SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

## Planning Permission

Reference: H14/0166/93 Received:08-MAR-93 Type:FULL

Name: Mr K Clay
21 Cherry Holt Lane
Pinchbeck
Spalding
Lincs

Agent: John R Clayton Associates
Sandacre Lodge
North Drove
Quadring Fen, Spalding
Lincs, PE11 4QS

Description: Domestic bungalow extension

Location : 21 Cherry Holt Lane Pinchbeck
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
08-APR-93 H14/0166/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

**BRIAN SMITH** Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H14|0166|93

Date Registered 26 FEB 1993

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

MR. K. CLAY
21 CHERRY HOLT LANE
PINCHBECK
LINCS.

Tel. No.

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

JOHN R. CLAYTON (ASSOCS.)
SANDACRE LODGE
NORTH DROVE
QUADRING FEN
LINCS PE11 4QS.

Tel. No. 0775 750377
(Personal contact name) MR. J CLAYTON.

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

21 CHERRY HOLT LANE, PINCHBECK, LINCS. PE11 3PW

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

DOMESTIC BUNGALOW EXTENSION.

OFFICE COPY

Please complete

I attach * Four copies of all plans
*an ownership certificate (see back page)
*a fee of £55.= If you consider no fee is payable include a written explanation instead.

Signed..... Date. 24 February '93 Previous application No:

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works [✓] → **Now complete Parts 3, 4 and 5 and an Ownership Certificate**

or This is an **outline** application [ ]

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

**Now complete Parts 3 and 5 and an Ownership Certificate.**

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.

**Now complete Part 4 only**

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to

**Now complete an Ownership Certificate**

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
C. Please state variation required

**Now complete an Ownership Certificate**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | |
|---|---|
| (i) New building(s) | |
| (ii) Alterations or extension | ✓ |
| (iii) Change of use | |

B. If new dwellings are proposed, please state how many:

4. A. If building works are proposed, other than residential, please state extra floorspace to be created: 28 sq. metres

B. Please state size of any new structure:- (a) max. height: 4.9 metres
(b) max. length: (DEPTH) 6.1 metres
(c) max. width: 6.3 metres

C. Please state type and colour of materials for facing external walls: BRICK TO MATCH EXISTING - COMMONS & PLAISTONS.

D. Please state type and colour of roofing materials. TILE - RED

E. Has a survey of the site been undertaken? State Yes or No YES

## 5. GENERAL INFORMATION Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site. DOMESTIC RESIDENTIAL

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road → If so, name of road: Will there be — Individual access(es) / New estate road

C. What provision will be made for garages or parking within the site? NO CHANGE

**TREES** Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one of more trees → If so, please show details on plans

**DRAINAGE** Please complete

A. Please state how surface water will be disposed of SOAKAWAYS

B. For estate developments, please state how highway surface water will be disposed of N.A.

C. Please state whether a land drain will be affected NO.

D. Foul sewerage will be disposed of to: MAINS AS AT PRESENT.

Mains sewer ✓ Cesspool Septic tank

**OTHER MATTERS** Please complete

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | NO | → If so, **please give details in Part 6** |
| The proposal affects a listed building | NO | |
| The proposal affects a public footpath | NO | |
| The proposal is known to affect contaminated or filled land | NO | |
| The proposal is for industrial, warehousing, offices or shopping purposes | NO | → If so, **please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | NO | → Date: Consultee(s): |
| Is this application related to a previous submission | NO | → Application No.: |

## 6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

# OWNERSHIP CERTIFICATES

**PLEASE COMPLETE ALL THREE SECTIONS.**

Use the notice at the bottom of the page only when necessary.

| 1. **APPLICANT'S INTEREST** Please state interest in site (e.g. owner, prosp. purchaser) (Please remember to indicate on the location plan any other land under your control). | OWNER |
|---|---|

## 2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** You can use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A**

Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant/Agent) Date 24 Feb '93

**Certificate B**

The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

State Name and address of owner: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

## 3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use, complete Certificate 1.
If the land is agricultural, but there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to any tenant, and complete Certificate 2. (You can use the notice at the bottom of the form to send to the tenant). If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1**

None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... Applicant/Agent) Date 24 Feb '93

**Certificate 2**

The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

State Name and address of tenant: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

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**NOTICE** UNDER SECTION 27 OF TOWN AND COUNTRY PLANNING ACT 1971

TO BE COMPLETED BY APPLICANT OR HIS AGENT

Proposed development at 21 CHERRY HOLT LANE, PINCHBECK
Take notice that application is being made to South Holland District Council by
for planning permission for BUNGALOW EXTENSION.

If you should wish to make representations about the application, you should make them in writing within 21 days from the date of service of this notice, to Chief Executive, South Holland District Council, Priory Road, Spalding, Lincolnshire.

