

AMENDMENT RECORD SHEET - POST DECISION

Admin

Validation:

Inadequate/Inappropriate

☐

Clarification/Details required:

Appears valid

☒

Registered

..... 5/6

DC Procedural Assessment

Is the information given correct?

Yes/No (If No, state above what details are needed)

Is it an amendment in principle?

Immaterial/~~Needs no app~~

Confirmed:

CM 18/11/11

11-6-02

Give a revised description if the details accepted are different to the submission:

Acceptance issued:

✓ 1/12/6

PLANNING AMENDMENT

For office use only

Application No.

H12/954/01/A1

Date Registered

24 MAY 2003

Case Officer

LS

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

SILVERHILL LEISURE LTD
OFF ROMAN BANK
LUTTON GOWTS
SPALDING Lincs

Tel. No.

NAME AND ADDRESS OF AGENT

(if form completed by agent)

PODDINGTONS
RABBIT HOLLOW, CHURCH LANE
NORTH RAUCEBY SLEAFORD
Lincs

Tel. No. 01529 488033 (C. P. CRUNKHORN)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

AS APPLICANT

Please complete

APPLICATION No.

This amendment cannot be considered
unless the relevant reference is stated

H12 954 01

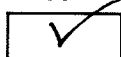
Building Regulation reference relating to
same development (if any)

2. Please tick **one** box only

Amendment is proposed where
permission already granted

If yes, submit two forms and two plans.

A



or

Amendment is to a proposal
currently being considered

If yes, submit four forms and four plans.

B



Please complete

I attach the necessary plans and request that the changes described below be accepted as an amendment.
I understand that the Council may require a fresh application, together with fee if appropriate. If the
amendment relates to a current application, I agree to an extension of the terminal date.

Signed

[Signature]

Date 23/5/02

3. Please complete in block letters

FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION

PROPOSED MOBILE HOME
& PORTABLE OFFICE/ADMIN
UNIT.

State details of amendments proposed

(Give a full detailed list of the changes, and
also mark these clearly on the accompanying plans.
Only the changes listed here will be considered.)

REPOSITION MOBILE HOME

State drawing no's of the current submission

Has this amendment been requested by the Council?
(If so, state Officer dealing with the application)

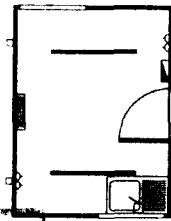
YES/NO

MR. L. SMITH

Describe any part of the original development
which is excluded by virtue of the amendment,
and state any alteration to plot numbers

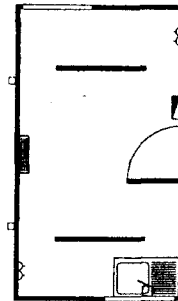
Has a similar amendment been submitted under Building Regulations?

Yes/No



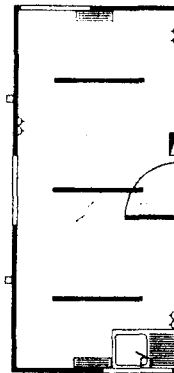
3.6 x 2.7m (12 x 9ft)
Open plan

Details: voice unit suitable for one person.



