Planning Services
Lancaster House, 36 Orchard Street, Lincoln, LN1 1XX
Email: dev_planningsupport@lincolnshire.gov.uk
Website: www.lincolnshire.gov.uk/eplanning
Telephone: 01522 782070

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

St Nicholas County Primary School

Address Line 1

Marriots Gate

Address Line 2

Lutton

Address Line 3

Lincolnshire

Town/city

Spalding

Postcode

PE12 9HN

Description of site location must be completed if postcode is not known:

Easting (x)

543282

Northing (y)

325053

Description

Applicant Details

Name/Company

Title

First name

Surname

-

Company Name

Lincolnshire County Council

Address

Address line 1

County Offices

Address line 2

Newland

Address line 3

Town/City

Lincoln

County

Country

Postcode

LN1 1YL

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Mr

First name

Matthew

Surname

Whitehead

Company Name

Vinci Facilities

Address

Address line 1

County Offices

Address line 2

Newland

Address line 3

Town/City

Lincoln

County

Country

Postcode

LN1 1YL

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

To retain temporary mobile classroom (retrospective) at St Nicholas County Primary School, Marriots Gate, Lutton, Spalding PE12 9HN.

Reference number

Application No. H12-0485-18

LCC Ref. No. PL/0054/18

Date of decision (date must be pre-application submission)

22/06/2018

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 1. The mobile classroom and walkway hereby permitted shall be removed on or before 30 June 2023 after which the land shall be restored to its former condition.

Has the development already started?

- [x] Yes
- [ ] No

If Yes, please state when the development was started (date must be pre-application submission)

29/07/2018

Has the development been completed?

- [x] Yes
- [ ] No

If Yes, please state when the development was completed (date must be pre-application submission)

17/08/2018

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

To vary condition 1 of planning permission H12-0485-18 to allow a further period of 5 years to retain the mobile classroom.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

To vary condition 1 of planning permission H12-0485-18 to allow a further period of 5 years to retain the mobile classroom.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [ ] Yes
- [x] No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

- [x] Yes
- [ ] No

Is any of the land to which the application relates part of an Agricultural Holding?

- [ ] Yes
- [x] No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

*** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.**

**** "agricultural holding" has the meaning given by reference to the definition of ‘‘agricultural tenant’’ in section 65(8) of the Act.**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

◯ The Applicant
⊘ The Agent

Title

Mr

First Name

Matthew

Surname

Whitehead

Declaration Date

17/05/2023

☑ Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Matthew Whitehead

Date

17/05/2023