SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H13/1032/92 Received:05-OCT-92 Type:FULL

Name: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Agent: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Description: Kitchen and dining room extension, convert pantry to shower room
Location : 54 Ashby Gardens Moulton
Spalding Lincs, PE12 6QR

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

2 The materials to be used for the construction of the proposed extension shall match, as closely as possible, those used for the construction of the existing house.

Reason: In the interests of visual amenity.

3 Notwithstanding the provisions of the Town & Country Planning General Development Order 1988, no window or other opening shall be made in the north eastern elevation of the extension hereby permitted.

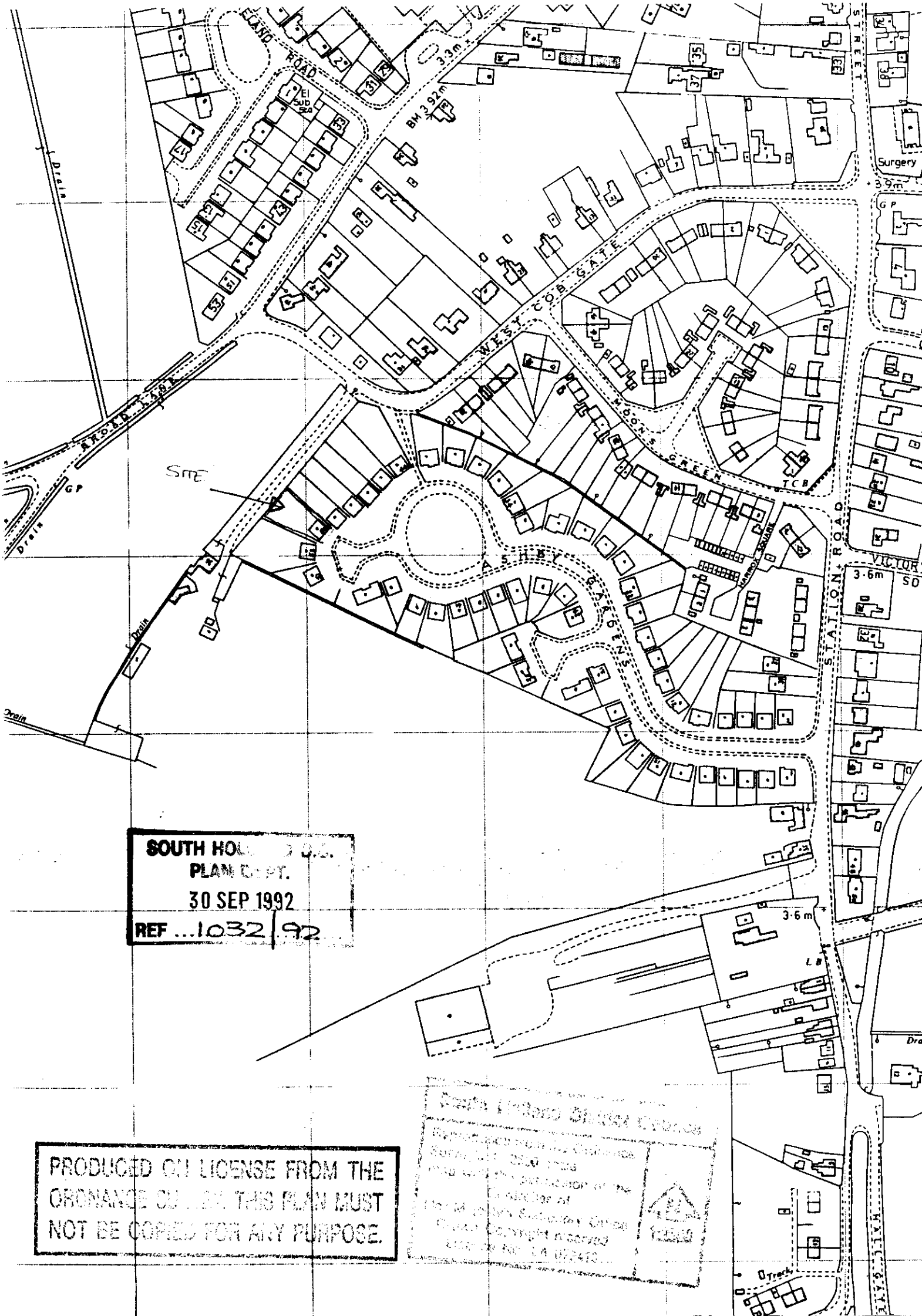
Reason: To safeguard the amenities of the locality.