4.8 x 2.7m (16 x 9ft)
Open plan

**4.8 x 2.7m (16 x 9ft)
Open plan/sink/water heater**

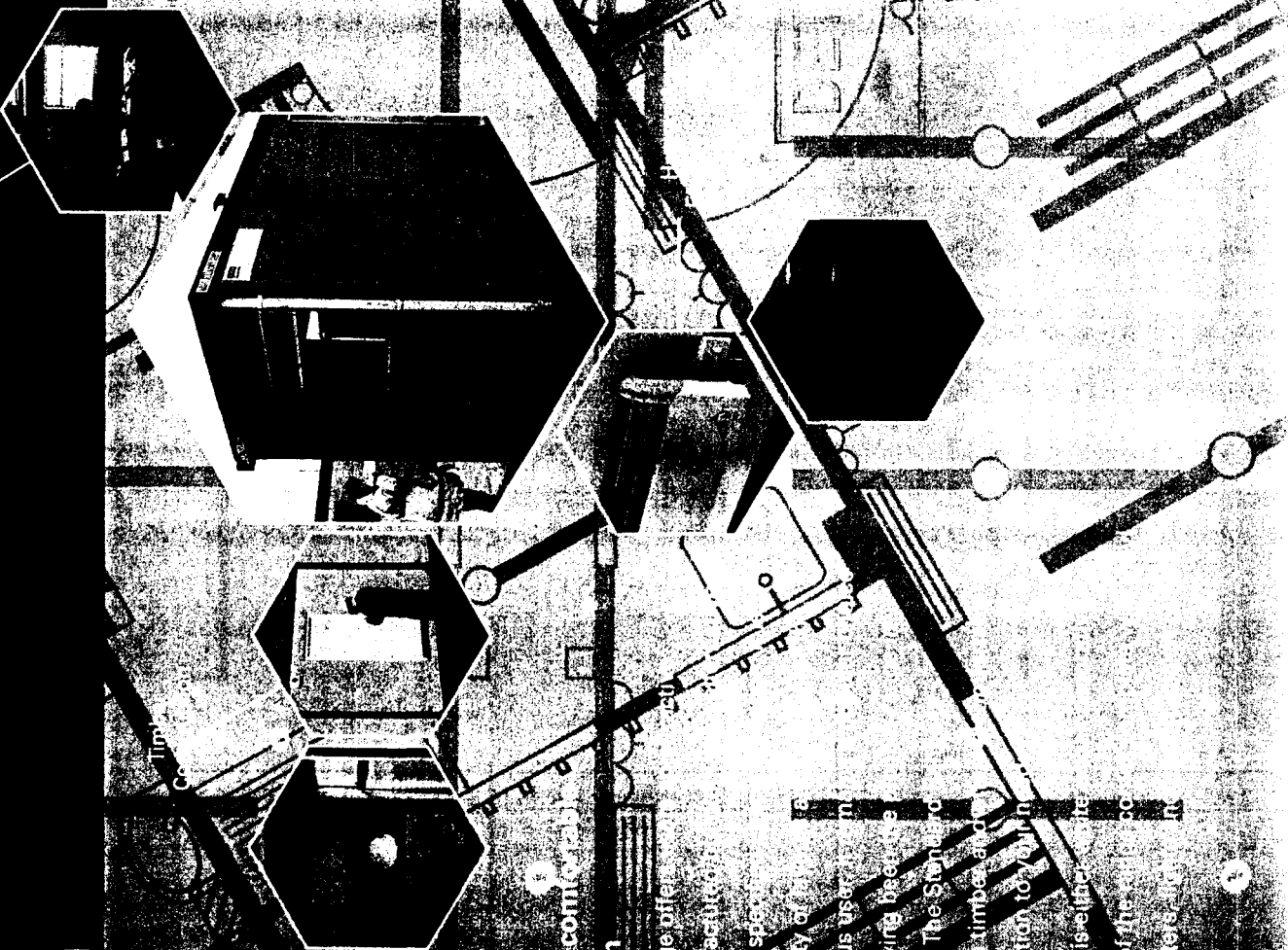


Open plan
6 x 2.7m (20 x 9ft)

**6 x 2.7m (20 x 9ft)
Open plan/sink/water heater**

Details: Office unit suitable for two people.

Details: Includes wall-mounted water heater provide hot and cold running water. Requires mains services. Waste tank can also be supplied.

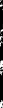


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additional and comfortable accommodation

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THE



Academia

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colony appears having been

It's All About The Story

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THE

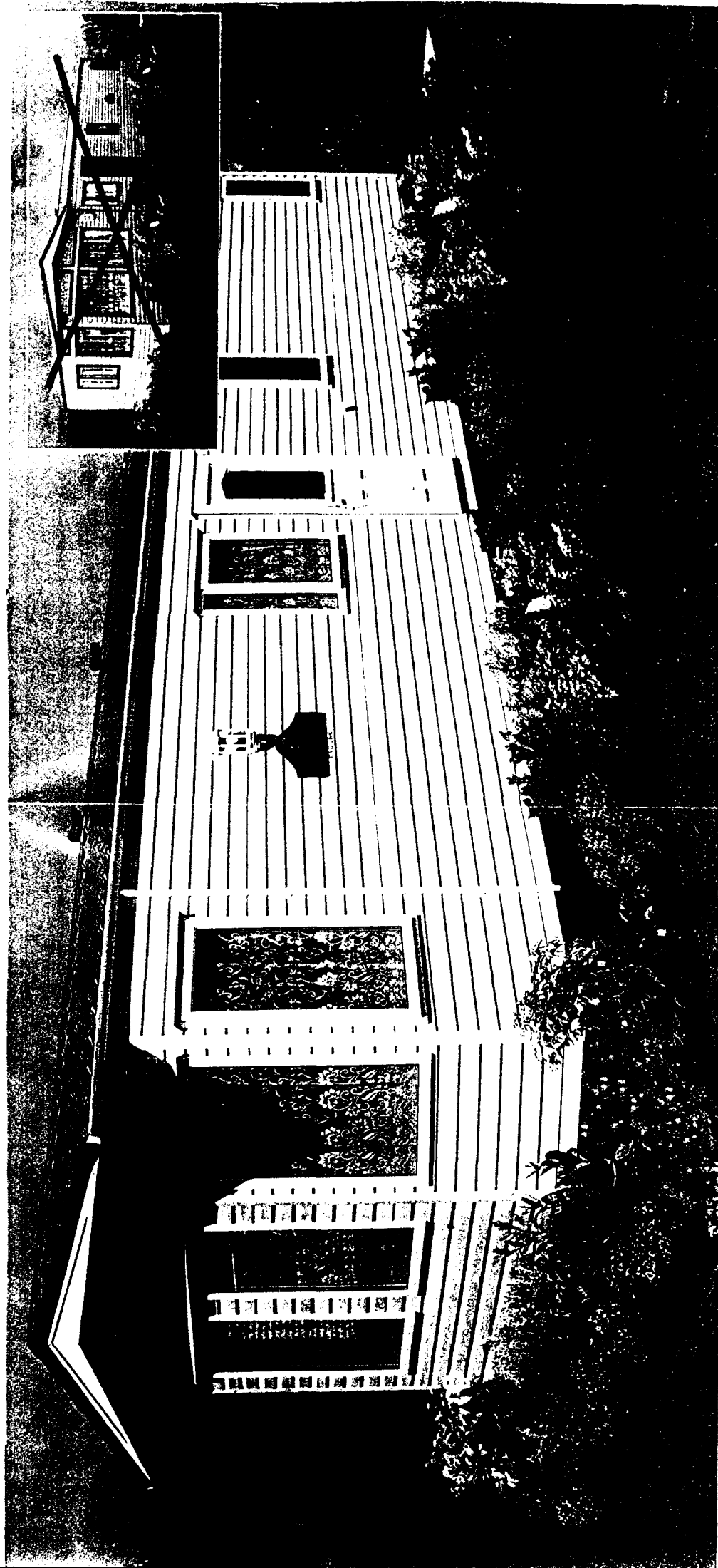


artificial workmanship is either

aboard and all of the

...or covering heaters.





Aspen 37 x 12 x 2 L2 11.3 x 3.65 x 2 M
4 + 2 berths



800-451-1001
1-800-451-1001
- 5700 2101
0954101

PROPOSED MOBILE HOME