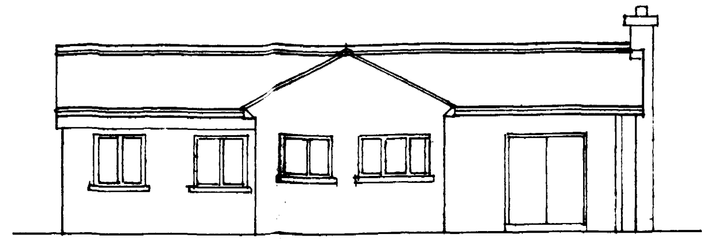
EXISTING FRONT ELEVATION



EXISTING SIDE ELEVATION



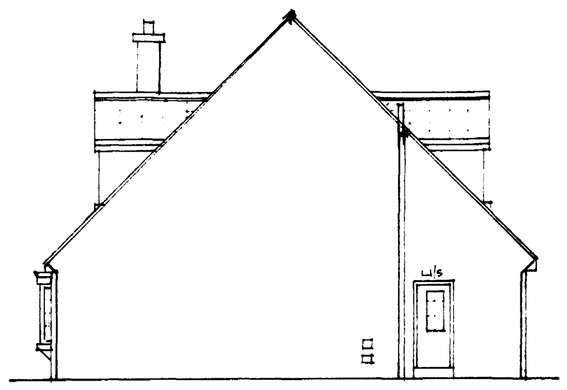
EXISTING SIDE ELEVATION



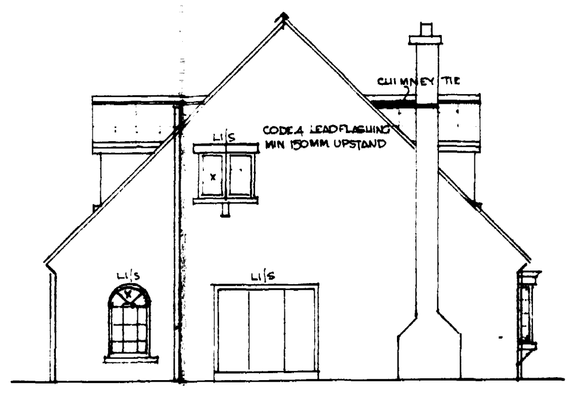
EXISTING REAR ELEVATION.



PROPOSED FRONT ELEVATION.



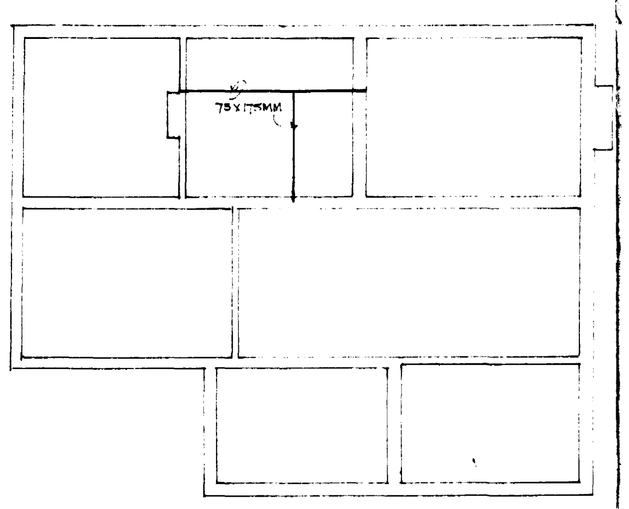
PROPOSED SIDE ELEVATION




PROPOSED SIDE ELEVATION.

