

# PLANNING APPLICATION

## For office use only

Application No.

H13/1353/02

Date Registered

17 DEC 2002

1. Please complete in block letters

### NAME AND ADDRESS OF APPLICANT

MR & MRS H BAKER  
 AYTON HOUSE, 57 MAIN RD,  
 UFFINGTON, STAMFORD

Tel. No. 01780 764980 PE9 4SN

### NAME AND ADDRESS OF AGENT

(if form completed by agent)

Tel. No.

(Personal contact name)

Please complete in block letters

### FULL POSTAL ADDRESS OF THE APPLICATION SITE

THE POPLARS, HOG'S GATE, MOULTON, SPALDING

Please complete in block letters

### DESCRIPTION OF PROPOSED DEVELOPMENT

DEMOLITION OF EXISTING DWELLING & MODERN FARM BUILDINGS  
 CONSTRUCTION OF NEW DWELLING & RENOVATION OF TRADITIONAL BUILDING

Please complete

I attach

\* Four copies of all plans

\* an ownership certificate (see back page)

\* a fee of £220

If you consider no fee is payable include a written explanation instead.

Previous application No.

Signed... Hugh Baker... Date... 12/10/02

Please tick **one** box and answer the extra questions under that section.

## 2. TYPE OF APPLICATION

This is a **full** application for change of use and/or new building worksor This is an **outline** application

(✓)  
☒  
☐

Now complete Parts  
 3, 4 and 5 and an  
 Ownership Certificate

Please state Site Area  (Hectares)Please tick **any** box where you are including details which you wish to be considered as part of this application.Siting ☐ Design ☐ External Appearance ☐Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application.

A. Please state Reference Number of outline permission.  
 B. Please state which reserved matters are dealt with in this application.

Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition.

A. Please state reference Number of previous permission  
 B. Please state Condition Number referred to

Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented.

A. Please state Reference Number of previous permission  
 B. Please state Condition Number referred to  
 C. Please state variation required

Now complete an Ownership Certificate.

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:-

(Tick one or more boxes)

- (i) ☒ New Dwellings **[REPLACEMENT]**  
(ii) ☐ Other new building(s)  
(iii) ☐ Alterations or extension  
(iv) ☐ Change of use

☒  
☐  
☐  
☐

If so, how many:

4. A. Please state site area (in all cases)

B. If building works are proposed, please state extra floor space to be created:

C. Please state size of any new structure:- (a) max. height:  
(b) max. length:  
(c) max. width:

D. Please state type and colour of materials for facing external walls:

E. Please state type and colour of roofing materials.

F. Has a survey of the site been undertaken? State Yes or No

0.3 hectares

199.4 sq. metres

8.5 metres

11.75 metres

12.0 metres

NEW OLD RED BRICK  
SLATE / GREY

NO

## 5. GENERAL INFORMATION Please complete each section

### EXISTING USES

Please state existing or, if vacant, the last use(s) of site.

RESIDENTIAL / AGRICULTURAL

### ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)

Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road

☒

or

B. There will be a new or altered access to a public road

☐

If so, name of road:  
Will there be —

Individual access(es)

New estate road

C. What provision will be made for garages or parking within the site?

### TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees

☒

B. The proposal does involve the felling of one or more trees

☐

⇒ If so, please show details on plans.

### DRAINAGE

Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:

Mains sewer

☐

Cesspool

**EXISTING**

☒

Septic tank

☐

SOAKAWAYS

N/A

NO

### PLEASE COMPLETE IN ALL CASES

State Yes or No

The proposal is in connection with agriculture

NO

⇒ If so, please give details in Part 6

The proposal affects a listed building

NO

The proposal affects a public right of way

NO

The proposal is known to affect contaminated or filled land

NO

The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.

NO

⇒ If so, please complete Part 7

In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.

NO

Date:

Consultee(s)

Is this application related to a previous submission?

NO

Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application.  
Continue on separate sheet if necessary.

**CERTIFICATE UNDER ARTICLE 7**

**Certificate C(a)**

I certify that :

- ◆ I/The applicant/The appellant\* cannot issue a ~~Certificate A or B~~ in respect of the accompanying ~~application/appeal~~.
- ◆ I have/~~The applicant has/The appellant has~~\* given the requisite notice to the persons specified below, being persons who on the day 21 days before the date of the application/~~appeal~~\*, were owners(b) of any part of the land to which the application/~~appeal~~\* relates.

| Owner's(b) name | Address at which notice was served | Date on which notice was served |
|-----------------|------------------------------------|---------------------------------|
| TH GARTON       | THE CHESTNUTS FENGATE,             | 22/11/02                        |
|                 | MOULTON CHAPEL SPALDING            |                                 |
|                 | PE12 0XR                           |                                 |
|                 |                                    |                                 |

- ◆ I have/The applicant has/The appellant has\* taken all reasonable steps open to me/him/her\* to find out the names and addresses of the other owners(b) of the land, or of a part of it, but have/has\* been unable to do so. These steps were as follows:

(c) .....

.....

- ◆ Notice of the application/~~appeal~~\*, as attached to this Certificate, has been published in the (d)

.....

.....

on(e) .....

Signed Hugh Baker

\*On behalf of .....

Date 22/11/02

*\*delete where inappropriate*

- (a) This certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the Order). One of Certificates A, B, C or D (or the appropriate certificate in the case of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.
- (b) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years, or, in the case of development consisting of the winning and working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

Insert:

- (c) description of steps taken
- (d) name of newspaper circulating in the area where the land is situated
- (e) date of publication (which must be not earlier than the day, 21 days before the date of the application or appeal)

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

## 1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)

(Please remember to indicate on the location plan any other land under your control).

PROSPECTIVE OWNER

## 2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**.

(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / Agent) Date .....

**Certificate B** The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name: **TH CHARLTON ESQ**

Address of owner at which notice was served:

State Date notice served:

**THE CHESTNUTS, FENGATE,  
MOUNTON CHAPEL, SPALDING  
PEEL OVR**

**22/11/02**

Signed ..... **Hugh Baker** ..... (Applicant / ~~Agent~~) Date **12/10/02**

## 3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.

If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.

If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1** None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... **Hugh Baker** ..... (Applicant / ~~Agent~~) Date **12/10/02**

**Certificate 2** The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served:

State Date notice served:

Signed ..... (Applicant / Agent) Date .....