Director of Planning and Building Control Services
19-NOV-92 H13/1032/92

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)



SOUTH HOL... D.C.
PLAN DEPT.
30 SEP 1992
REF ...1032/92

PRODUCED ON LICENSE FROM THE ORDNANCE SURVEY. THIS PLAN MUST NOT BE COPIED FOR ANY PURPOSE.

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H13/1032/92

Date Registered 30 SEP 1992

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR. & MRS C.J. LEE.
54 ASHBY GARDENS
MOULTON
SPALDING
LINCS PE12 6QR

Tel. No. 0406 371700

NAME AND ADDRESS OF AGENT
(if form completed by agent)

OFFICE COPY

Tel. No.
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE 54 ASHBY GARDENS MOULTON N SPALDING LINCS. PE12 6QR

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

KITCHEN & DINING ROOM EXTENSION, CONVERT PANTRY TO SHOWER ROOM.

Please complete

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £55.00 If you consider no fee is payable include a written explanation instead.

Signed C.Lee Date 23rd September 1992 Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works [✓] ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application [ ] ⬇

Please state Site Area [ ] (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ] ⬇

A. Please state Reference Number of outline permission.
B. *Please state which reserved matters are dealt with in* this application.
Now complete Part 4 only

or *This is an application for* ***renewal*** *of temporary permission* or **continuation** without complying with planning condition. [ ] ⬇

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ] ⬇

A. *Please state Reference Number of pervious permission*
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)		
(iii) Alterations or extension	✓	ONE.
(iv) Change of use		

4. A. If building works are proposed, please state extra floor space to be created:	21 sq. metres
B. Please state size of any new structure:- (a) max. height:	3·6 metres
(b) max. length:	4 metres
(c) max. width:	6·4 metres
C. Please state type and colour of materials for facing external walls:	BUTTERLY FACE BRICKS TO MATCH EXISTING
D. Please state type and colour of roofing materials.	MARLEY MODERN. TO MATCH EXISTING.
E. Has a survey of the site been undertaken? State Yes or No	NO

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

RESIDENTIAL

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road	✓	
or		
B. There will be a new or altered access to a public road		➡ If so, name of road: Will there be— Individual access(es) / New estate road
C. What provision will be made for garages or parking within the site?		

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees	✓	
B. The proposal does involve the felling of one or more trees		➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of	SOAKAWAY AT LEAST 5m FROM BUILDING.
B. For estate developments, please state how highway surface water will be disposed of	N/A.
C. Please state whether a land drain will be affected	NO.

D. Foul sewerage will be disposed of to:
Mains sewer ✓ Cesspool ☐ Septic tank ☐

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	NO N/A	➡ Date: Consultee(s)
Is this application related to a previous submission?	NO	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.
Continue on separate sheet if necessary.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER.

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... C Lee C Lee ..... (Applicant / ~~Agent~~) Date 23 Sept 1992.

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

* Signed ..... C Lee ..... (Applicant / Agent) Date 5.10.92 ....

OR

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

* Signed ..... (Applicant / Agent) Date .....

DC RECORD SHEET

APPLICATION REF:

Directions

Art 7 (Outlines)
RM checklist

	Siting	Design	Ext app	Access	Landscape
Previous					
Current					
Required					

Reg 4 Scale drawing ..... Highway S/W ..... Agric appraisal .....

Other ....

Precise details, for non-standard direction:

Senior Officer authorised: ..... Sent: .....

Revalidation after Direction

Information satisfactory/unsatisfactory Signed: .....

Further direction: Precise details:

Amended description:

New valid date: .....

Consultation/Publicity Required DMG 8/8.

		Requested	Sent
Extra Publicity:			
	Departure	.....	.....
	Setting of LB	.....	.....
	Public Right of Way	.....	.....
	Discretionary	.....	.....
Extra Consultations:			
	Dept of Transport	.....	.....
	Environmental Serv.	.....	.....
	LB/Cons. Area - Local	.....	.....
	- Local & National	.....	.....
	- English Heritage	.....	.....
	Consultant: Name.....		..... Order No .....
	Other:	.....	.....