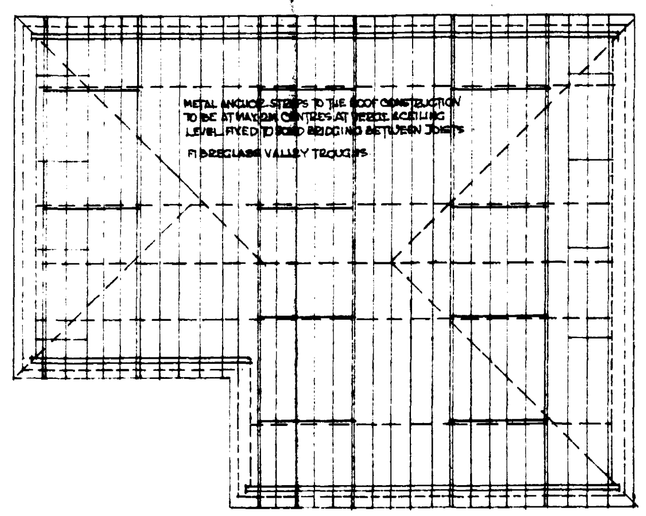


PROPOSED REAR ELEVATION.

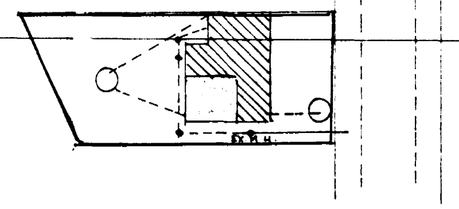



PLAN OF LOAD BEARING WALLS & STAIRWAY TRIMMERS

SCALE: 1/100.




PROPOSED ROOF PLAN.



BLOCK PLAN. SCALE: 1/500.

NEW EXTERNAL WALLS TO BE TWO LEAVES OF 100MM. THERMIC LIGHTWEIGHT BLOCKS WITH 50MM CAVITY WITH CAVITY INSULATION BATTS (PROVIDED TWO CAVITY TIES PER M² OF WALL AREA) OUTER LEAF OF FACING BRICKS TO MATCH EXISTING WITH 20MM PLASTERED FINISH TO INTERNAL FACE. NEW INTERNAL WALLS TO GROUND FLOOR TO BE 100MM THERMIC LIGHTWEIGHT BLOCKS WITH 13MM PLASTER FINISH. FIRST FLOOR PARTITIONS TO BE 100MM PLASTERBOARD WITH 50MM FINISH. BLOCKS LAID TO D.P.C TO BE CLASS A DENSE CONCRETE WALL TIES TO COMPLY WITH BS. 1243 STR WITH MAX SPACINGS 900MM HORIZONTALLY, 450MM VERTICALLY, EVERY 225MM. AT JUNCTIONS OF INSULATED LINTELS TO DOUBLE WINDOWS OR UNVENTILATED DOMESTIC INSTALLATIONS - ALL LINTELS TO HAVE CAVITY TRAY D.P.C. AS REQUIRED. 1 NO. 100 LINTELS TO BE USED OVER OPENINGS IN 100MM WALLS

REDLAND FARNHOUSE RED NORFOLK PANTILES LAID ON & MIN 75MM HEADLAP ON TYPE 1F REINFORCED SARKING FELT WITH 22 X 38MM TILE BATTENS. ROOFING FELT TO HAVE MIN 150MM LAPS IN EACH DIRECTION

