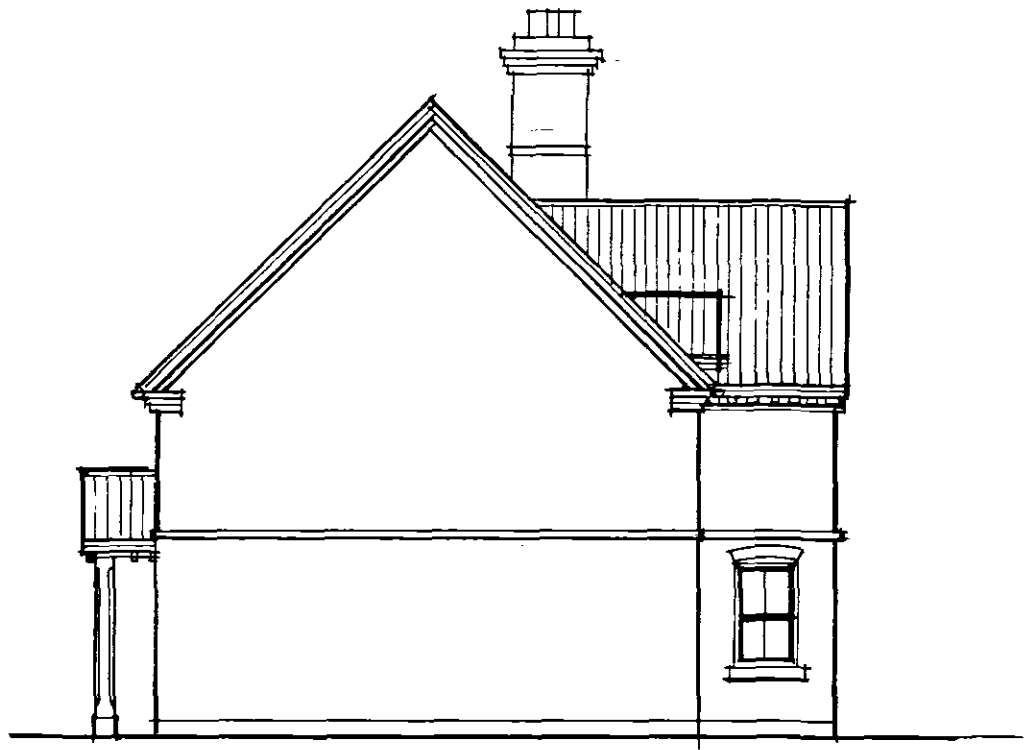




SIDE



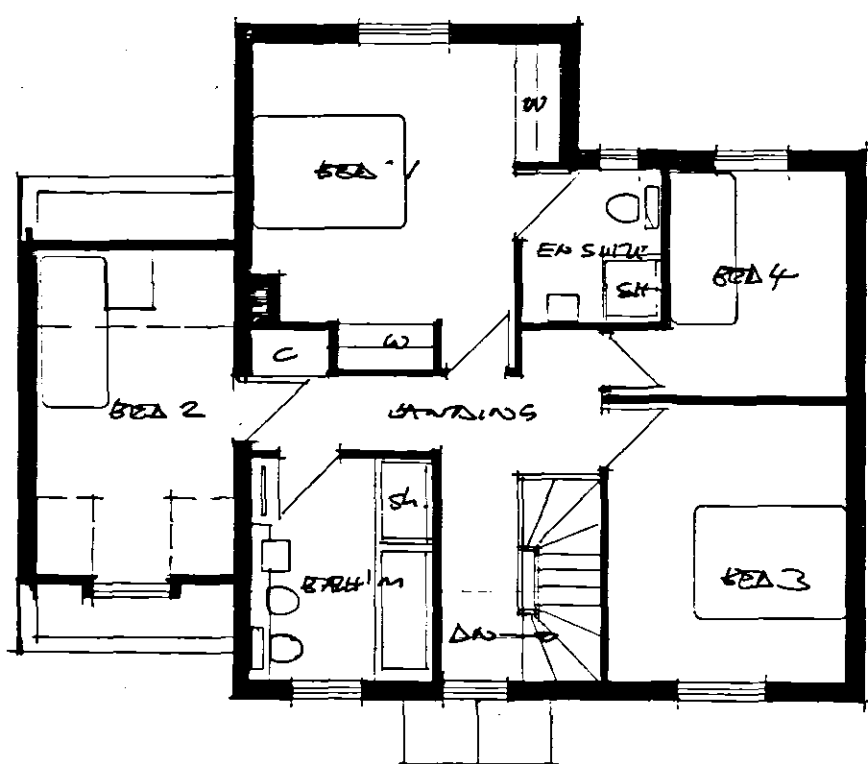
REAR



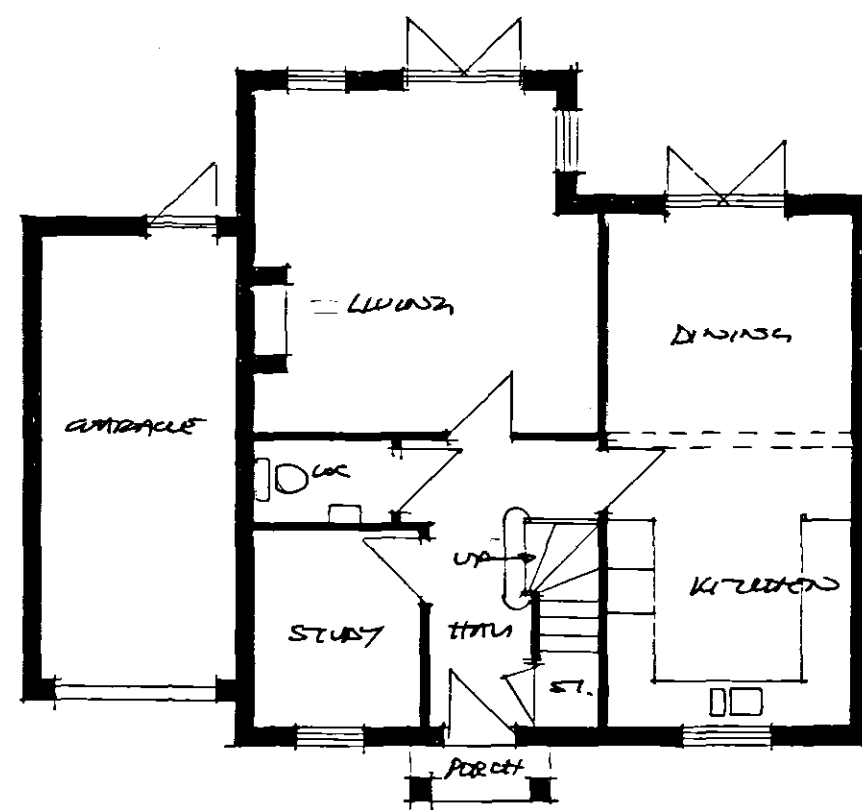
SIDE



FRONT



FIRST FLOOR



GROUND FLOOR

**DETERMINED  
PLAN**

**AMENDED PLAN**  
Ref. A2

SHCC  
Planning & Development  
15 MAR 2005  
Ref: 0728/04

PROJECT DEVELOPMENT A7  
30 SEAS-AND-ROAD  
DRAWING UNITS 4+5  
4-BED DETACHED  
HALLS TO SUIT  
SCALE 1:100  
DATE APRIL 04  
DRAWING NO 10225/03

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A. B. MURPHY OF UNITS 4+5 AMENDED