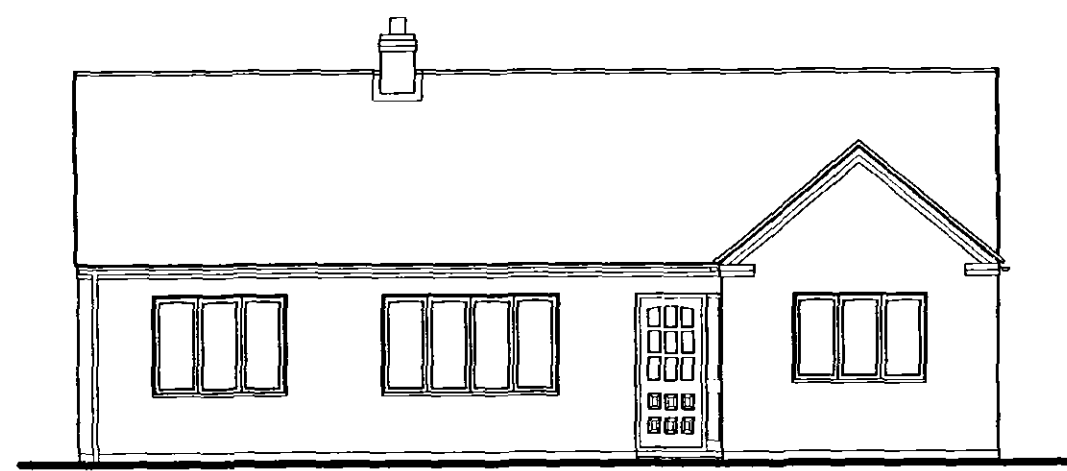
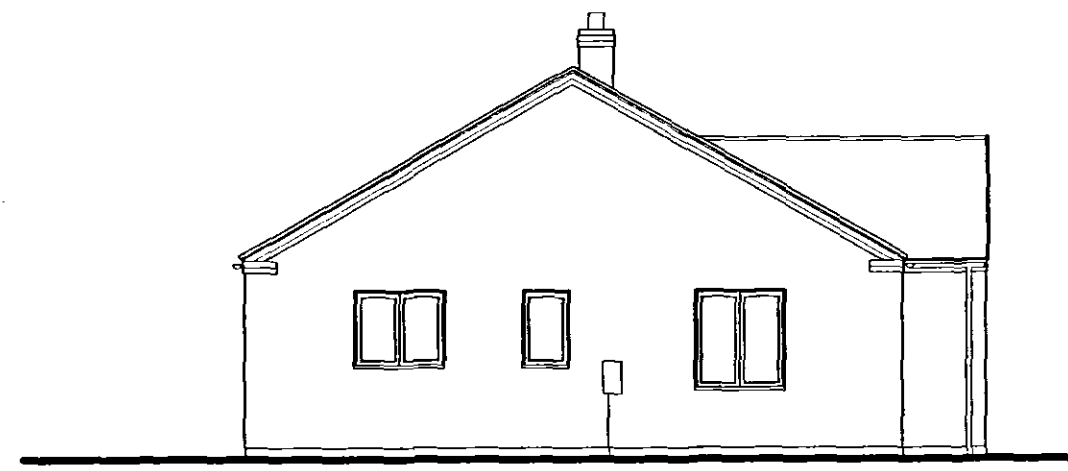
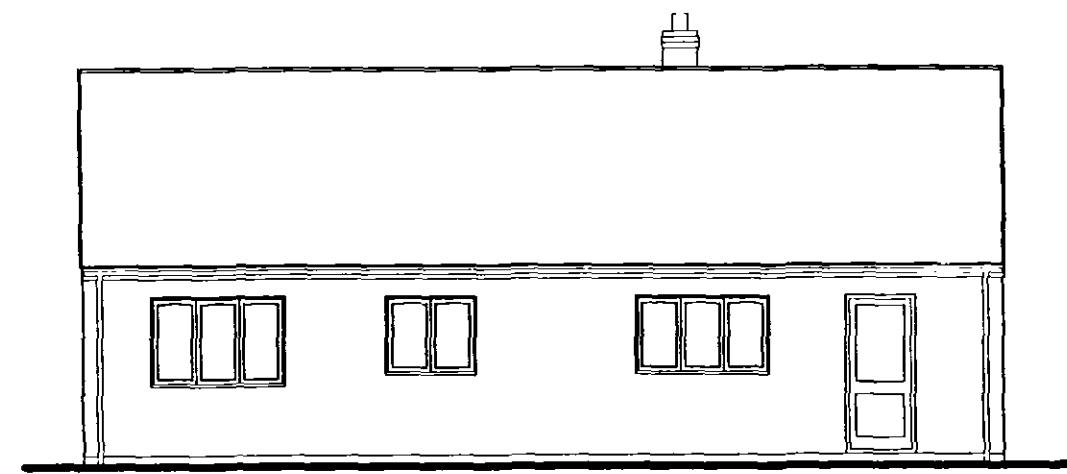




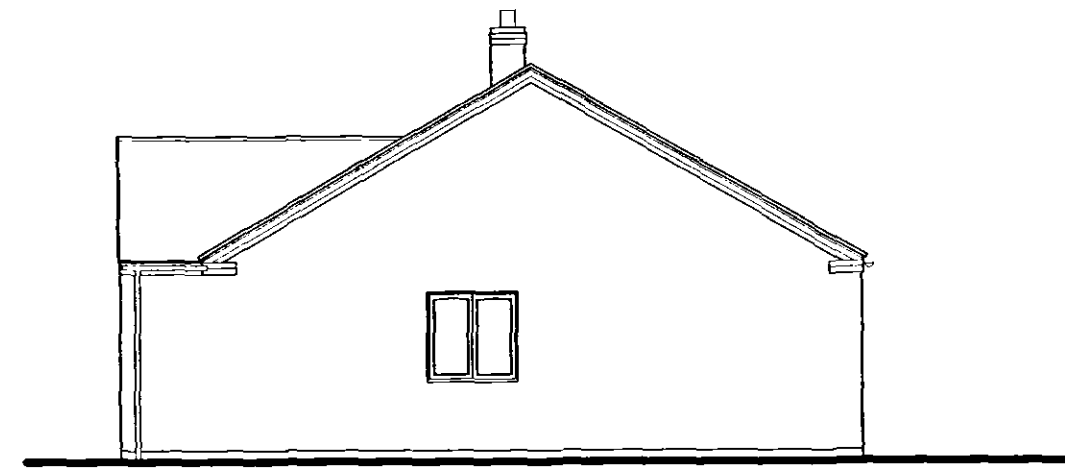
FRONT ELEVATION



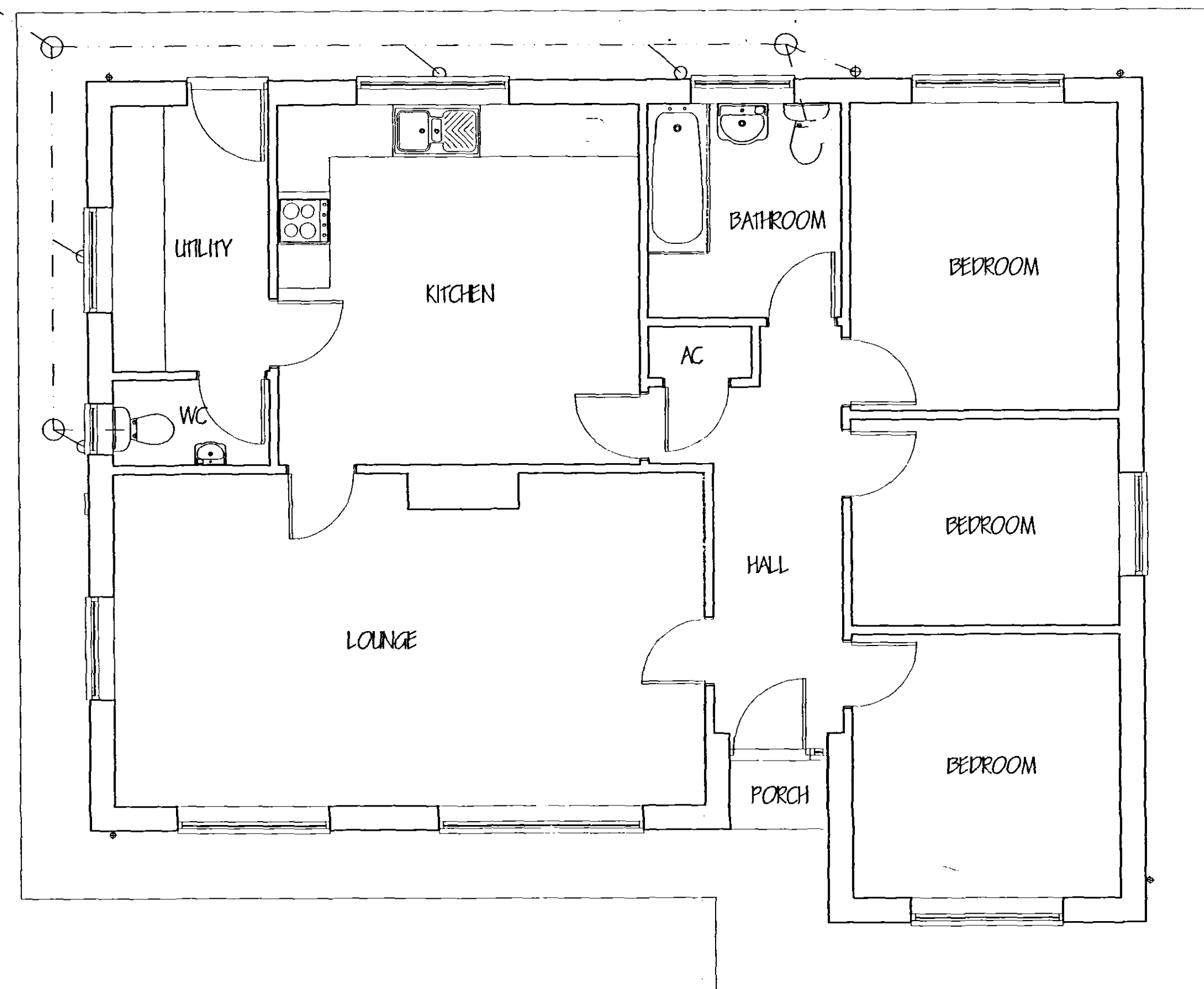
END ELEVATION



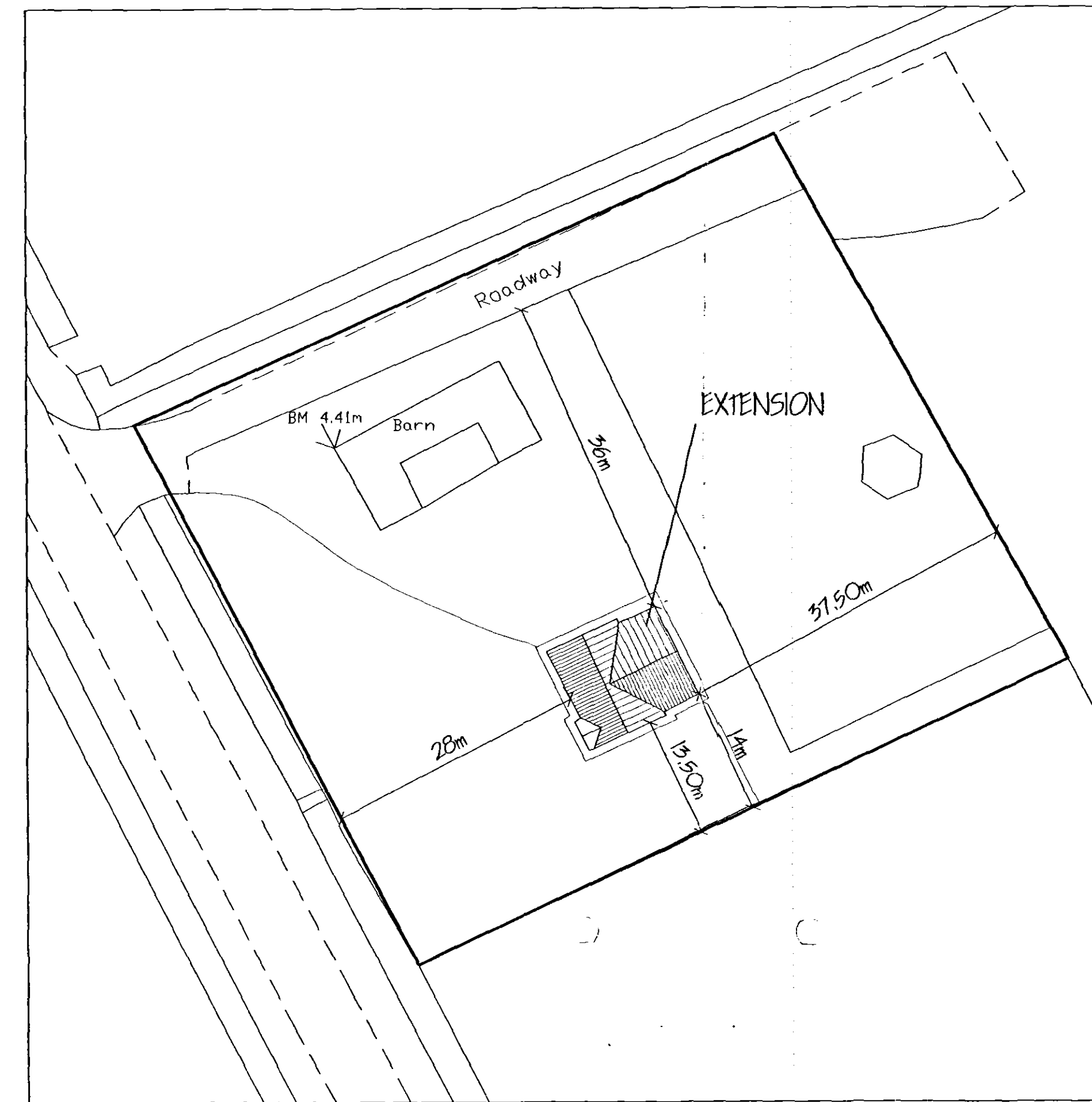
REAR ELEVATION



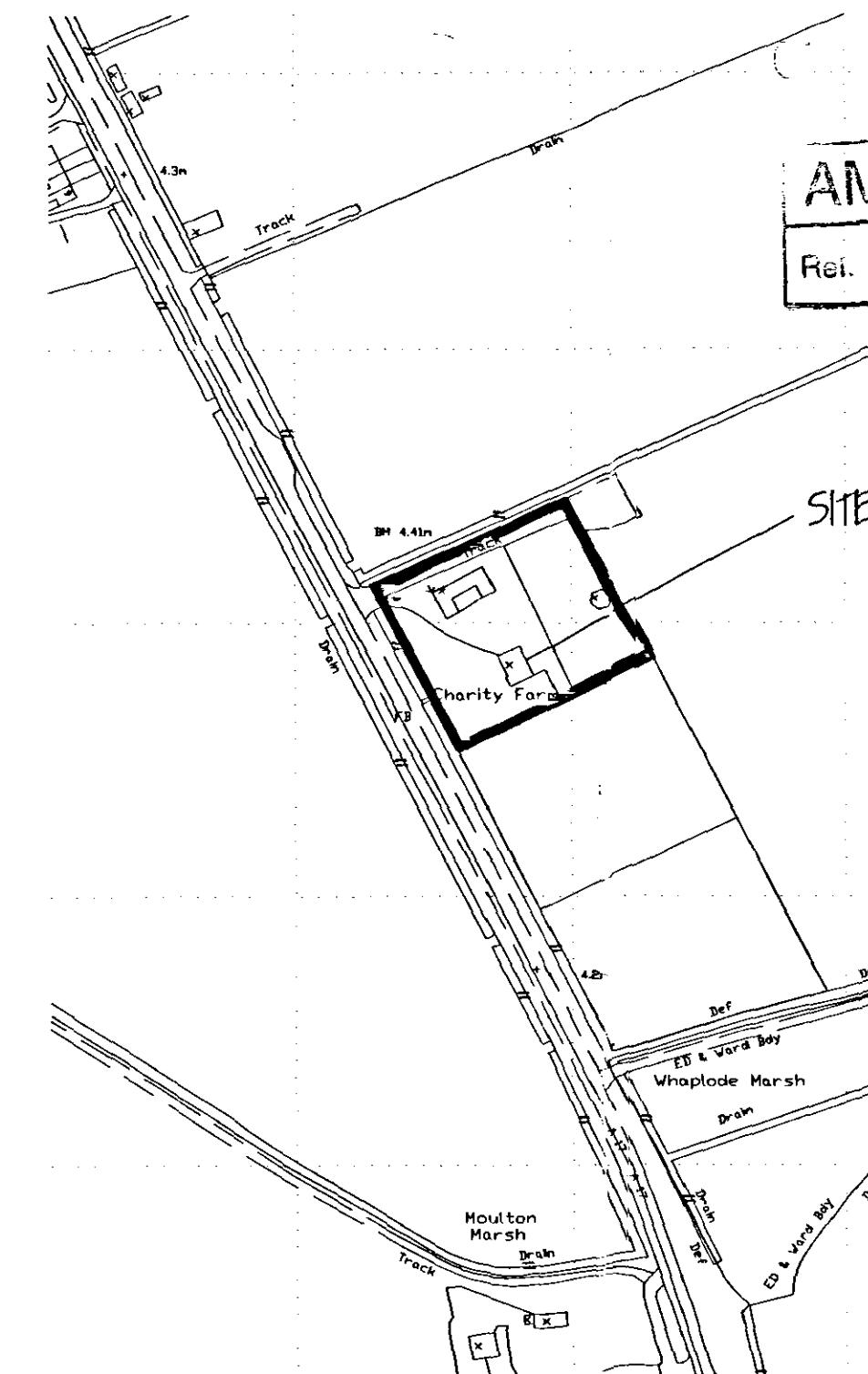
END ELEVATION



FLOOR PLAN.



SITE PLAN.  
1/500



LOCATION PLAN.  
1/2500

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|
| B. RE-DESIGN FOLLOWING PLANNING REFERRAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | JUN '07.            |
| A. EXTEND REAR EXTENSION - CLIENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | APR '07.            |
| ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | revision   | date                |
| <b>G. R. MERCHANT LTD.</b><br><b>I.ENG AMICE FWO</b><br><b>ARCHITECTURAL, STRUCTURAL</b><br><b>AND LAND DRAINAGE</b><br><b>CONSULTANTS</b><br><b>4 Wrights Mews</b><br><b>12A Park Road, Holbeach,</b><br><b>Spalding, Lincs., PE12 7TE</b><br><b>Tel: 01406 490800</b><br><b>Fax: 01406 425744</b><br><b>E-Mail: gr.merchant@btconnect.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                     |
| <b>Project</b><br>EXTENSION & ALTERATIONS,<br>CHARITY FARM,<br>A17, WASHWAY ROAD,<br>MOLLTON MARSH, SPALDING, Lincs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |
| <b>Client</b><br>MR. & MRS. S. HOLBROOK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                     |
| <b>Drawing</b><br>FLOOR PLANS & ELEVATIONS - EXISTING,<br>LOCATION & SITE PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                     |
| Job Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1564-07.   | Drawing No.<br>OIB. |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MARCH '07. | Drawn<br>GRM.       |
| Scales<br>1/50, 1/100. (unless otherwise stated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                     |
| <b>DO NOT SCALE FROM THIS DRAWING</b><br><small>This drawing is copyright and may not be altered, copied, photographed or used for any other purpose other than that for which it is issued. The General Contractor is to check all dimensions on site and report any discrepancies to the Architect. All details shown on this drawing including foundations are based upon typical site conditions related to the area. No responsibility can be accepted for abnormal ground conditions which may be encountered during construction unless reported in the form of a written report. No responsibility can be accepted for any errors or omissions in the drawing or for any loss or damage to property or for any delay or expense caused by any error or omission in the drawing. The Employer / Client shall ensure that the selected contractor is competent with regard to all matters necessary to achieve compliance with health and safety legislation for building work and work shown. The Employer / Client is advised that should the works need to be carried out in the presence of the Contractor's Design and Management Regulations or Independent Planning Supervisor will be required. The works shall comprise of all that is shown on the drawing and details. Work that may not be included but may be necessary to ensure an adequate safety margin in every part of the work shall be included. It is the Employer / Client's responsibility to ensure that the works are carried out in accordance with the drawing and details.</small> |            |                     |