45° PITCH TWIN PLATE ROOF TRUSSES IN ACCORDANCE WITH BS 5268 : PT 3 : 1985 450MM CENTRES 25 X 100MM BRACES, 50 X 100MM PLATE. ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH TWIN PLATE TECHNICAL HANDBOOK RELATING TO "ROOM-IN-ROOF" WITH DORMER & "ROOM-IN-ROOF" STAIRCASE TRIM. EXACT DESIGN WITH RELEVANT CALCULATIONS TO BE APPROVED BEFORE COMMENCEMENT
ROOF TRUSSES TO BE MIN. 150MM DEEP TO TAKE 100MM THICK FIBREGLASS INSULATION WITH 50MM GAP ABOVE CEILINGS LINED WITH 12.7MM THICK PLASTERBOARD WITH ARTEX FINISH. EDGE VENTS TO BE GLIDEVALE C150 AT MAX 3M CENTRES TO GIVE MIN 15MM CONTINUOUS OPENING SOFFIT VENTS TO GIVE MIN 25MM CONTINUOUS OPENING. DORMER CHEEKS TO BE CONSTRUCTED OF 16MM TREATED PLASTIC BOARDING ON 25 X 125MM TREATED SOFTWOOD BATTENS ON TYPE 1F FELT UNDERLAY ON 12MM EXT. PLYWOOD THRU ALL ON STUDWORK, BUILT OFF DOUBLED TRUSSES USING 75 X 150MM HEAD & SOLE PLATES AT 450MM CENTRES. CHEEKS LINED INTERNALLY WITH 18MM THICK FOIL BACKED PLASTERBOARD WITH ARTEX FINISH. 75MM THICK FIBREGLASS INSULATION BETWEEN STUDWORK. GROUND FLOOR CEILINGS AS EXISTING WHERE POSSIBLE NEW CEILINGS TO BE 12.7MM THICK PLASTERBOARD WITH ARTEX FINISH. WINDOWS TO BE 8 M² METRIC OR EQUAL DOUBLE GLAZED WITH MIN 4000MM² NIGHT VENTS. NATURAL VENTILATION AREAS OF WINDOWS TO BE NOT LESS THAN 1/20 OF ROOM FLOOR AREA. RAPID VENTILATION EXTRACTOR FANS TO BE PROVIDED TO KITCHEN (8 LITRES/SECOND) & TO BATHROOM (15 LITRES/SECOND)

R.W. GOODS TO BE 65MM DIA. HOPPER & OUTLET. 68MM DOWNPIPES OR EQUAL. ALL STRUCTURAL TIMBERS TO BE SC2 GRADE

PROVISION FOR SPACE & WATER HEATING IS AN EXTENSION OF THE EXISTING SYSTEM. ALL NEW HOT WATER PIPES TO BE INSULATED TO REG 18 REQUIREMENTS

