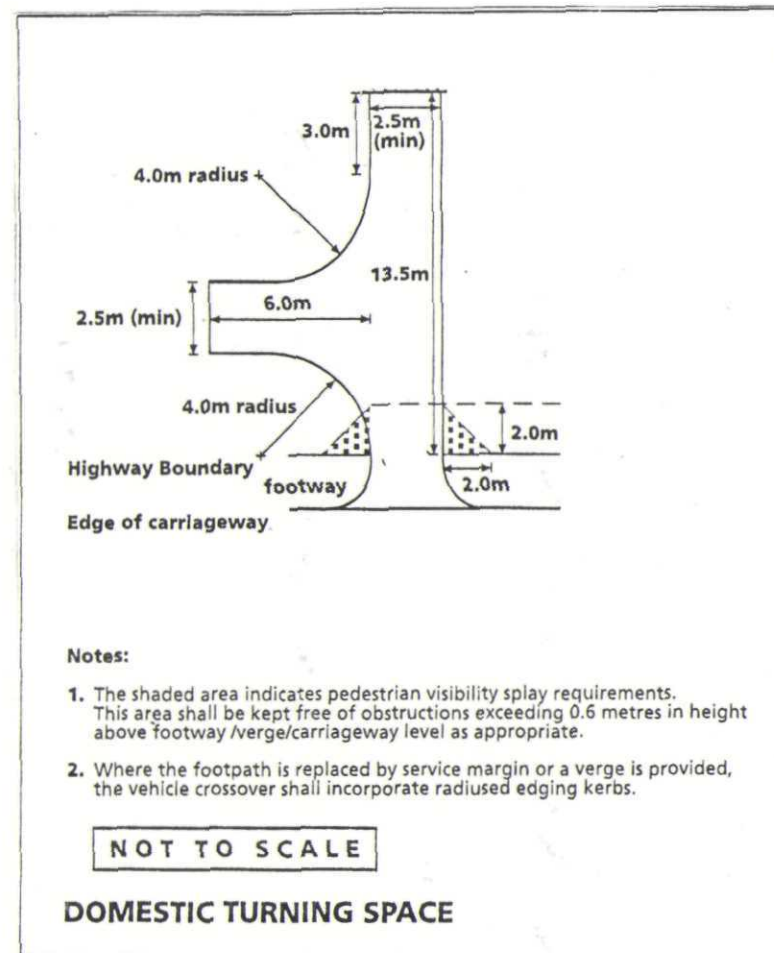
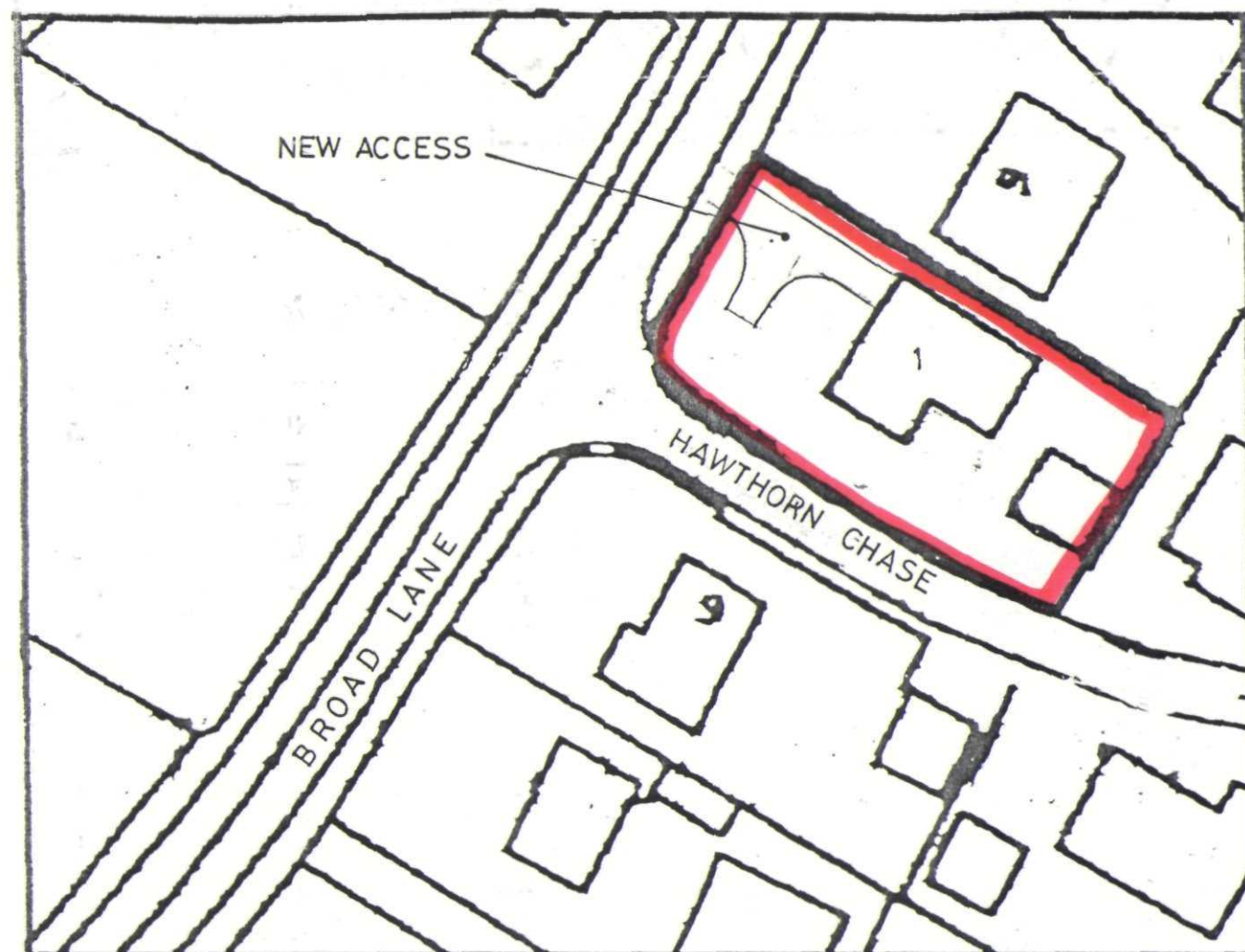