Case Officer DMG

Recorded on board:

Site Notice 16/9/92

65
19/10
houses either side - house to north single storey
conservatory extension - 6ft close boarded
fence at side.
To south trees on boundary 12-15 ft screening
from house.
hedge to rear.
large garden to rear

Case Officer Conditions
~~Recommendation~~ DMG 12/11.

Considered acceptable in terms of design.
Materials to match existing.
Neighbours not adversely affected by proposal.

~~Recommendation~~

Grant permission

Agreed
DMG
18/11/92.

( ) The materials to be used for the construction of the proposed extension shall match, as closely as possible, those used for the construction of the existing house.

(R) Reason: in the interests of visual amenity.

ADMIN RECORD SHEET

Initial

Submitted Fee £ 55 APH

Receipt Issued

Date first Rec'd 30 SEP 1992

Registration

Reference H13/1032/92

Cross-Ref B13/0702/92

Date 1/10/92

Validation

TYPE FULL

Earliest permission

Site area

No of dwellings

Floorspace 21

Description

Tech

Certificate
Site plans
Description

Accuracy
Incomplete form

Fees

Nil fee

Previous app Type

Discounted fee

Correct fee 55.

Additional Refund

Receipt Issued

Information

Newbuild/Redevelopment/Change of use/Extension/Alteration/Works

Earlier permission Ref

RM

	Siting	Design	Ext app	Access	Landscaping
Previous					
Current					

Index sheets 156

OS No's

Grid ref 530400 321630

Ward L

Parish ARKLESTON

TR Rural
TR Bypass
Level Cross
Footpath

CA
LB
TPO

Inside IBD YES

Inside LP area NO

Linked to site

Ref

Linked to property 013333) Ref

Planning Records:
Earlier apps

B Reg Records:
Already submitted - Ref
Request
Requested

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H13/1032/92 Type: FULL

Applicant: Mr & Mrs C J Lee
Tel: 0406 371700

Agent: Mr & Mrs C J Lee
0406 371700

Description: Kitchen and dining room extension, convert pantry to shower room

Location: 54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Valid date:	05-OCT-92	Terminal date:	30-NOV-92
Target dates:		Target Committee:	18-NOV-92
To case officer	10-OCT-92	Report deadline:	04-NOV-92
Inspected by	15-OCT-92		
Extra contacts	20-OCT-92	Case Officer:	
Report if not clear by	09-NOV-92	D M GEDNEY	

DEVELOPMENT/CONSTRAINTS

Size: 21 M2
Category: Extension
Listed building:
Conservation Area:

CONSULTATIONS CARRIED OUT

		Sent	Expiry
Clerk to Moulton PC	0733 210404	09-OCT-92	23-OCT-92
Cllr J Clark	0406 370785	09-OCT-92	23-OCT-92
Cllr A E Naylor	0406 370323	09-OCT-92	23-OCT-92
Site/Press Advert MIN		16-OCT-92	06-NOV-92 ✓

L.C.C. - NO objections to date 15/10/92.

RIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

SPLDG. PLANNING DEPT.
RECEIVED
22 OCT 1992 DG

Application no: H13/1032/92

Applicant: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Agent: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Description: Kitchen and dining room extension, convert pantry to shower room

Location: 54 Ashby Gardens Moulton
Spalding Lincs, PE12 6QR

Type: FULL

Date received: 05-OCT-92

09-OCT-92

Dear Cllr A E Naylor

NOTIFICATION TO WARD MEMBER

I have received an application for the above proposal in your ward. The officer dealing with this application is D M GEDNEY

As applications can be determined under delegated powers in many cases, please let me know by 19-OCT-92 if you feel that this proposal should be brought to the attention of the Planning Committee for any reason.

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Cllr A E Naylor
161 Broad Lane
Moulton
Spalding Lincs
PE12 6PW

I request that this application be considered by Planning Committee, because

NC objections

Signed:

A. E. Naylor.

RIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

MOULTON PARISH COUNCIL
11 OCT 1992
RECEIVED

SOUTH HOLLAND DISTRICT COUNCIL

0941/26

Application no: H13/1032/92

Applicant: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Agent: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Description: Kitchen and dining room extension, convert pantry to shower room

Location: 54 Ashby Gardens Moulton
Spalding Lincs, PE12 6QR

Type: FULL

Date received: 05-OCT-92

09-OCT-92

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 24-OCT-92. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is D M GEDNEY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Moulton PC
75 Postland Road
Crowland
Peterborough
PE6 0JB

FOR PARISH COUNCIL USE ONLY

Comments:

The Council supports the application.