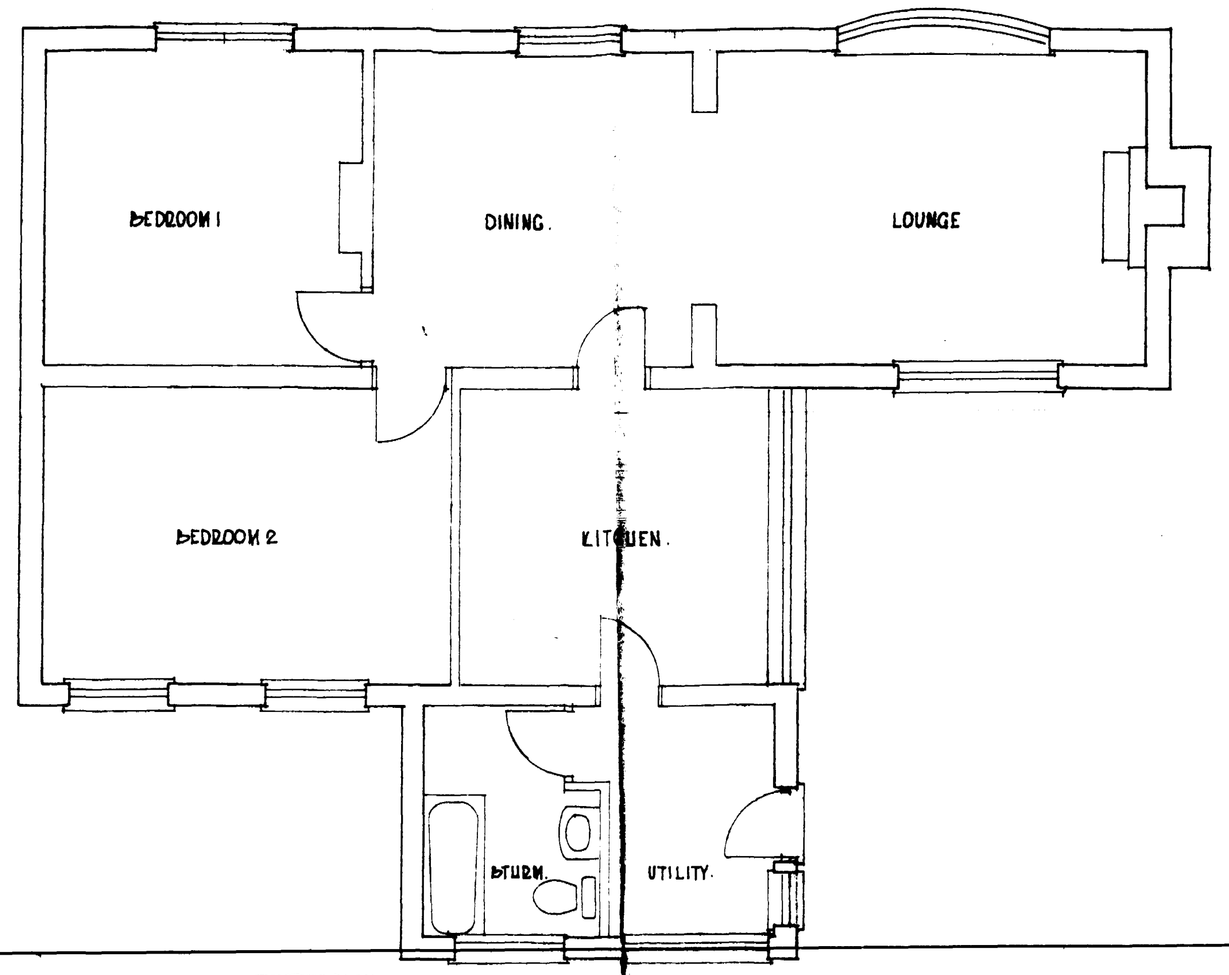
ALL TIMBER TO BE MIN. 600MM. FROM CHIMNEY

DRAINS TO BE CONSTRUCTED IN 100MM DIAM. PLASTIC DRAIN PIPES LAID IN STRAIGHT LINES TO SELF CLEANSING GRADIENTS (APPROX. 1 IN 70, S.W. 1 IN 300) & SUITABLY PROTECTED WHERE PASSING THROUGH EXTERNAL WALLS WITH 2 C.G. LINTEL OVER & 50MM SPACE ALL ROUND THE PIPE. ALL PIPES TO HAVE 150MM THICK PEA GRAVEL BEDDING AND SURROUND LESS THAN 600MM. OF COVER OR LESS THAN 900MM IN DRIVE. PIPES TO HAVE 150MM THICK CONCRETE COVER, EXTENDING MIN. 150MM ON EITHER SIDE OF TRENCH ABOVE NOT LESS THAN 75MM. OF PEA GRAVEL. INSPECTION CHAMBERS NOT EXCEEDING 900MM. DEEP TO BE 450MM DIAM. PRECAST P.V.C. SECTION 150MM THICK CONCRETE BASE. ALL GULLEYS TO BE BACK INLET TYPE. 50MM. WASTES TO DISCHARGE 400MM. DIAM. TO BATH & BASIN, 300MM. DIAM. TO SINKS. ALL TO HAVE 75MM. DEEP SEAL TRAPS & RODDING EYES AT EACH CHANGE OF DIRECTION. AIR ADMITTANCE VALVES TO BE PROVIDED WHERE WASTE LENGTH EXCEEDS 5.0M. 100MM. DIAM. S & V PIPES TO HAVE DURABLE CAGES AT TERMINALS MIN 900MM ABOVE FIRST FLOOR WINDOWS WITHIN 3M. FOUL DRAINS CONNECTED TO PUBLIC SEWER VIA EXISTING M.H. TO APPROVAL. ROOF WATERS TO DISCHARGE INTO 1.0M³ BACK DRAINABLE SOAKAWAYS SITED MIN 5.0M. FROM ANY BUILDING. DRAINS TO HAVE RODDING EYES AT EACH CHANGE OF DIRECTION.

