

Town and Country Planning Act 1990

Planning Permission

Reference: H14/0141/93

Received:04-MAR-93 Type:FULL

Name: Anglian Water Services Ltd
Compass House
Chivers Way
Histon
Cambridge CB4 4ZY

Agent: Anglian Water Engineering &
Business Systems Ltd
33 Sheepen Road
Colchester
Essex CO3 3LB

Description: Extension of existing water treatment plant

Location : West Pinchbeck Water Treatment Works
Parsons Drove West Pinchbeck Spalding

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

- 1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

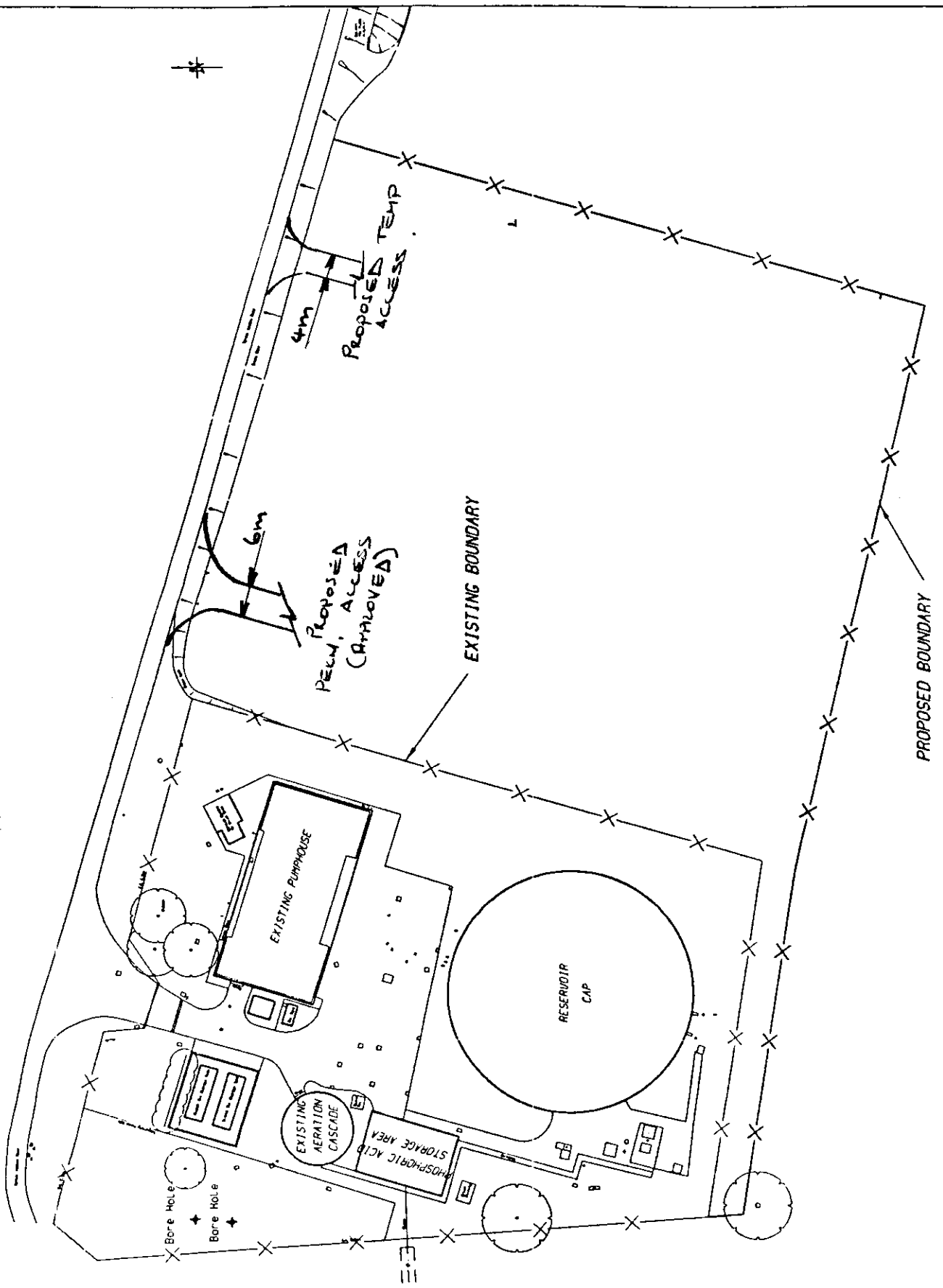
Reason: As required by Section 91 of the Town and Country Planning Act 1990.

- 2 The approved scheme of landscaping and/or screening shall be carried out in its entirety within a period of two years beginning with the date on which development of the land is commenced. The trees, shrubs or bushes shall be adequately maintained by the owner(s) of the land on which they are situated for a period of ten years beginning with the date of completion of the scheme, and all losses shall be made good during that period.

Reason: In the interests of visual amenity and to ensure that the approved scheme is implemented satisfactorily.

Director of Planning and Building Control Services
29-MAR-93 H14/0141/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.



PLANNING APPLICATION

For office use only

Application No. H14/0141/93

Date Registered

22 FEB 1993

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

ANGLIAN WATER SERVICES LTD.
COMPASS HOUSE, CHIVERS WAY
HISTON, CAMBRIDGE
CB4 4ZY

Tel. No. (0223) 235 235

NAME AND ADDRESS OF AGENT

(if form completed by agent)

ANGLIAN WATER-ENGINEERING AND
BUSINESS SYSTEMS LTD.

33 SHEEPEN Rd. COLCHESTER CO3 3LB

Tel. No. (0206) 774919

(Personal contact name) J. SHEPIDAN

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

WEST PINCHBECK WATER TREATMENT WORKS
PARSONS DRIVE, WEST PINCHBECK, LINCOLNSHIRE

OFFICE COPY

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

EXISTING WATER TREATMENT TO BE EXTENDED TO COMPLY
WITH LEGISLATION REQUIRING ADDITIONAL TREATMENT PLANT

Please complete

I attach

* Four copies of all plans

* an ownership certificate (see back page)

* a fee of £360.00

If you consider no fee is payable

include a written explanation instead.

Previous application No.

Signed... *RK Williams*

Date... 19/2/93

Please tick **one** box and answer the extra questions under that section.

2. TYPE OF APPLICATION

This is a **full** application for change of use and/or new building worksor This is an **outline** application

(✓)

✓

Now complete Parts
3, 4 and 5 and an
Ownership Certificate

Please state Site Area (Hectares)Please tick **any** box where you are including details which you wish to be considered as part of this application.Siting ☐Design ☐External Appearance ☐Means of Access ☐Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application.

A. Please state Reference Number of outline permission.

B. Please state which reserved matters are dealt with in this application.

Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition.

A. Please state reference Number of previous permission

B. Please state Condition Number referred to

Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented.

A. Please state Reference Number of previous permission

B. Please state Condition Number referred to

C. Please state variation required

Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:-

(Tick one or more boxes)

- (i) New Dwellings
- (ii) Other new building(s)
- (iii) Alterations or extension
- (iv) Change of use

☐
☒
☐
☒

If so, how many:

4. A. If building works are proposed, please state extra floor space to be created:

- B. Please state size of any new structure:-
- (a) max. height:
 - (b) max. length:
 - (c) max. width:

142.0 sq. metres
4.0 metres
15.9 metres
8.9 metres

C. Please state type and colour of materials for facing external walls:

D. Please state type and colour of roofing materials.

TYPE & COLOUR TO MATCH
EXISTING CHLORINATION
BUILDING

E. Has a survey of the site been undertaken? State Yes or No

☒ YES

5. GENERAL INFORMATION Please complete each section

EXISTING USES

Please state existing or, if vacant, the last use(s) of site.

AGRICULTURE

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)

Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road

☐

or

B. There will be a new or altered access to a public road

☒

If so, name of road: PARSONS DRIVE

Will there be—

Individual access(es)

N/A

New estate road

N/A

C. What provision will be made for garages or parking within the site?

VEHICLE PARKING ALREADY EXISTS
GARAGE PARKING NOT REQUIRED

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees

☒

B. The proposal does involve the felling of one or more trees

☐

⇒ If so, please show details on plans.

DRAINAGE

Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to: N/A

Mains sewer

☐

Cesspool

☐

Septic tank

☐

CONNECTION TO EXISTING
SITE SURFACE DRAINAGE
SYSTEM.

N/A

N/A

PLEASE COMPLETE IN ALL CASES

The proposal is in connection with agriculture

The proposal affects a listed building

The proposal affects a public right of way

The proposal is known to affect contaminated or filled land

The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.

In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.

Is this application related to a previous submission?