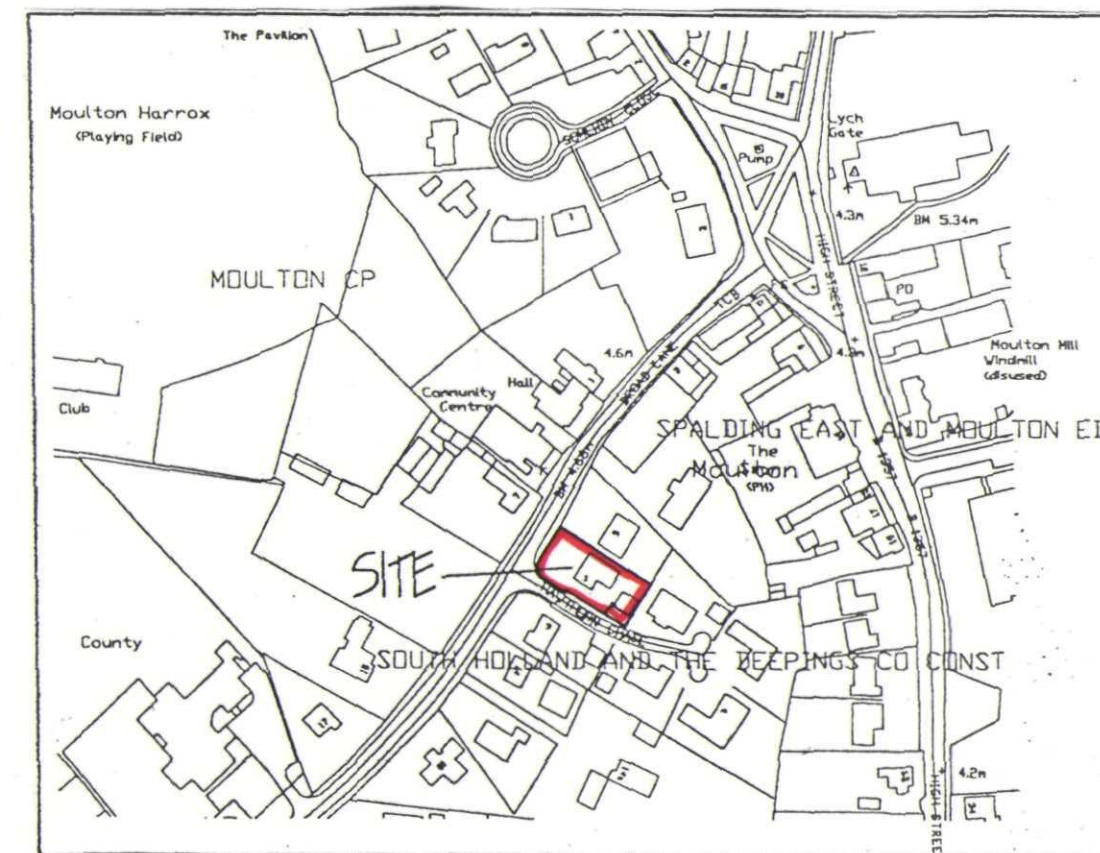