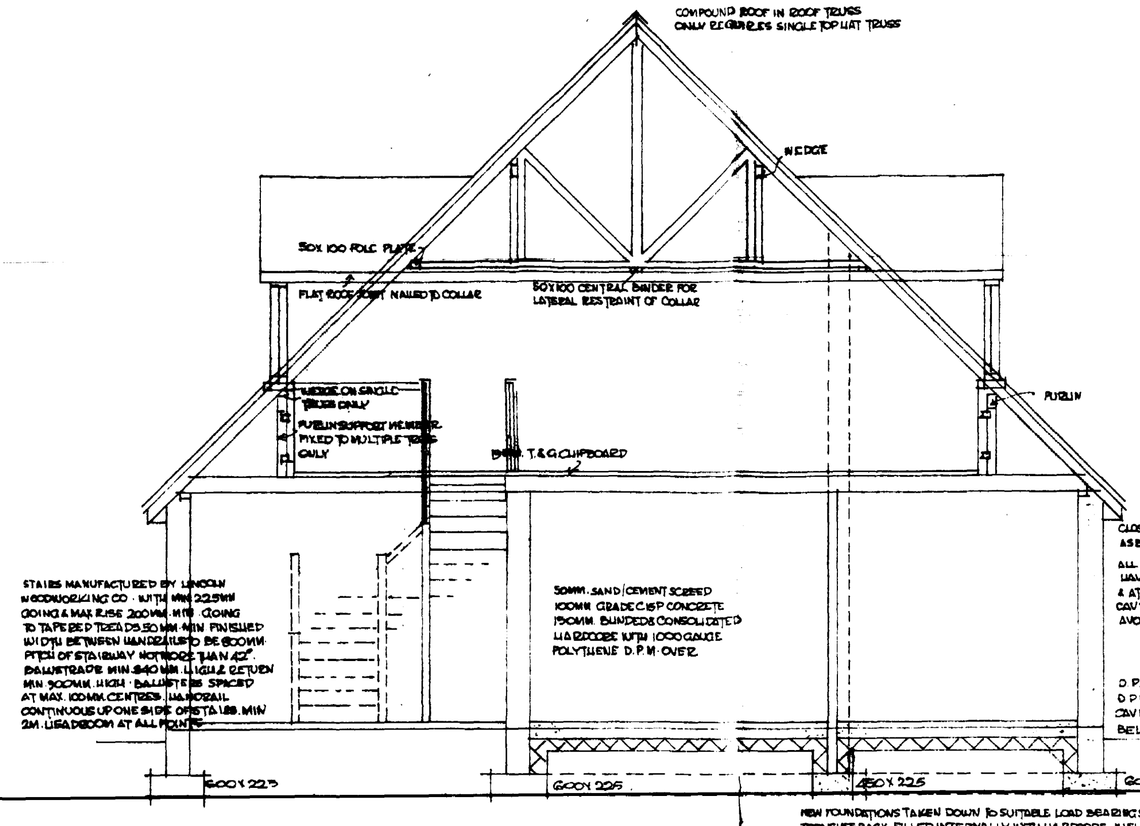
SOUTH HOLLAND D.C.
PLANNING
03 APR 1992
REF. S417/92