State Yes or No

☐ No

⇒ If so, please give details in Part 6

☐ No☐ No☐ No☒ YES

⇒ If so, please complete Part 7

☐ No

Date:

Consultee(s)

☐ No

Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application.
Continue on separate sheet if necessary.

7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete if appropriate

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ☐

B. The proposal involves the creation of or an alteration in total **gross** floorspace ☒

Proposed total gross floorspace sq. m.

Previous total gross floor space sq. m.

This new total includes the following net floorspace:

Retail sq. m.

Office sq. m.

Industrial sq. m.

Warehousing sq. m.

Other sq. m.

If so, please state use: **WATER TREATMENT STORAGE & CONTROL BLDG.**

	Office Staff	Industrial staff	Other staff
How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff?	N/A	N/A	1
If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected.	N/A		
In the case of industrial development, give a description of the processes to be carried out and of the end products, and the type of plant or machinery to be installed.	REMOVAL OF IRON FROM BOREHOLE WATER FOR POTABLE SUPPLY. 5 No. STEEL FILTERS + CONTACT/BALANCE TANK		
If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development	N/A		
Is the proposal related to an existing use on or near the site? If so, please explain the relationship	State Yes or No ☒ YES EXTENSION TO EXISTING WEST PLOCHBECK WATER TREATMENT WORKS		
Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	State Yes or No ☒ NO N/A		
What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)	PLAN 9W3/3330/P/01 SHOWS THE LOCATION OF VEHICULAR ACCESS ETC. WITHIN PROPOSED SITE.		
What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work)	1 VAN PER DAY		
What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?	WATER TREATMENT SLUDGE TO BE REMOVED OFF-SITE BY AW TADGER		
Will the proposed use involve the use of storage of any hazardous materials? EXISTING CHEMICALS TO BE TRANSFERRED TO NEW BUILDING	State Yes or No ☒ YES If yes, you may need to apply for Hazardous Substances Consent		
What provision is being made for access to premises for the disabled?	N/A.		

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ... R.K. Williams ... (Applicant ^{PP} / Agent) Date 19/2/93

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name:

Address of owner at which notice was served:

State Date notice served:

Signed (Applicant / Agent) Date

3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.

If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.

If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ... R.K. Williams ... (Applicant / Agent) Date 19/2/93 ...

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served:

State Date notice served:

Signed ... (Applicant / Agent) Date ...

APPLICATION ASSESSMENT

Notes for Case Officer

Photos may be needed.

Site Inspection

Accuracy

Neighbours

Boundaries

Site features

Other

Inspected by *PM*
Date *S-3*

Notice posted by *PM*
Date *S-3*

Resident Notices required

Sent

Delivered

Case Officer Conclusions

Isolated site next to existing W.T. in
open new landscaping good & will extend to around
existing which is fenced to 2m line mark.

RECOMMENDATION

COMMITTEE

Departure from Policy
Ward Member request
Recommend approval against
material objection
Other circumstance
viz:

Change to Committee recorded

DELEGATED

Case Officer *PM*.....
Senior Officer*DL*.....

Case Officer Recommendation

Approve */* Refuse

Signed *PM 26-3*

Sc27

Conditions/Reasons
(continue overleaf)

Notes to applicant

Disabled
Outstanding RM
Amended plans

DC RECORD SHEET

APPLICATION REF:

Directions

Art 7 (Outlines)
RM checklist

Previous
Current
Required

Siting Design Ext app Access Landscape

Reg 4

Scale drawing

Highway S/W

Agric appraisal

Other

Precise details,
for non-standard
direction:

Senior Officer authorised:

Sent:

Revalidation after Direction

Information satisfactory/unsatisfactory

Signed:

Further direction:

Precise details:

Amended description:

New valid date: 4/3/93

Consultation/Publicity Required

PM 26-2
226/2

Extra Publicity:

Departure

Requested

Sent

Setting of LB

Public Right of Way

Discretionary

Extra Consultations:

Dept of Transport

Environmental Serv.

LB/Cons. Area - Local

- Local & National

- English Heritage

Consultant: Name.....

Other:

Recorded on board:

Case Officer

PM

ADMIN RECORD SHEET

Initial

Submitted Fee £ 360.

Receipt Issued P2278 + P2349

Date first Rec'd 22 FEB 1993

Registration

Reference H14/0141/93

Cross-Ref N/A

CB CV

Date 23 FEB 93

Validation

TYPE Full

Earliest permission

Site area 0.9

No of dwellings

Floorspace 112

Description

Tech

Certificate
Site plans
Description

☒
☐
☐

Accuracy
Incomplete form

☐
☐

Fees

Nil fee

☐
☐
☐

Previous app
Type

Discounted fee

Correct fee 360

Additional Refund 720

Receipt Issued P2349

PD - add.

Building 240
Plant 0.9h. 1080. X

Information

Newbuild/Redevelopment/Change of use/Extension/Alteration/Works

Earlier permission Ref

RM

Siting Design Ext app Access Landscaping

Previous
Current

☐	☐	☐	☐	☐
☐	☐	☐	☐	☐

Index sheets

107

OS No's

Grid ref 516530 327770

Ward

N

Parish

PIBECK

TR Rural
TR Bypass
Level Cross
Footpath

☒
☒
☒
☒

CA
LB
TPO

☒
☒
☒

Inside IBD

NO

Inside LP area

NO

Linked to site

Ref

1141

Linked to property

Ref

Planning Records:
Earlier apps

1139/91

916/86

B Reg Records:

Already submitted - Ref
Request
Requested

S O U T H

H O L L A N D
DISTRICT COUNCIL

Parcel:

SOUTH HOLLAND DISTRICT COUNCIL

M E M O R A N D U M

FROM: DIRECTOR OF ENVIRONMENTAL SERVICES

DATE: 15.3.93

OUR REF: JC/SS/PC

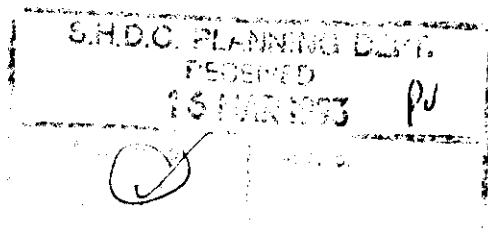
TO: DIRECTOR OF PLANNING & BUILDING
CONTROL SERVICES

YOUR REF:

Planning Application H14/0141/93
Water Treatment Plant, Parsons Drove, West Pinchbeck

Having discussed the proposal with the applicants agent I am advised that all sludge is to be removed from the site by tanker and discharged to the sewage treatment works and there will be no noise from the new plant and I, therefore, have no objections in principle to the proposal.


Director of Environmental Services



BLACK SLUICE INTERNAL DRAINAGE BOARD

72 CARLTON ROAD, BOSTON, LINCS. PE21 8PB

S.M. HEMMINGS, BSc. C. Eng, M.I.C.E, M.I.W.E.M.
ENGINEER TO THE BOARD

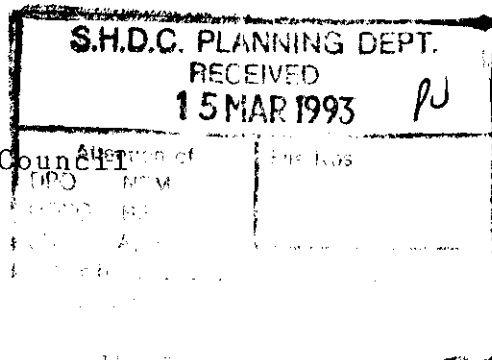
TEL. 0205 361061
FAX. 0205 360657

YOUR REF.

OUR REF. JMH/SH/P/P1

DATE 12 March 1993

South Holland District Council
Council Offices
Second Floor
Priory Road
SPALDING
Lincolnshire



Dear Sirs

Planning Application No H14/0141/93 - Anglian Water Services
Ltd, Water Treatment Works, Parsons Drove, West Pinchbeck

I have the following requirements with reference to the above planning application.

The proposed development increases the rate of discharge into the Board's drainage system. Under the Board's Bye-Laws the developer shall pay the Board a development contribution.

Yours faithfully

Engineer to the Board

LINCOLNSHIRE COUNTY COUNCIL
DEPARTMENT OF HIGHWAYS AND PLANNING

FORM NO: H/A/3B

To: South Humberside District Council

Application
Reference

H 14/0141/93

Form of notification by the County Director of Highways and Planning for
DEVELOPMENT AFFECTING HIGHWAYS

With reference to the application dated
relating to the following proposed development:

1. National Grid Reference of a
central point on site

horizontal				vertical			

2. Address or location

PARSONS DRIVE, WEST PINCHBECK

3. Name, classification and number of road

UC

4. Date application referred

11-3-93

5. State whether outline, detailed application etc.

FULL

6. Description of proposed development/change of use
including access details

EXTENSION OF EXISTING WATER TREATMENT
WORKS

- 7.

