

# PLANNING AMENDMENT

For Office Use only

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                                         |  |                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>APPLICANT NAME AND ADDRESS</b><br>Caspianro Ltd<br>9 Cresswell Close<br>Spalding<br>Lincs<br>PE11 3TY<br>Telephone: <del>01406</del> |  | <b>AGENT NAME AND ADDRESS</b><br>G R Merchant Ltd<br>4 Wrights Mews<br>12A Park Road<br>Holbeach<br>Lincs<br>PE27EE<br>Telephone: 01406 490800 |  |
| <b>SITE ADDRESS DETAILS</b><br>Off Stephenson Avenue, Pinchbeck.                                                                        |  |                                                                                                                                                |  |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated.                          |  | H14- 0163- 19                                                                                                                                  |  |
| Building Regulation reference relating to same development (if applicable)                                                              |  | /                                                                                                                                              |  |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application, I agree to an extension of the terminal date (if applicable).

Signed: H DRAKARD

Date: 15.04.19

|                                                                                                                                                                                          |                                                |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                             | Siting of 3 Portable buildings.                |             |
| State details of amendments proposed. (Give a full detailed list of the changes, and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) | Lighting redesigned for bats & vehicles Moved. |             |
| State drawing numbers of the current submission                                                                                                                                          | 3478-19-DIC.                                   |             |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                    | YES/NO                                         | L. Bottery. |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                     | /                                              |             |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                     | YES/NO                                         |             |