ACCESS DETAIL.



SITE PLAN.  
1/500



LOCATION PLAN.  
1/2500

**DETERMINED  
PLAN**

SHDC  
Planning & Development  
24 MAY 2004  
Ref: 0683104

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| ref: revision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | date        |     |
| <b>G. R. MERCHANT</b><br><b>LENG AMICE FTWO</b><br><b>ARCHITECTURAL, STRUCTURAL</b><br><b>AND LAND DRAINAGE</b><br><b>CONSULTANTS</b><br>Unit 4, Wrights Mews<br>12A Park Road, Holbeach,<br>Spalding, Lincs. PE11 7EE<br>Tel: 01406 480800<br>Fax: 01406 488744<br>E-Mail: G. R. Merchant @ Merchant. FS.<br>Co. UK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |             |     |
| Project<br>NEW VEHICULAR ACCESS TO BROAD LANE,<br>HAWTHORN CHASE,<br>MOULTON,<br>SPALDING, Lincs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |     |
| Client<br>MR. & MRS. M. INGREY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |     |
| Drawing<br>LOCATION & SITE PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |     |
| Job Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 952-04  | Drawing No. | 03  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAY '04 | Drawn       | GRM |
| Scales<br>AS INDICATED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |             |     |
| <b>DO NOT SCALE FROM THIS DRAWING</b><br>This drawing is copyright and may not be altered, traced, photographed or used for any other purpose other than that for which it is issued. The General Contractor is to check all dimensions on site and report any discrepancies to the Architect. All details shown on this drawing including foundations are based upon typical site conditions related to the work. No responsibility can be accepted for abnormal conditions which may be discovered during construction unless reported to the Architect as that design amendments may be considered. This not surveys are recommended in respect of foundations to establish specific site conditions before foundation work is undertaken. This drawing is limited in the amount of information contained and does not purport to contain a full specification of the works. It is a note for the purpose of obtaining Planning / Building Regulation approval. This drawing must not be used as a contract document alone. The works will not be supervised or inspected on site by G. R. Merchant or any representative thereof. It is the effect of their appointed agents responsibility to control workmanship, substitution of materials, adherence to specifications, variations to contract etc.<br>All materials to be new unless otherwise stated and all components and materials etc. to be used steel and bolted etc. in strict accordance with manufacturers instructions and relevant code of practice. Materials shall conform to appropriate British standards certification or ENA certificate or European code equivalent. The Designer / Client shall ensure that the submitted contractor is competent with and adopts all measures necessary to achieve compliance with Health and Safety legislation for Building sites and Work places. The Designer / Client is advised that should the work need to comply with the Construction Design and Management Regulations an independent Planning Supervisor will be required. The works shall comply with all that is shown on the drawing and details. Work that may not specifically shown but may be reasonably inferred as necessary to carry out the works shall be deemed to be included. |         |             |     |