Signed:

14th October, 1992.

S.H.D.C. PLANNING DEPT.
RECEIVED DG
19 OCT 1992

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H13/1032/92

Applicant: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Agent: Mr & Mrs C J Lee
54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Description: Kitchen and dining room extension, convert pantry to shower room

SOUTH HOLLAND D.C.
PLAN DEPT
05 OCT 1992
REF.....

Location: 54 Ashby Gardens
Moulton
Spalding
Lincs, PE12 6QR

Type: FULL

Date received: 30-SEP-92

01-OCT-92

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

Your submission for the above has been received, but I regret that it cannot be dealt with as it stands. Please provide the following:

✓ The enclosed certificate needs to be completed where marked.

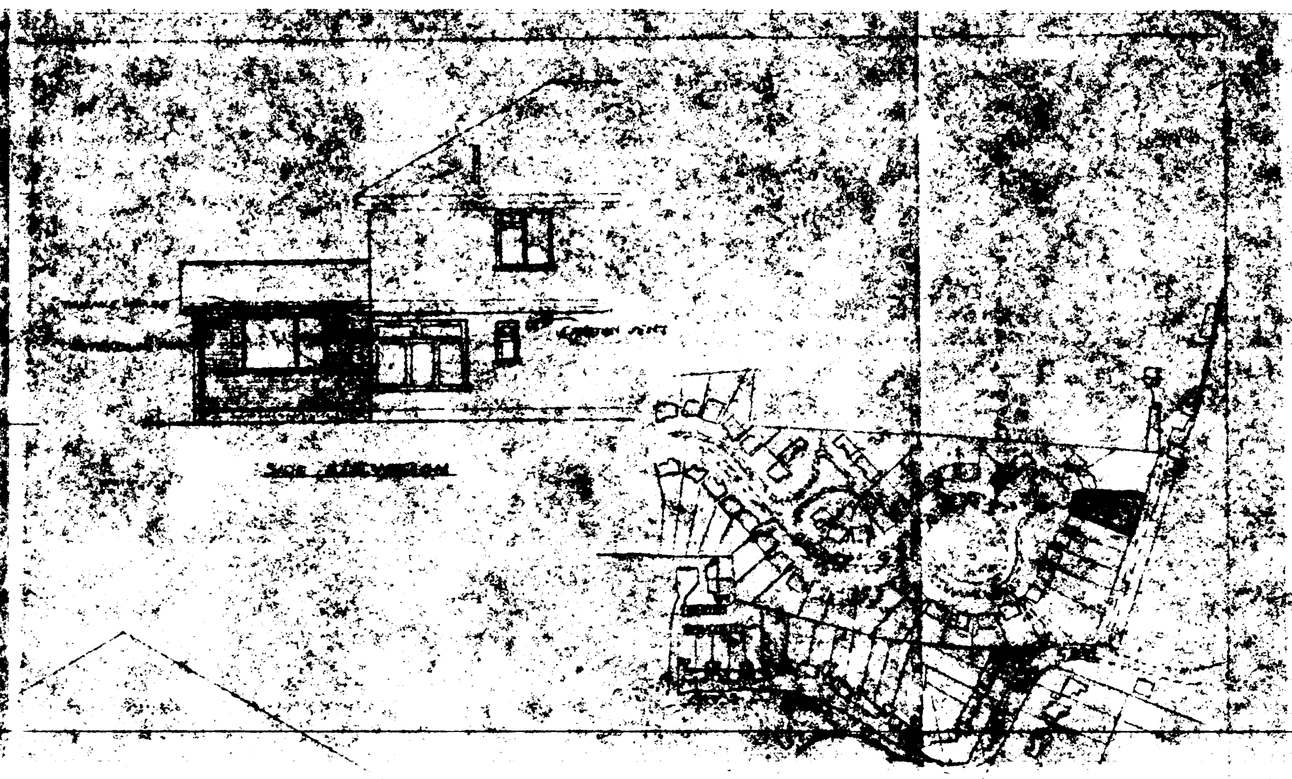
Please return the additional copy of this letter with your reply.

If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee already received will be reimbursed.
If you wish to contact the department at any time, please ask for Mrs Maxwell quoting the above reference.