Delete as
appropriate

Notice is hereby given under the provisions of article 15 of the Town and Country Planning General Development Order, 1988, that the County Council as local highway authority:—

- a. ☒ Does not wish to restrict the grant of permission.
- b. ☐ Requests that any permission given by the local planning authority shall include the conditions shown overleaf.
- c. ☐ Requests that the local planning authority refuse the application (reason overleaf).
- d. ☐ Requests the local planning authority to complete Form T.R. 108 para 10b as ~~shown overleaf~~

Date:

11/3/93

Signed:

[Signature]
Director of Highways and Planning

BRIA MITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772



Application no: H14/0141/93

Applicant: Anglian Water Services Ltd
Compass House
Chivers Way
Histon
Cambridge CB4 4ZY

Agent: Anglian Water Engineering &
Business Systems Ltd
33 Sheepen Road
Colchester
Essex CO3 3LB

Description: Extension of existing water treatment plant

Location: West Pinchbeck Water Treatment Works
Parsons Drove West Pinchbeck Spalding

Type: FULL

Date received: 04-MAR-93

05-MAR-93

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 20-MAR-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is P J UDY

Yours faithfully

B SMITH

Director of Planning and Building Control Services

Clerk to Pinchbeck PC
17 Rotten Row
Pinchbeck
Spalding Lincs
PE11 3RQ

FOR PARISH COUNCIL USE ONLY

Comments:

S.H.D.C. PLANNING DEPT. RECEIVED 10 MAR 1993	
Author of Application	Ref No.
Approved by Planning Committee	Decision YES/NO

Signed:

Recommended approval
W.H. Pugh

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772



VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2349
Date received : 04-MAR-93

Received from

Anglian Water Services Ltd.

Address

Compass House
Chivers Way
Histon
Cambs

Fee paid	£	720.00
VAT	£	0.00

Total received £ 720.00

Cash/Cheque : Cheque

Signed.....*K. Lowe*.....
(Authorised Collector)

BR SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772

FILE COPY



VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2278
Date received : 22-FEB-93

Received from

Anglian Water Services

Address

Compass House
Chivers Way
Histon
Cambs

Fee paid	£	360.00
VAT	£	0.00

Total received £ 360.00

Cash/Cheque : Cheque

Signed.....*K. Lowe*.....
(Authorised Collector)

BF SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772



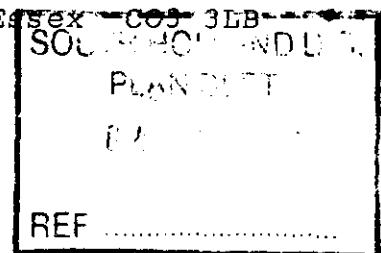
Application no: H14/141/93

Applicant: Anglian Water Services Ltd
Compass House
Chivers Way
Histon
Cambridge CB4 4ZY

RECEIVED
EDS
24 FEB 1993

Agent: Anglian Water Engineering &
Business Systems Ltd
33 Sheepen Road
Colchester
Essex CO3 3LB

Description: Existing water treatment to
be extended to comply with
legislation requiring
additional treatment plant
Location: West Pinchbeck Water
Treatment Works
Parsons Drove
West Pinchbeck Spalding



Type: FULL

Date received: 22-FEB-93

23-FEB-93

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

Your submission for the above has been received, but I regret that it cannot be dealt with as it stands. Please provide the following:

The front of the enclosed form needs to be signed where marked.

The enclosed certificate also needs to be completed where marked, and certificate 2 crossed out.

A further fee of £720 is required. Total fee for works is £1080.

Please return the additional copy of this letter with your reply.

If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee already received will be reimbursed.

If you wish to contact the department at any time, please ask for Mrs Maxwell quoting the above reference.

Yours faithfully

Principal Administrative Officer

SOUTH HOLLAND DISTRICT COUNCIL COUNCIL OFFICES PRIORY ROAD SPALDING LINCS PE11 2XE

Creditor Code
13145800

Payment Date
02.03.93

Any query on this
payment should be
addressed to:-

Anglian Water Services Ltd
 Payment Section
 Yare House
 62/64 Thorpe Road Norwich NR1 1SA
 Telephone Norwich (0603)225000

Voucher No.	Your Invoice Reference		Gross Amount (incl. VAT)	Discount Taken	Net Amount
	PLANNING APP				720.00
Cheque Number	Serial Number	Week/Run Number	Gross Total	Discount Total	Cheque Total
323475					720.00

- (a) any small ancillary building, works or equipment on land belonging to or maintained by them required for the purposes of any function exercised by them on that land otherwise than as statutory undertakers;
- (b) lamp standards, information kiosks, passenger shelters, public shelters and seats, telephone boxes, fire alarms, public drinking fountains, horse-troughs, refuse bins or baskets, barriers for the control of people waiting to enter public service vehicles, and similar structures or works required in connection with the operation of any public service administered by them.

Interpretation of Class A

A.1 The reference in Class A to any small building, works or equipment is a reference to building, works or equipment not exceeding 4 metres in height or 200 cubic metres in capacity.

Class B

Permitted development

B. The deposit by a local authority of waste material on any land comprised in a site which was used for that purpose on 1st July 1948 whether or not the superficial area or the height of the deposit is extended as a result.

Development not permitted

B.1 Development is not permitted by Class B if the waste material is or includes material resulting from the winning and working of minerals.

PART 13

DEVELOPMENT BY LOCAL HIGHWAY AUTHORITIES

Class A

Permitted development

The carrying out by a local highway authority on land outside but adjoining the boundary of an existing highway of works required for or incidental to the maintenance or improvement of the highway.

PART 14

DEVELOPMENT BY DRAINAGE BODIES

Class A

Permitted development

A. Development by a drainage body in, on or under a watercourse or land drainage works in connection with the improvement, maintenance or repair of the watercourse or works.

Interpretation of Class A

A.1 For the purposes of Class A "drainage body" means a drainage body within the meaning of the Land Drainage Act 1976(a) which is not a water authority.

PART 15

DEVELOPMENT BY WATER AUTHORITIES

Class A

Permitted development

A. Development by a water authority for the purposes of their functions consisting of-

- (a) development not above ground level required in connection with the provision, improvement, maintenance or repair of a sewer, outfall pipe, sludge main or associated apparatus,
- (b) development not above ground level required in connection with the supply of water or for conserving, redistributing or augmenting water resources, or for the conveyance of water treatment sludge,

(a) 1976 c.70.

- (c) development in, on or under any watercourse or land drainage works and required in connection with the improvement or maintenance or repair of that watercourse or those land drainage works,
- (d) the provision of a building, plant or machinery or apparatus in, on, over or under land for the purpose of survey or investigation,
- (e) the maintenance, improvement or repair of works for measuring the flow in any watercourse or channel,
- (f) the installation in a water distribution system of a booster station, valve house, meter or switch-gear house,
- (g) any works authorised by or required in connection with an order made under section 1 or 2 of the Drought Act 1976(a),
- (h) any other development in, on, over or under their operational land, other than the provision of a building but including the extension or alteration of a building.

Develop-
ment not
permitted

A.1 Development is not permitted by Class A if-

- (a) in the case of any Class A(b) development, it would include the construction of a reservoir,
- (b) in the case of any Class A(f) development involving the installation of a station or house exceeding 29 cubic metres in capacity, that installation would be carried out at or above ground level or under a highway used by vehicular traffic,
- (c) in the case of any Class A(h) development, it would consist of or include the extension or alteration of a building so that-
 - (i) its design or external appearance would be materially affected, or
 - (ii) the height of the original building would be exceeded, or the content of the original building would be exceeded by more than 25%, or
 - (iii) the floorspace of the original building would be exceeded by more than 1,000 square metres, or
- (d) in the case of any Class A(h) development, it would consist of the installation or erection of any plant or machinery exceeding 15 metres in height or the height of anything it replaces, whichever is the greater.

Condition

A.2 Development is permitted by Class A(d) subject to the condition that, on completion of the survey or investigation, or at the expiration of 6 months from the commencement of the development concerned, whichever is the sooner, all such operations shall cease and all such buildings, plant or apparatus shall be removed and the land restored as soon as reasonably practicable to its former condition (or to any other condition which may be agreed with the local planning authority).

PART 16

DEVELOPMENT FOR SEWERAGE AND SEWAGE DISPOSAL

Permitted
development

A. Any development not above ground level on behalf of a water authority required in connection with the provision, improvement, maintenance or repair of a sewer, outfall pipe or sludge main or associated apparatus.

