

**Burrell, Becky**

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**From:** Aaron Walsh <Aaron.Walsh@networkrail.co.uk> on behalf of Town Planning LNE <TownPlanningLNE@networkrail.co.uk>  
**Sent:** 08 June 2026 14:26  
**To:** \_planningadvice; Town Planning LNE  
**Subject:** H14-0083-26 - Kendall Grove Pinchbeck

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**FAO – Mark Niland**

**Ref – H14-0083-26**

**Proposal – Reserved Matters application providing details of appearance, landscaping layout and scale. Erection of 218 dwellings including roads, public open space, drainage, infrastructure and landscaping - outline approved under Hybrid application H14-1218-21**

**Location – Kendall Grove Pinchbeck**

Thank you for your letter of 21 May 2026 providing Network Rail with an opportunity to comment on the abovementioned application.

In relation to the above application, I can confirm that Network Rail have no further comments to make on the additional information supplied other than those returned in response to the original application.

Kind Regards,



**Aaron Walsh**

Town Planning Technician  
Network Rail Land & Property (Eastern)  
George Stephenson House, Toft Green, York, YO16JT

**From:** planningadvice@sholland.gov.uk <planningadvice@sholland.gov.uk>

**Sent:** 21 May 2026 10:18

**To:** Town Planning LNE <TownPlanningLNE@networkrail.co.uk>

**Subject:** 4. Amendment Consultation

## **PLANNING CONSULTATION: AMENDMENT RECEIVED**

**Reference Number:** H14-0083-26

**Type** **RESERVED MATTERS**

**Proposal:** Reserved Matters application providing details of appearance, landscaping layout and scale. Erection of 218 dwellings including roads, public open space, drainage, infrastructure and landscaping - outline approved under Hybrid application H14-1218-21

**Location:** Kendall Grove Pinchbeck

**Applicant:** Ashwood Homes

### **Amended Information:**

**Amendment 1 - BNG assessment & management plan, Acoustic report & measures plan, overall site layout, phase 2 site layout, updated schedule of boundary treatments, patio slab layout, EV charging points, cycle storage, updated schedule of materials, management company conveyance plan, updated drainage strategy, catchment plan & surface water strategy, swept path analysis**

The Council have received an amendment to the above application and would be pleased to receive any further observations you may wish to make. You can make comments by clicking on the link below and using the **Enter Comment** button to leave your observations.

[Click here to view the application](#)

The deadline for submission of comments is **12th June 2026** and please be aware that representations submitted in relation to planning applications will be available for public inspection.

If you need any assistance please contact **Mark Niland** who is dealing with this application.

**Note:**  
If this is a Householder Application, in the event of an appeal against a refusal of planning permission, which is to be dealt with on the basis of representations in writing, any representations made about this application will be sent to the Secretary of State and there will be no further opportunity for you to comment at appeal stage.

Consult\_Email\_Amend ODB95

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