Yours faithfully

pp Principal Administrative Officer





VOLUMES

INSIDE OF WALLS

DINING ROOM 3m x 4.75m x 2.3m = 32.85m³

KITCHEN 2.7m x 3.45m x 2.3m = 23.287 m³

ROOF SPACE 3.45m x 3.25m x 2.0m = 11.212 m³

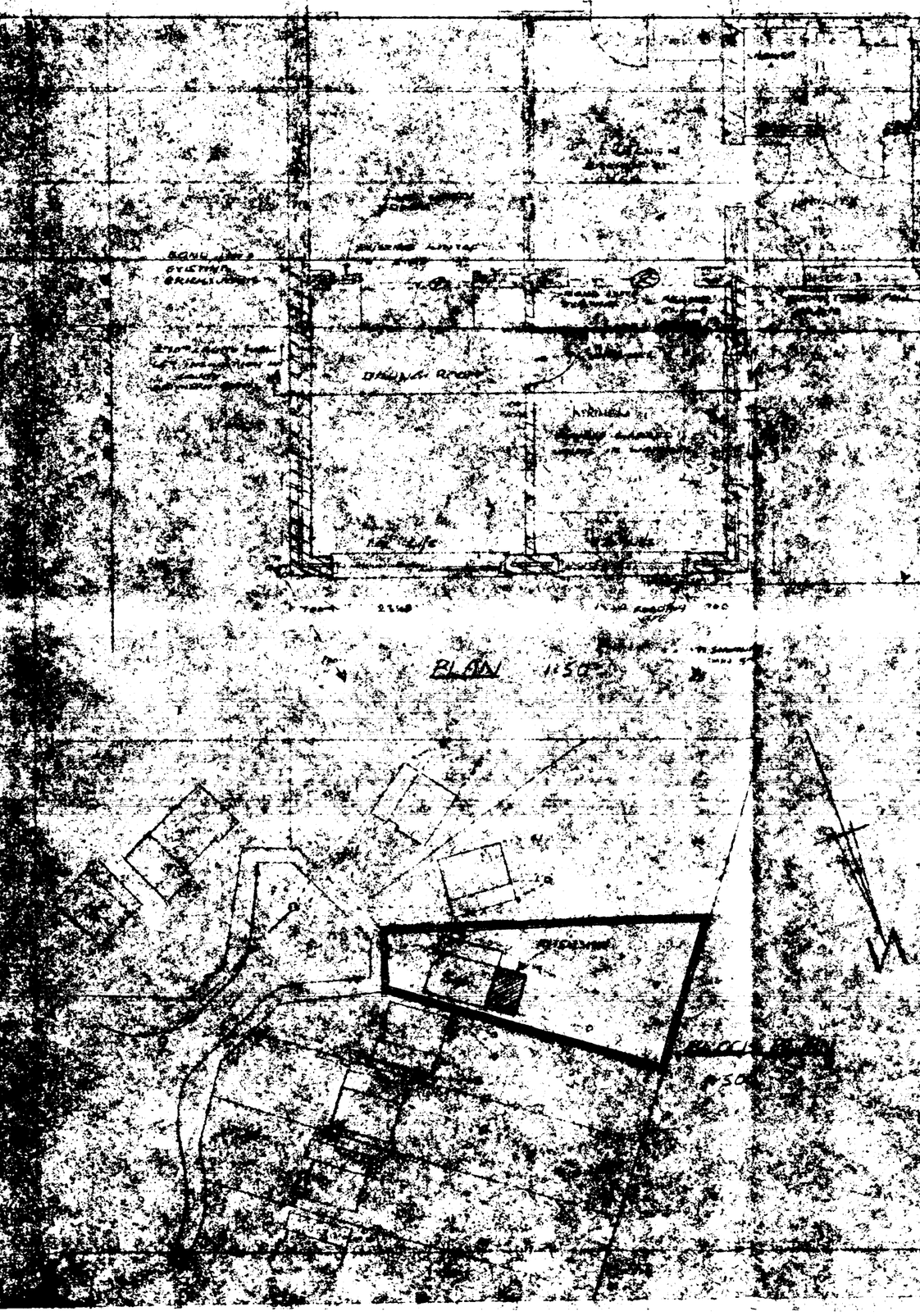
67.349 m³

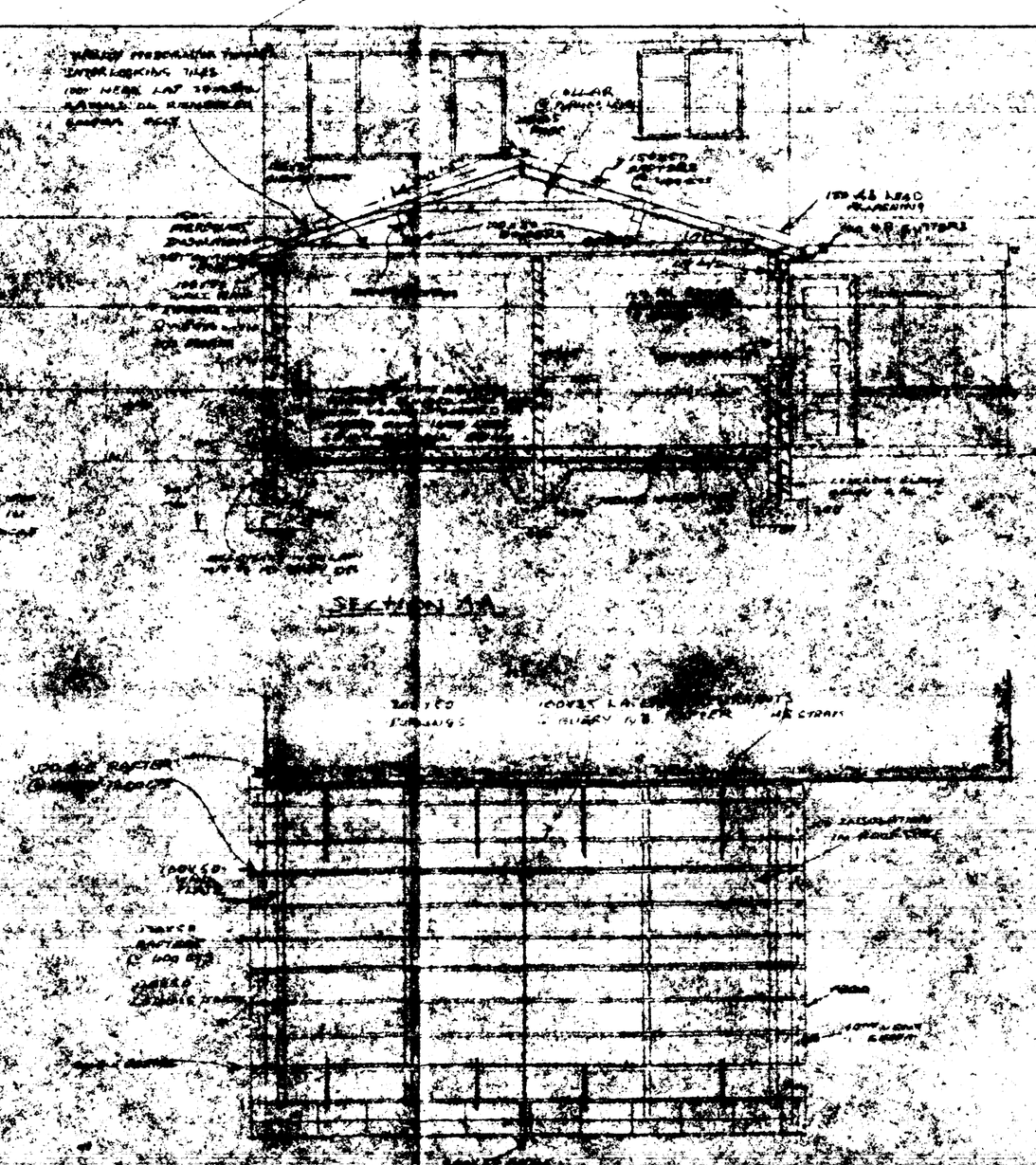
TO OUTSIDE OF WALLS

EXTENSION COMBINED 6.4m x [redacted] x 2.3m = 58.88m³

ROOF SPACE 1m x 3.25m x 4.4m / 3 = 4.85m³

63.85m³





LOCATION PLAN 1:2500

PROPOSED KITCHEN & DINING ROOM EXTENSION

[illegible]

SILVERDALE

MOLESEY

LINES

DRAWING NO. 15

DATE 11 SEP 1992

SPECIFICATION

SOUTH WEST D.C.
PLANS DEPT.
30 SEP 1992
REF 1983/92