Interpreta-
tion of Class
A

A.1 For the purposes of Class A "water authority" includes a development corporation authorised under section 34 of the New Town Act 1981(b) to exercise powers relating to sewerage or sewage disposal.

(a) 1976 c.44.
(b) 1981 c.64.

B. N. SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772



Application no: H14/141/93

Applicant: Anglian Water Services Ltd
Compass House
Chivers Way
Histon
Cambridge CB4 4ZY

Agent: Anglian Water Engineering &
Business Systems Ltd
33 Sheepen Road
Colchester
Essex CO3 3LB

Description: Existing water treatment to
be extended to comply with
legislation requiring
additional treatment plant

Location: West Pinchbeck Water
Treatment Works
Parsons Drove
West Pinchbeck Spalding

Type: FULL

Date received: 22-FEB-93

23-FEB-93

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

Your submission for the above has been received, but I regret that it
cannot be dealt with as it stands. Please provide the following:

The front of the enclosed form needs to be signed where marked. ✓ *Returned 25/2/93*

The enclosed certificate also needs to be completed where marked, and
Certificate 2 crossed out.

A further fee of £720 is required. Total fee for works is £1080. *Agreed to log & move application along up to consultation stage*

Please return the additional copy of this letter with your reply.

If I do not hear from you within the next 14 days it will be assumed that
you have no wish to continue with the application. It will then be filed
away and any fee already received will be reimbursed.

If you wish to contact the department at any time, please ask for
Mrs Maxwell quoting the above reference.

Yours faithfully

Principal Administrative Officer

FAX 0206 774958
if necessary
? PD under CDO re plant.

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772



Destination Name: ANGLIAN WATER-ENGINEERING +
BUSINESS SYSTEMS LTD.

Fax No: 0206 474958

Your Ref/Contact: J. SHERIDAN

No. of Pages 1

Our Ref/Contact: MRS. A. MAXWELL/A.C. PICKERING

Date: 25. 2. 93.

Subject: PLANNING APPLICATION 414/141/93

FAX MESSAGE

I CONFIRM THAT THE ADDITIONAL
FEE REQUESTED IN OUR LETTER
OF 23RD FEBRUARY IS CORRECT.
ANY FURTHER QUERY SHOULD BE
DISCUSSED WITH A.C. PICKERING
PRINCIPAL ADMINISTRATIVE OFFICER
EXT. 4/236.

BRYAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772



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Mrs Maxwell quoting the above reference.

Yours faithfully


Principal Administrative Officer

S.H.D.C. PLANNING DEPT.	
RECEIVED	
25 FEB 1993	
Attention of	File Nos.
DPO - NRM	
DDPO - PS	
RC - ACP	
Action by	Acknowledge YES/NO
Disputed with	by
Sent to	date

Indian Water
Engineering & Business Systems Ltd
33 Sheepen Road
Colchester
Essex CO3 3LE

Mr P D Uay

900/JP/014/0141/93

EC/88/933379

P.A.O. Mr Sheridan

11 May 1993

Dear Sir

West Pinchbeck Water Treatment Works - Parsons Drive, West
Pinchbeck

I refer to your letter dated 30 April 1993.

Parsons Drive does not appear to be a classified road. The
Town & Country Planning General Development Order does permit
the formation, laying and construction of a means of access to
a highway which is not a trunk or classified road where that
access is required in connection with development permitted by
any class in the schedule. It therefore seems to me that if
the proposed temporary access is created in conjunction with
any permitted development under Part 17 Class B, which relates
to water authorities, planning permission is not required.

Yours faithfully


PP. N R MITTEN
Principal Planning Officer (Development Control)

Planning and Building Control Dept
Council Offices
Priory Road
SPALDING
Lincs
PE11 2XE

33 Sheepen Road
Colchester
Essex CO3 3LB
Telephone 0206 774000
Facsimile 0206 774899

Our ref **JFS/SS/933379**

Your ref

30 April 1993

For the attention of Mr P J Udy

Dear Sirs

West Pinchbeck Water Treatment Works
Parsons Drove, West Pinchbeck, Lincs

Further to the teleconversation of the 26 April 1993, between your Mr Udy and Mr Sheridan from this office can you please advise/confirm that a temporary access for construction purposes is acceptable. This would be for a period of approximately 12 months, effective immediately. Upon completion the contractor will be responsible for returning the area affected to its original condition.

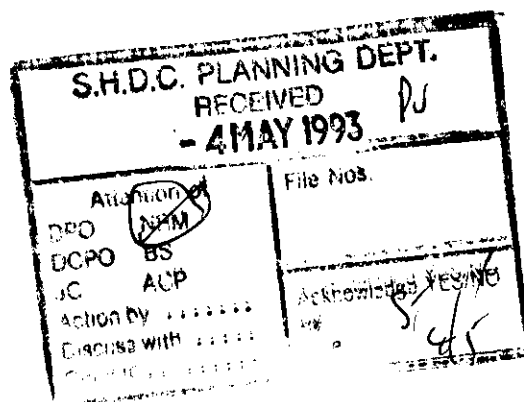
The enclosed sketch shows the details of this proposed temporary access.

I look forward to your early response.

Yours faithfully

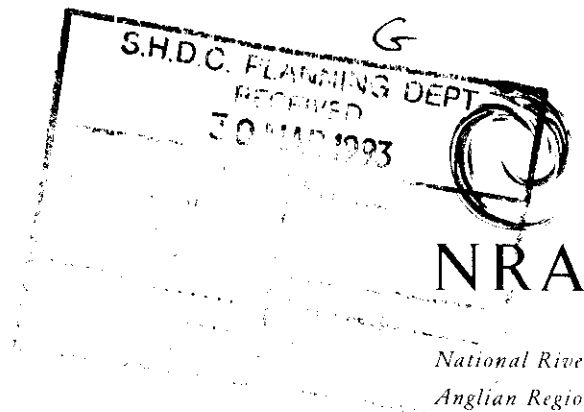


for **T W Trask**
Special Projects Manager



Enc

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
Lincolnshire
PE11 2XE



26th March 1993

Our Ref:93/1/SH/0082

Dear Sirs

PLANNING APPLICATION NO H14/0141/93
PROPOSAL: EXTENSION TO EXISTING WATER TREATMENT PLANT
LOCATION: PARSONS DROVE, WEST PINCHBECK
APPLICANT: ANGLIAN WATER SERVICES LTD

I refer to your consultation received on 16th March 1993.

The Authority has no objection to the proposal provided the following conditions are included in any approval:

CONDITION: All fuel, oil or chemical storage tanks, buildings, ancillary handling facilities and equipment including pumps and valves shall be contained within an impervious bunded area of at least 110% of the tank capacity designed and constructed to the satisfaction of the Local Planning Authority.

REASON: To prevent pollution of the water environment.

The following planning informatives should be attached to any planning permission granted:-

Planning Informatives

The site is protected from flooding from the South Forty Foot Drain by floodwalls and floodbanks to a level of approximately 3.50m ODN.

Design flood level in the South Forty Foot Drain is 3.20m ODN. years.

Under the terms of the Water Resources Act 1991, the prior written consent of the NRA is required for any discharge of sewage or trade effluent into controlled waters (e.g. watercourses and underground waters), and may be required for any discharge of surface water to such controlled waters or for any discharge of sewage or trade effluent from buildings or fixed plant into or onto ground or into waters which are not controlled waters. Such consent may be withheld.

Advice to Applicant

The granting of planning approval must not be taken to imply that consent has been given in respect of the above.

The Black Sluice Internal Drainage Board were consulted and wished to make no observations on this proposal.

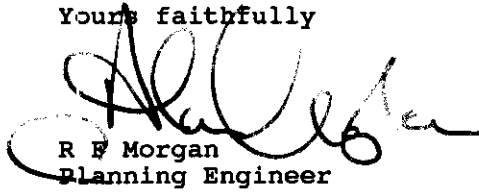
GRAINGER DAVIES, B.Sc.,
C.Eng., F.I.C.E., F.I.W.E.M.
Regional General Manager

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

For your Reference

A copy of this letter has been sent to the applicant/agent.

Yours faithfully



R F Morgan
Planning Engineer



FILE COPY

S O U T H



**H O L L A N D
DISTRICT COUNCIL**

HOUSING AND PLANNING
SERVICES DEPARTMENT

MRS SALLY WALTHAM

BA(Hons) FC.I.H.
Director of Housing and Planning Services

Montgomery Watson
Terriers House
201 Amersham Road
High Wycombe
Bucks
HP13 5AJ

Your Contact: Mr Udy

Our Ref: NRM/LTW
H14/0141/93
Your Ref: U202392/a-z

Date: 2nd July 1998

Dear Sir

RE: ANGLIAN WATER SERVICES, WEST PINCHBECK PUMPING STATION.