8130-1188T

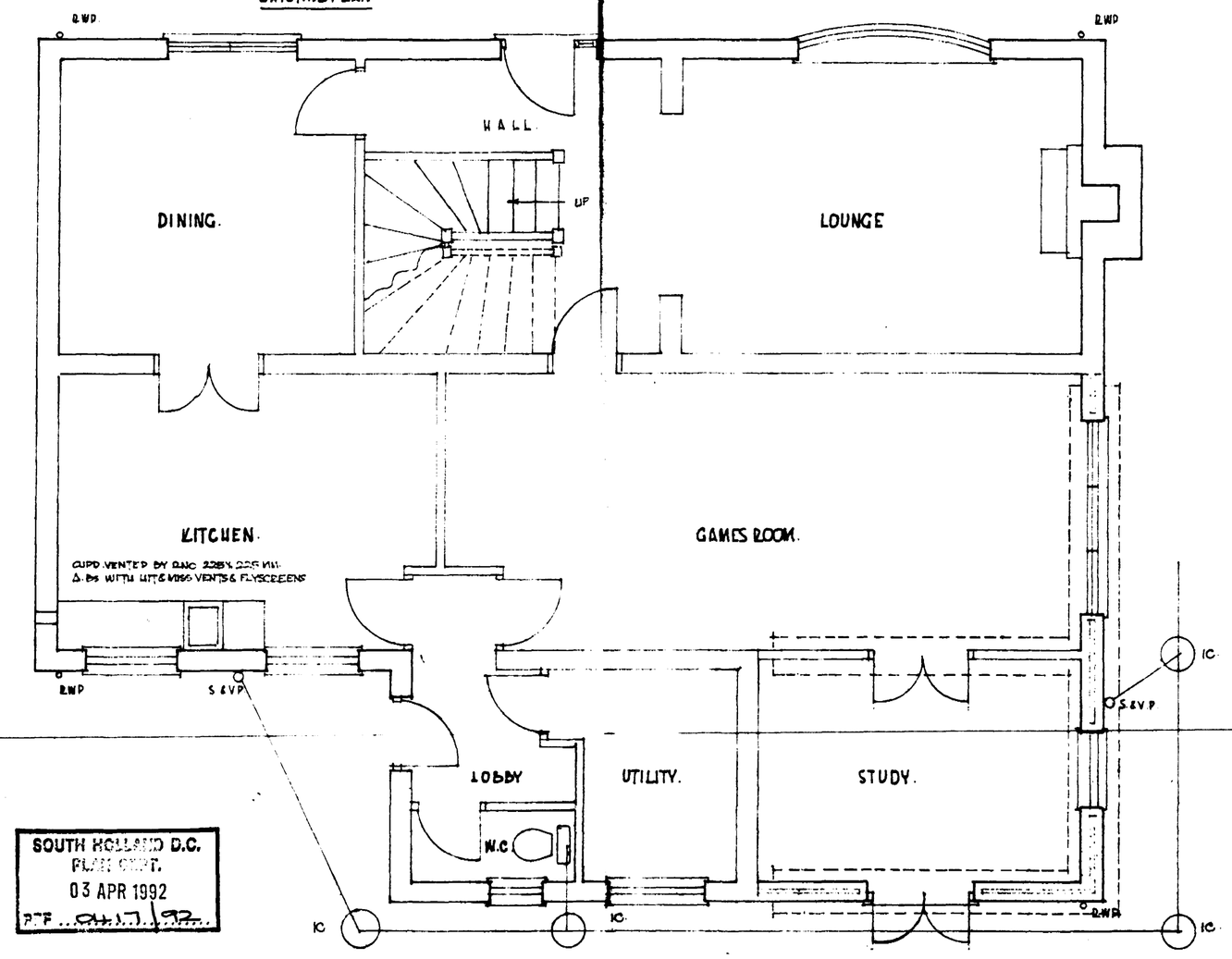
# PROPOSED ALTERATIONS TO BUNGALOW 'SYLVIDOR' LUTTON GOWTS FOR MR. V. RUSSELL.



