N

W E

S

POND

SUDS

POS

LAP

BCP 1

BCP 2

BCP 3

BCP 4

BCP 5

BCP 6

## OPEN MARKET PLOT SCHEDULE

| | PLOTS | TOTAL NO. |
|---|---|---|
| 1206 | 13, 14 | 2 |
| 1207 | 17 | 1 |
| 2307 | 4, 5, 32, 33 | 4 |
| 2309 | 6, 7, 30, 31, 53, 54, 66, 67, 69, 70, 82, 83, 84 | 13 |
| 2318 | 25, 41, 42 | 3 |
| 2324 | 12, 29, 39, 40, 44, 45, 51, 55 | 8 |
| 2401 | 15, 38, 43, 81 | 4 |
| 2409 | 1, 27, 59, 60 | 4 |
| 2430 | 19, 20, 52 | 3 |
| 2432 | 2, 3, 11, 16, 18, 58, 68, 72, 73 | 9 |
| 2433 | 22, 57, 61, 63, 65, 71, 75, 79 | 8 |
| 2434 | 28, 46, 62, 74, 76, 80 | 6 |
| 2435 | 24, 56, 77, 85 | 4 |
| 2510 | 23, 64 | 2 |
| 2513 | 21, 26, 78 | 3 |
| | TOTAL | 74 |

## AFFORDABLE PLOT SCHEDULE

| HOUSE TYPE | PLOTS | | TOTAL NO. |
|---|---|---|---|
| | SHARED OWNERSHIP | RENTED | |
| 2228 | - | 34, 35, 49, 50, 86 | 5 |
| 2308 | 36, 37, 47, 48 | - | 4 |
| 2329 | - | 8, 9, 10 | 3 |
| | | TOTAL | 12 |

## LEGEND

| | |
|---|---|
| | SITE BOUNDARY |
| | 1.8m CLOSE BOARD |
| | 1.8m LARCH LAP |
| | 1.2m METAL ESTATE RAILING |
| | 1.8m HIGH TIMBER PERSONNEL GATE |
| SO | SHARED OWNERSHIP AFFORDABLE HOUSES |
| R | RENTED AFFORDABLE HOUSES |
| | DRAINAGE EASEMENT |

## BIN COLLECTION POINT SCHEDULE

| BCP | SIZE (m) | PLOTS |
|---|---|---|
| 1 | 1.8 x 3.6 | 12-15 |
| 2 | 1.8 x 6.3 | 21-27 |
| 3 | 1.8 x 2.7 | 55-57 |
| 4 | 1.8 x 2.7 | 63-65 |
| 5 | 1.8 x 2.7 | 76-78 |
| 6 | 0.9 x 9.0 | 81-85 |

ORIGINAL SIZE 100MM - THIS PRINT MAY BE REDUCED

NOTE; ALL DIMENSIONS, MATERIALS AND WORKMANSHIP IN ACCORDANCE WITH NHBC STANDARDS AND BUILDING REGULATIONS.
DO NOT SCALE FROM THIS DRAWING. ALL DIMENSIONS TO BE VERIFIED WITH THE TECHNICAL OFFICE.

| REVISION | DATE | DESCRIPTION | DRAWN |
|---|---|---|---|


ALLISON HOMES

LARKFLEET HOMES
LARKFLEET HOUSE
SOUTHFIELDS BUSINESS PARK
BOURNE
LINCOLNSHIRE
PE10 0FF

TEL: 01778 391550


PROJECT

# ROMAN ROAD MOULTON CHAPEL

DRAWING TITLE

# SITE LAYOUT

| SCALE | DATE | DRAWN | APPROVED |
|---|---|---|---|
| 1:500 @ A1 | 01.02.2021 | DAW / AB | - |

DRAWING NO. L181/SITE/01

REVISION -