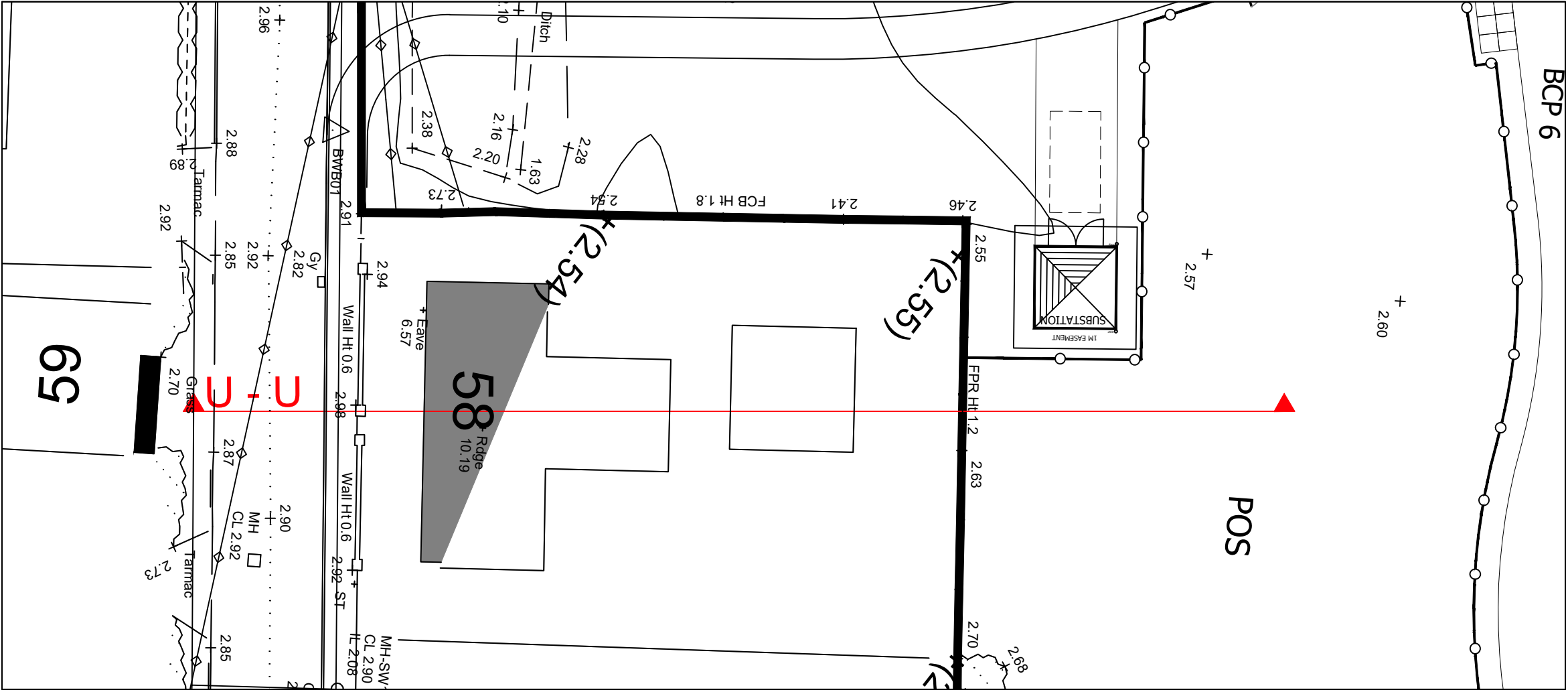


|                                                                                                                                                                                                                                                                                                             |            |                                                                                                                                                  |          |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
|                                                                                                                                                                                                                                                                                                             |            |                                                                                                                                                  |          |       |
| A                                                                                                                                                                                                                                                                                                           | 30.06.23   | Site levels updated.                                                                                                                             |          | DEH   |
| REVISION                                                                                                                                                                                                                                                                                                    | DATE       | DESCRIPTION                                                                                                                                      |          | DRAWN |
| <div><div></div><div>ORIGINAL SIZE 120MM - THIS PRINT MAY BE REDUCED</div><div></div></div> <p>NOTE: ALL DIMENSIONS, MATERIALS AND WORKMANSHIP IN ACCORDANCE WITH NHBC STANDARDS AND BUILDING REGULATIONS.<br/>DO NOT SCALE FROM THIS DRAWING. ALL DIMENSIONS TO BE VERIFIED WITH THE TECHNICAL OFFICE.</p> |            |                                                                                                                                                  |          |       |
| <div><div><div>ALLISON</div><div>HOMES</div></div></div>                                                                                                                                                               |            | <div>LARKFLEET HOMES<br/>LARKFLEET HOUSE<br/>SOUTHFIELDS BUSINESS PARK<br/>BOURNE<br/>LINCOLNSHIRE<br/>PE10 0FF<br/><br/>TEL: 01778 391550</div> |          |       |
| PROJECT                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                  |          |       |
| MOULTON CHAPEL                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                  |          |       |
| DRAWING TITLE                                                                                                                                                                                                                                                                                               |            |                                                                                                                                                  |          |       |
| SECTION U-U<br>SUBSTATION                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                  |          |       |
| SCALE                                                                                                                                                                                                                                                                                                       | DATE       | DRAWN                                                                                                                                            | APPROVED |       |
| 1:250 @A3                                                                                                                                                                                                                                                                                                   | 07.12.2022 | DEM                                                                                                                                              | -        |       |
| DRAWING NO.                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                  | REVISION |       |
| L181/SEC/U-U                                                                                                                                                                                                                                                                                                |            |                                                                                                                                                  | A        |       |