I respond to your letter dated 26th June 1998.

In relation to the proposed new building I consider that the design is an acceptable modern building which is located within the existing pumping station grounds. However, with respect to the new generator building, following brief discussion with the Environmental Protection Manager we question whether further noise insulation will be required given that the site is isolated, dwellings are nearby and certainly the night time background levels will be extremely low. It is therefore possible that the operation of this building would be noted at night and probably during the day. It is possible that any application, if granted, would have a boundary noise level condition attached and this may result in you needing to insulate the building further than indicated.

If you have any further queries in relation to this I suggest that you contact the Environmental Protection Manager Mr John Chapman or his staff direct.

I also note that a copy of your letter was enclosed, possibly by mistake, and therefore I return it.

Your faithfully

 N R Midlen
Development Control Manager.

Housing and Planning
Services Department
Council Offices
Priory Road,
Spalding,
Lincolnshire, PE11 2XE
Telephone: (01775) 761161
Fax: (01775) 710772



PLANNING SERVICES
DEVELOPMENT SERVICES DIRECTORATE
26 SPITAL TERRACE
GAINSBOROUGH
LINCOLNSHIRE DN21 2HG
TELEPHONE: (01427) 615411
FAX: (01427) 810623

- ☒ For Information
- ☐ As Requested
- ☐ For Your Attention/Action
- ☐ As Discussed
- ☐ For Comment & Return by

To: John Blacklock
Planning Department
S.H.D.C.

P.U.
Dear
Can you please
put it in admin
Room
With the Compliments of
DIRECTOR OF DEVELOPMENT SERVICES



Printed on
Recycled Paper





MONTGOMERY WATSON

26 June 1998

Our ref: U202392/a-z

Your ref:

Housing and Planning Services
Priory Road
Spalding
Lincs.
PE11 2XE

F.A.O. David Roberts
Snr. Planning Assistant



ANGLIAN WATER SERVICES
WEST PINCHBECK PUMPING STATION

Dear Mr Roberts,

Following your conversation with Simon Griffiths of Montgomery Watson on 16/03/98, please find attached our provisional architectural elevations for the proposed pumping station at the existing West Pinchbeck site. We would be very grateful for any comments you may have regarding the style of the structure in advance of our submission for planning permission.

In addition to this structure, a diesel generator will also be located as shown on the plan attached. The generator will be inside an acoustic structure, details of which are given on the information sheet attached.

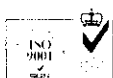
If you would like to discuss any of these points then please contact Craig Robertson or myself on our High Wycombe number.

Thank you for your assistance

Yours sincerely,

Ian Davison
For Montgomery Watson Ltd.

*Site recently extended & landscaped. Isolated location
No dwellings adjacent, some on locality & over drain
in SK*



Terriers House
201 Amersham Road
High Wycombe
Bucks HP13 5AJ
United Kingdom

Telephone: (01494) 526240
Fax: (01494) 522074

Montgomery Watson Ltd
Registered in England No. 1188011

Serving the World's Environmental Needs

DIESEL GENERATOR PACKAGE FOR WEST PINCHBECK PUMPING STATION

Generator Housing Arrangement

ISO style acoustically treated container, designed and constructed to achieve external noise requirement of 85 dB(A) at 1 metre, complete with air intake/discharge attenuators having flexible duct connection to the radiator.

Single doors provided each side for personnel access and one end wall/attenuation section would be removable for main equipment access.

Exhaust System

Externally mounted exhaust system mounted externally on the roof having residential grade silencers. Flexible bellows fitted for connection to the engine manifold.

Lighting

Fitted internally with fluorescent lighting wired to a distribution board, plus two 8 watt 3 hour emergency lighting units.

Dimensions

Typical Container size : 9000mm Long x 3000mm Wide x 3000mm High

Housing finish

Fabricated steelworks shall be degreased, shotblast to SA2.5, etch primed and finish sprayed in semi-gloss paint to a BS4800 or RAL shade.

Power Connections

A main termination chamber shall be built into the container wall, having bottom gland plate entry to a set of alternator output copper connection bars.

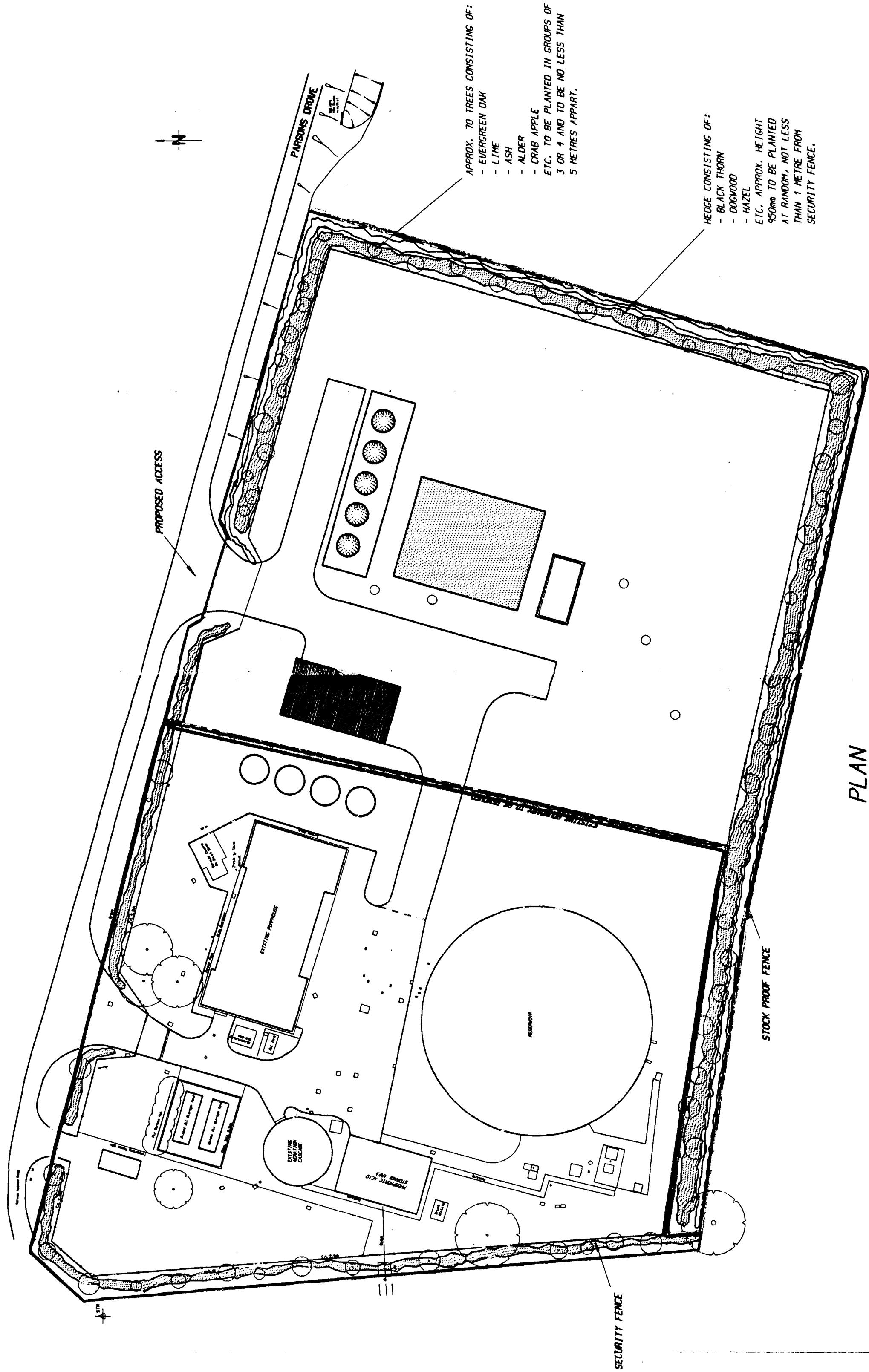
Local metering current transformers to be provided at this point.

Flexible cables shall be fitted between the terminal chamber and the AC generator terminal box routed via nylon construction (Kopex PMA) flexible conduit.

Ancillary Equipment

One standard engine tools kit.

Two copies of Operating & Maintenance Manuals.