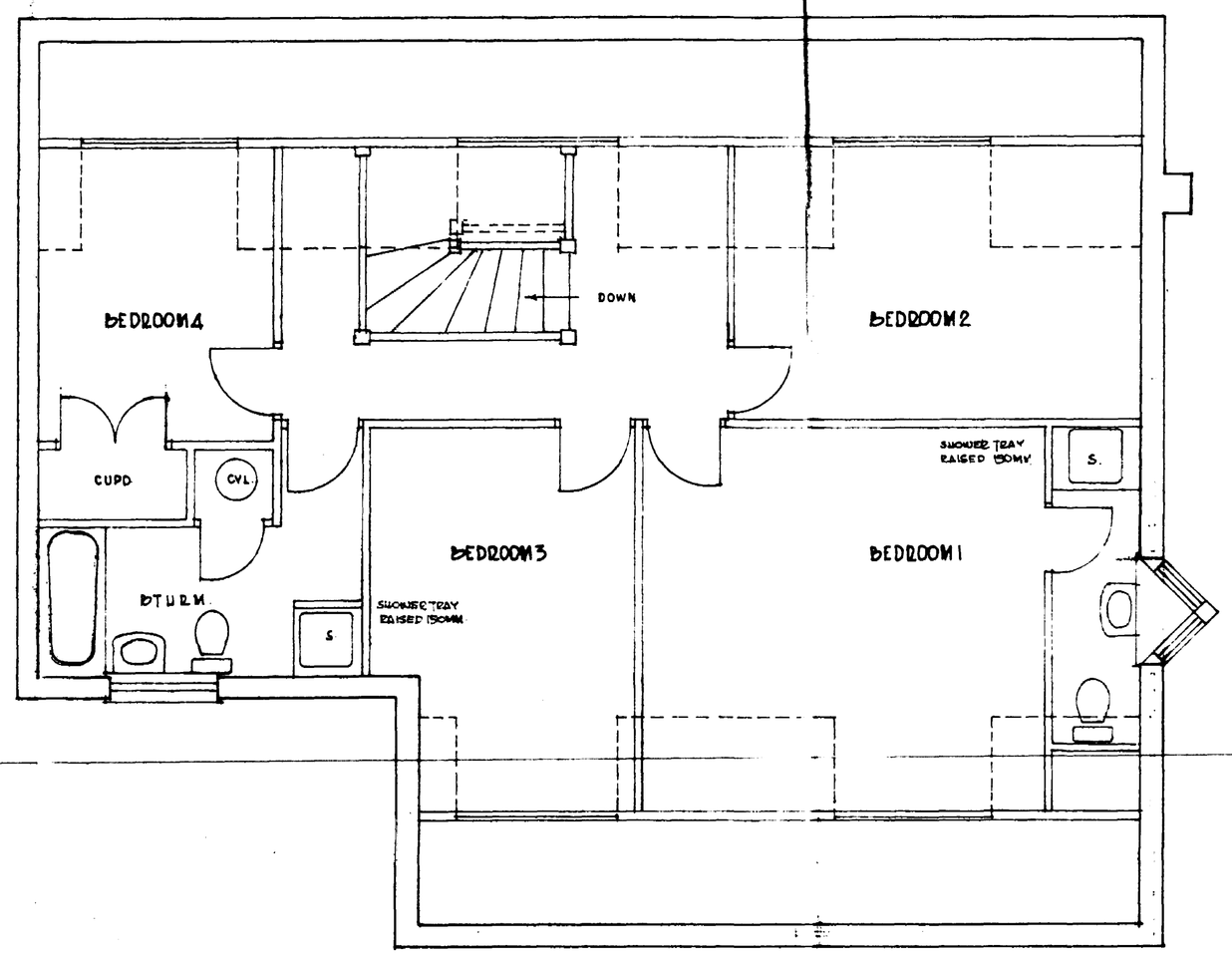

EXISTING PLAN.




SECTION.




PROPOSED GROUND FLOOR PLAN.




PROPOSED FIRST FLOOR PLAN.

SOUTH HOLLAND D.C.
PLAN SENT.
03 APR 1992
REF. S/H/0.../92.

8130-1185T