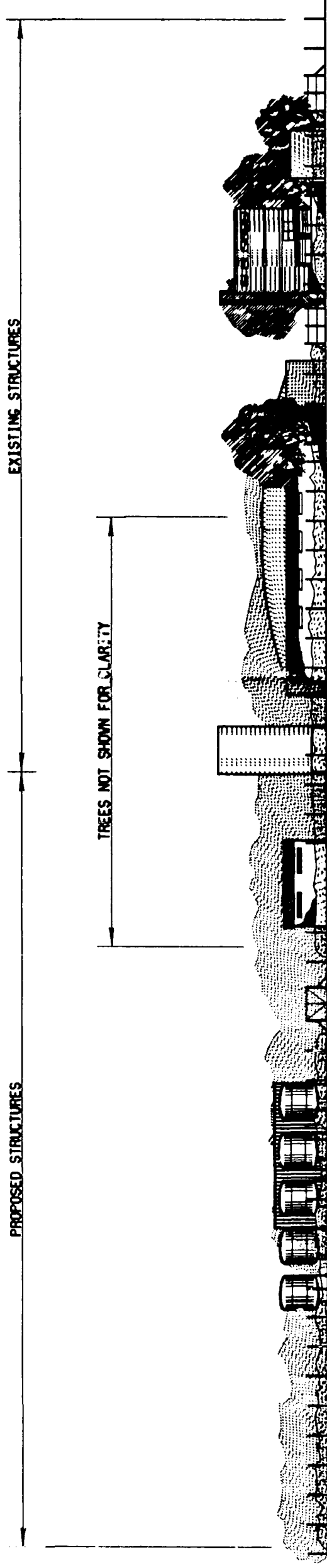
- PROPOSED LANDSCAPING**
- PROPOSED SITE
 - EXISTING (D. PINCHBECK) ETC.

APPROX. 70 TREES CONSISTING OF:
- EVERGREEN OAK
- LIME
- ASH
- ALDER
- CRAB APPLE
ETC. TO BE PLANTED IN GROUPS OF
3 OR 4 AND TO BE NO LESS THAN
5 METRES APART.

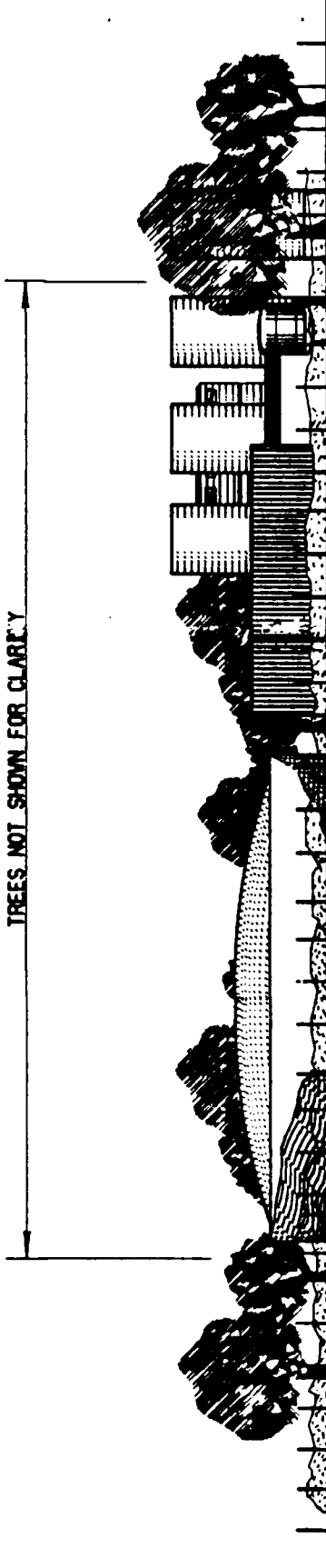
HEDGE CONSISTING OF:
- BLACK THORN
- DOGWOOD
- HORNbeam
ETC. APPROX. HEIGHT
950mm TO BE PLANTED
AT RANDOM, NOT LESS
THAN 1 METRE FROM
SECURITY FENCE.

PLAN

014193



VIEW LOOKING SOUTH



VIEW LOOKING WEST

CLIENT: ANGLIAN WATER SERVICES Ltd.	
SITE REFERENCE CODE: 1 WPINCH	
D	
C	
B	
A	ADDITIONAL ROAD AMENDMENT
REV	DETAILS
	DATE FEB'93
	BY J.A.E

Anglian Water
ENGINEERING AND BUSINESS SYSTEMS
COLCHESTER DESIGN OFFICE
33 Sharnham Rd., Colchester, Essex, CO3 3LB
Tel. 0206 114000 Fax 0206 114894

— ENGINEERING MANAGER
P. G. GREEN B.Sc., C.Eng., M.I.C.E.
— ENGINEER UNDER THE CONTRACT
T. W. TRASK DNS., C.Eng., MICE, MBIM, FIVEM.

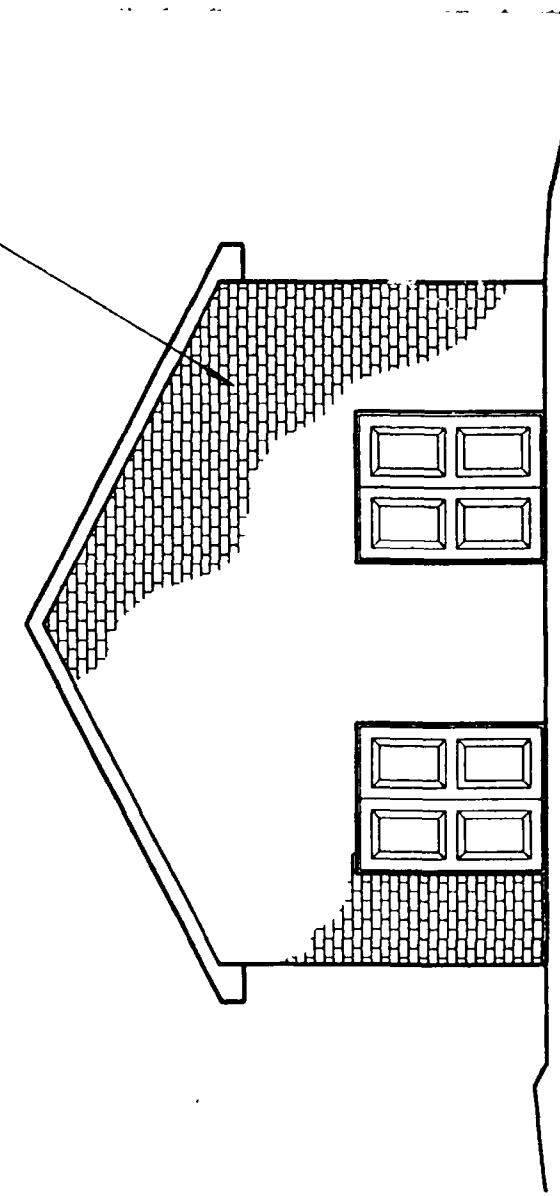
PROJECT TITLE
WEST PINCHBECK
GAC & IRON REMOVAL

DRAWING TITLE
PROPOSED SITE PLAN
& ELEVATIONS

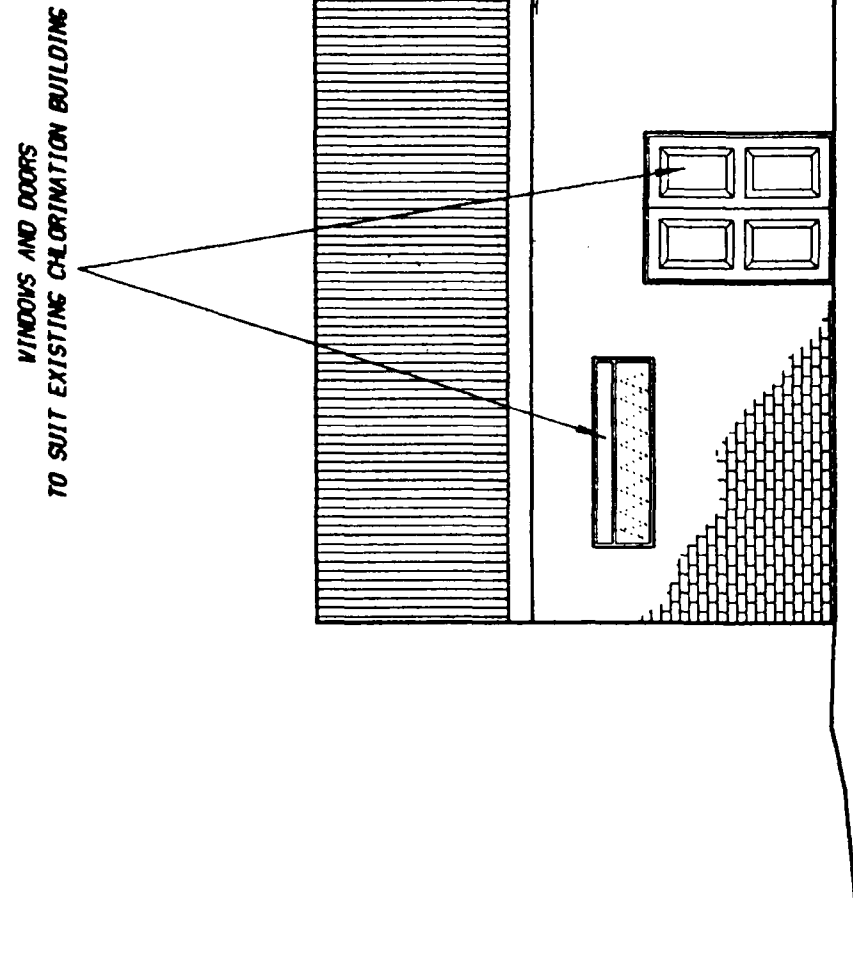
SURVEYED
CHECKED
DESIGNED
DATE
APPROVED
DATE

SCALE: 1:500
DRAWING No: 9W3/3330/P/01

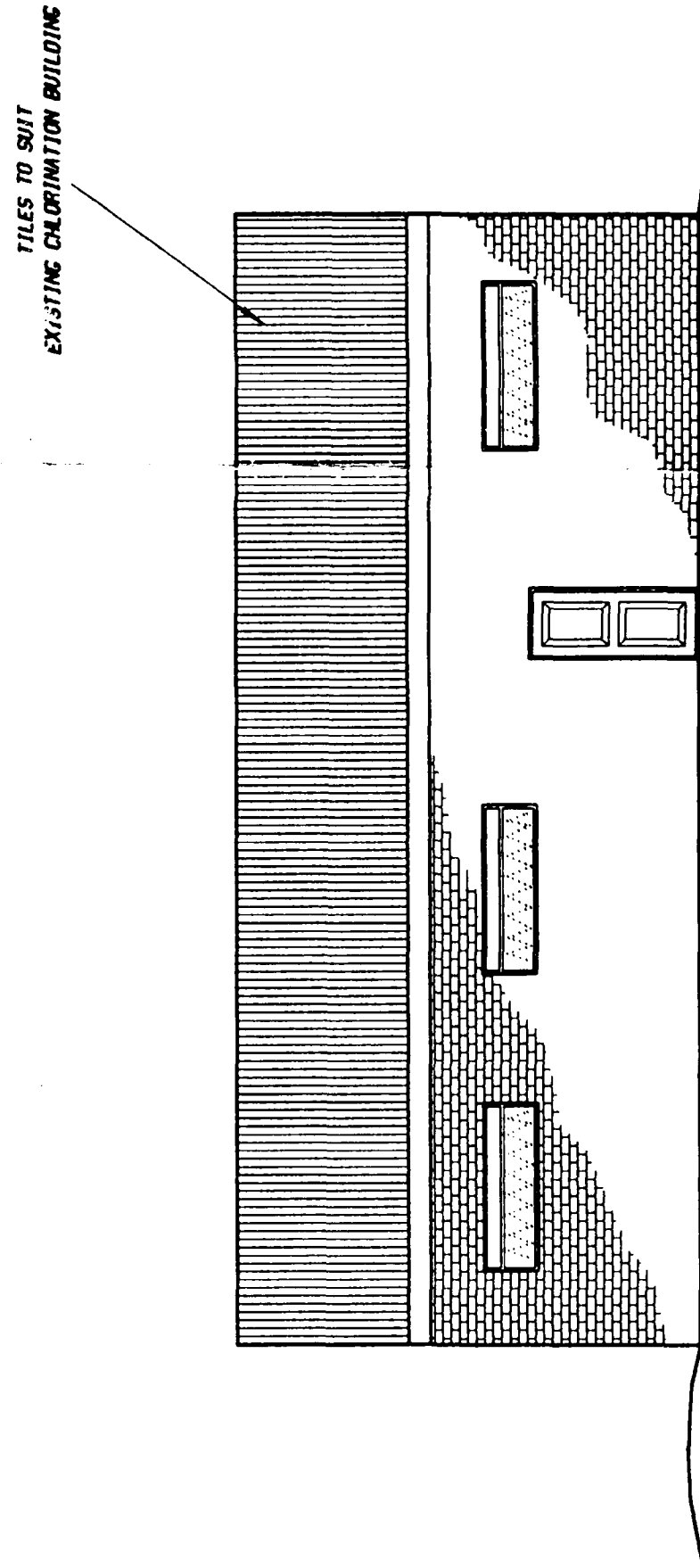
REVISION
DRAWING PRODUCED ON ANGLIAN WATER CAD SYSTEM
CAD FILE NAME: CC3330PDRG
VIEWS: 0.1



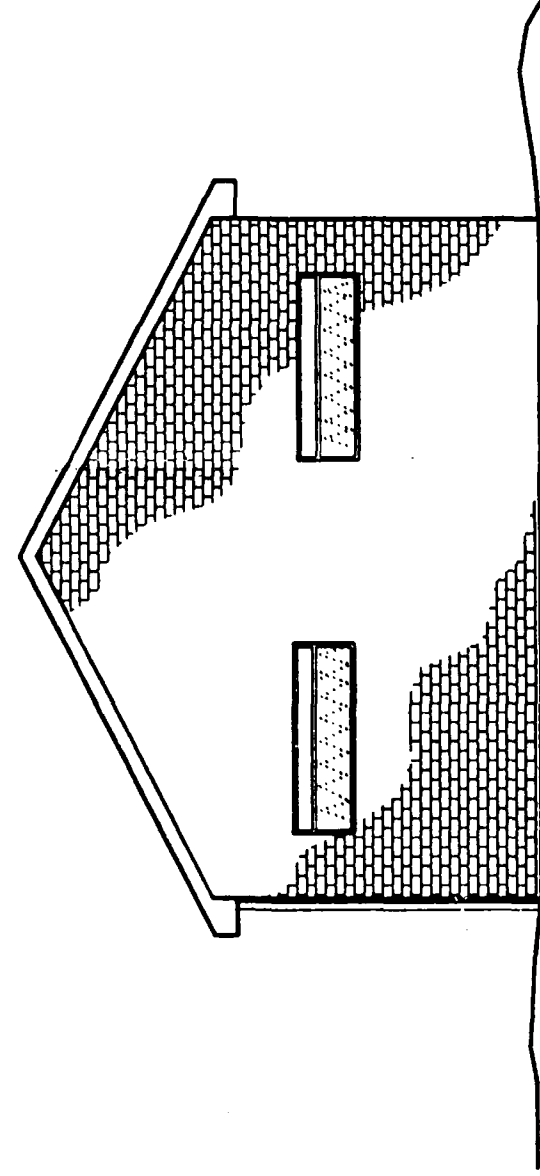
VIEW LOOKING NORTH



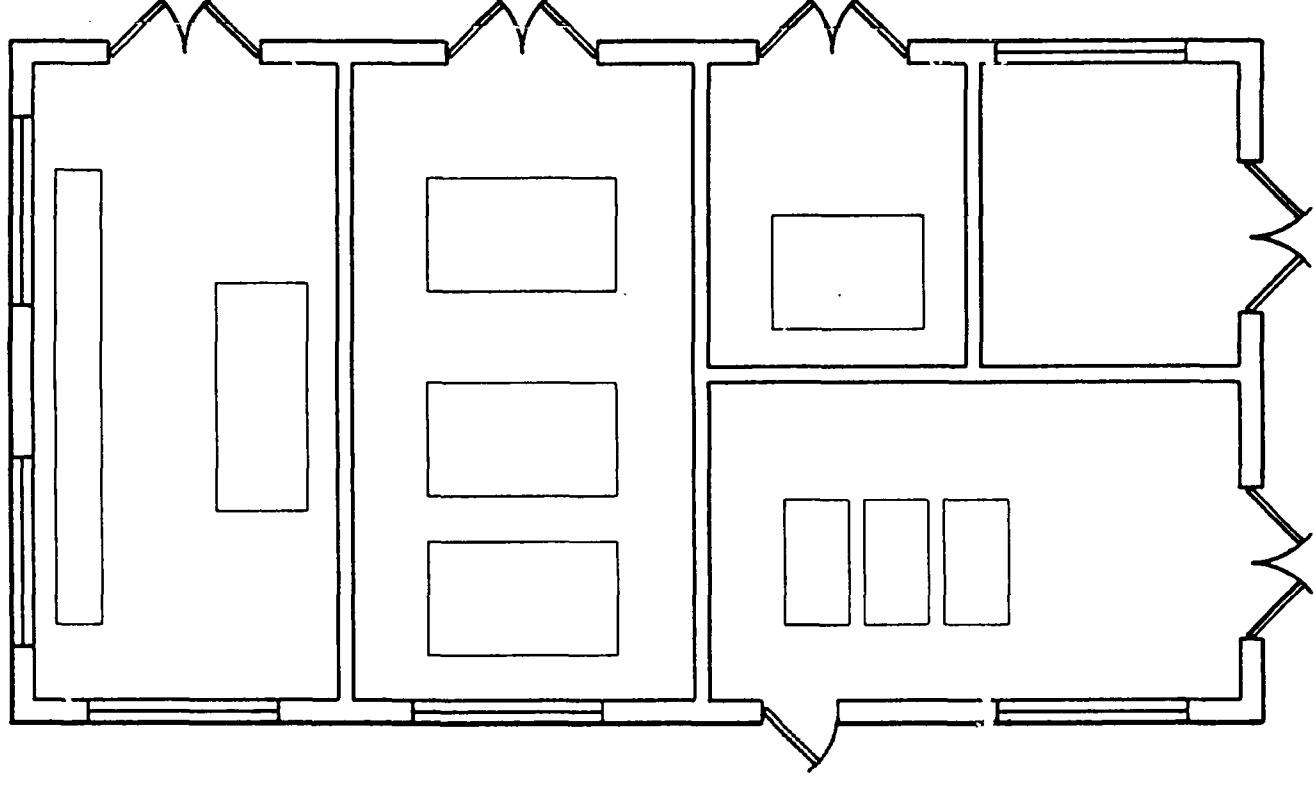
VIEW LOOKING WEST



VIEW LOOKING EAST



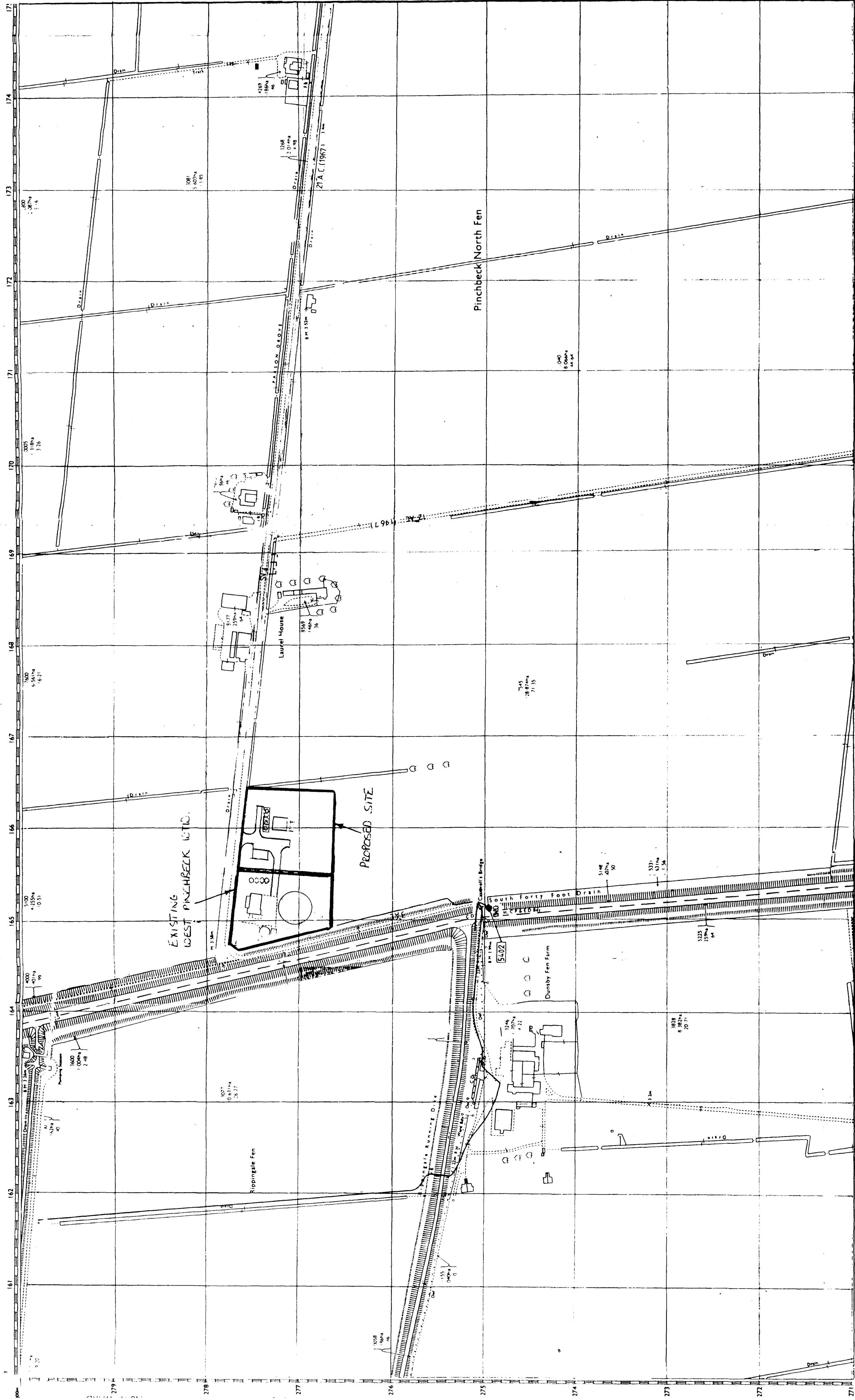
VIEW LOOKING SOUTH



PLAN

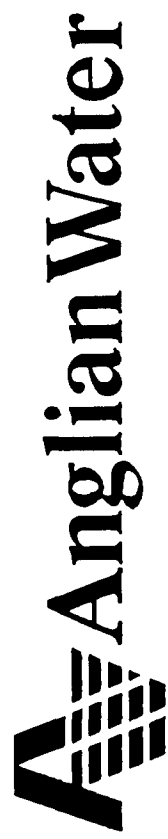
014193

CLIENT: ANGLIAN WATER SERVICES Ltd.			
SITE REFERENCE CODE : WPNCH			
D			
C			
B			
A			
REV	DETAILS	BY	DATE
Anglian Water ENGINEERING AND BUSINESS SYSTEMS COLCHESTER DESIGN OFFICE 33 Sharncliffe Rd., Colchester, Essex, CO3 3LB Tel: 0206 174000 Fax: 0206 174899 — ENGINEERING MANAGER — P. G. GREEN B. Sc., C.Eng., M. I. C. E. — ENGINEER UNDER THE CONTRACT — T. W. TRASK, DMS., C.Eng., MICE, MBIM, FFINCH.			
PROJECT TITLE		WEST PINCHBECK IRON REMOVAL	
DRAWING TITLE PLAN AND ELEVATIONS OF CHEMICAL & CONTROL BUILDING			
SURVEYED	DRAWN	DESIGNED	YES
CHECKED	15/4/93	APPROVED	DATE JAN'93
Scales :- 1/100		DRAWING No :- 9W3/3330/P/02	
DRAWING PRODUCED ON ANGLIAN WATER CAD SYSTEM			
CAD FILE NAME:-		CC3330P06	
VIEWSET:- 002			



014193

CLIENT: ANGLIAN WATER SERVICES Ltd.	
SITE REFERENCE CODE: WPINCH	
D	
C	
B	
A	
REV	DETAILS BY DATE



ENGINEERING AND BUSINESS SYSTEMS
COLCHESTER DESIGN OFFICE
33 SHAWPOND ROAD, COLCHESTER, ESSEX, CO3 3LB
TEL: 0206 174000 FAX: 0206 174099

ENGINEERING MANAGER
P. G. GREEN B.Sc., C. Eng., M. I. C. E.
ENGINEER UNDER THE CONTRACT
T. W. TRASK DMS., C. Eng., MICE., MBIM., FIMEM.

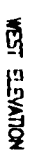
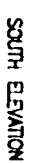
PROJECT TITLE
WEST PINCHBECK
GAC & IRON REMOVAL

DRAWING TITLE

SITE LOCATION PLAN

SURVEYED	DRAWN	DESIGNED	DATE
18/4/93	18/4/93	18/4/93	FEB 93
CHECKED			
18/4/93			
APPROVED			
18/4/93			
SCALE: 1:12500			
DRAWING No: 9W3/3330/P/3			
DRAWING PRODUCED ON ANGLIAN WATER CAD SYSTEM			
CAD FILE NAME: 003330000			

1. All dimensions in millimetres and all levels in metres unless otherwise shown



SCALE
100



MONTGOMERY WATSON

U202392/1/SK201

DATE : JAN : OCT : REV : ISSUE

WEST PINCHBECK PUMPING STATION

ELEVATIONS

1998