Signed ..... Date 24 Feb '93

# APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection | Accuracy | Neighbours | Boundaries

Site features | Other

Inspected by PDM
Date 12-3

Notice posted by PDM
Date 12-3 Fence Post

Resident Notices required

Sent | Delivered

Case Officer Conclusions

Roofed in small plain tiles Colour? Conforms to boundaries of res dwellings to rear. Outlet has view into applicants garden Square flanking Wc's square original bay wooden garage
Door to be put where ~~ants~~ wdw in kitchen is located
Neighbour garage ~~obstructs~~ proposal Dark Events comments e-public face —
Plan says LBC Heather to bank (Public face)

## RECOMMENDATION

COMMITTEE

Departure from Policy .....

Ward Member request .....

Recommend approval against material objection .....

Other circumstance viz: .....

Change to Committee recorded

DELEGATED

Case Officer PDM

Senior Officer .....

Case Officer Recommendation

Approve / Refuse

Signed PDM 6-4-93

Conditions/Reasons
(continue overleaf)

Notes to applicant

- [ ] Disabled
- [ ] Outstanding RM
- [ ] Amended plans

# DC RECORD SHEET

**APPLICATION REF:**

## Directions

Art 7 (Outlines)
RM checklist

| | Siting | Design | Ext app | Access | Landscape |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |
| Required | | | | | |

Reg 4 Scale drawing ..... Highway S/W ..... Agric appraisal .....

Other .....

Precise details, for non-standard direction:

Senior Officer authorised: ..... Sent: .....

## Revalidation after Direction

Information satisfactory/unsatisfactory Signed: .....

Further direction: Precise details:

Amended description:

New valid date: .....

## Consultation/Publicity Required

PDN 9-3 Materials need checking one side elevation short
DN 10/3

| | Requested | Sent |
|---|---|---|
| **Extra Publicity:** | | |
| Departure | ..... | ..... |
| Setting of LB | ..... | ..... |
| Public Right of Way | ..... | ..... |
| Discretionary | ..... | ..... |
| **Extra Consultations:** | | |
| Dept of Transport | ..... | ..... |
| Environmental Serv. | ..... | ..... |
| LB/Cons. Area – Local | ..... | ..... |
| – Local & National | ..... | ..... |
| – English Heritage | ..... | ..... |
| Consultant: Name..... ..... | | ..... Order No ..... |
| Other: | ..... | ..... |

## Case Officer

Recorded on board:

# ADMIN RECORD SHEET

## Initial

Submitted Fee £ 55.

Receipt Issued P2302 + P2371

Date first Rec'd 26 FEB 1993

## Registration

Reference H14/0166/93

Cross-Ref B14/0101/93

Date 1/3

## Validation

TYPE FULL

Earliest permission

Site area

No of dwellings

Floorspace 28.

Description

Tech

Certificate
Site plans
Description

Accuracy
Incomplete form

Fees

Nil fee

Previous app Type

Discounted fee

Correct fee 60

Additional Refund 5

Receipt Issued P2371

## Information

Newbuild/Redevelopment/Change of use/Extension/Alteration/Works

Earlier permission Ref

RM

| | Siting | Design | Ext app | Access | Landscaping |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |

Index sheets 144

OS No's

Grid ref 523730 329390

Ward M

Parish PIDDOCK

TR Rural
TR Bypass
Level Cross
Footpath

CA
LB
TPO

Inside IBD YES

Inside LP area YES

Linked to site

Ref

Linked to property 01 37345 Ref

Planning Records:
Earlier apps

B Reg Records:
Already submitted - Ref
Request
Requested

**BRIAN SMI** . , Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

**H14/0166/93**
FULL

Applicant: Mr K Clay
Tel:

Agent: John R Clayton Associates
0775 750377

Description: Domestic bungalow extension

Location: 21 Cherry Holt Lane
Pinchbeck
Spalding
Lincs

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Valid date: 08-MAR-93
Target dates:
To case officer 15-MAR-93
Inspected by 22-MAR-93
Extra contacts 29-MAR-93
Report if not clear by 12-APR-93

Terminal date: 03-MAY-93
Target Committee: 20-APR-93
Report deadline: 06-APR-93

Case Officer:
P J UDY

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DEVELOPMENT/CONSTRAINTS

Size: 28 M2
Category: Extension
Listed building:
Conservation Area:

Other Constraints:

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CONSULTATIONS CARRIED OUT

| | Sent | Expiry | |
|---|---|---|---|
| Clerk to Pinchbeck P 0775 723838 | 10-MAR-93 | 24-MAR-93 | OK |
| Cllr T Bray 0775 723794 (Of | 10-MAR-93 | 24-MAR-93 | |
| Cllr Mrs P J Buffham | 10-MAR-93 | 24-MAR-93 | |
| Site/Press Advert MIN | 11-MAR-93 | 01-APR-93 | |

L.C.C - No objections 15/3/93

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/0166/93

Applicant: Mr K Clay
21 Cherry Holt Lane
Pinchbeck
Spalding
Lincs

Agent: John R Clayton Associates
Sandacre Lodge
North Drove
Quadring Fen, Spalding
Lincs, PE11 4QS

Description: Domestic bungalow extension

Location: 21 Cherry Holt Lane Pinchbeck
Spalding Lincs

Type: FULL

Date received: 08-MAR-93

10-MAR-93

Dear Sir/Madam

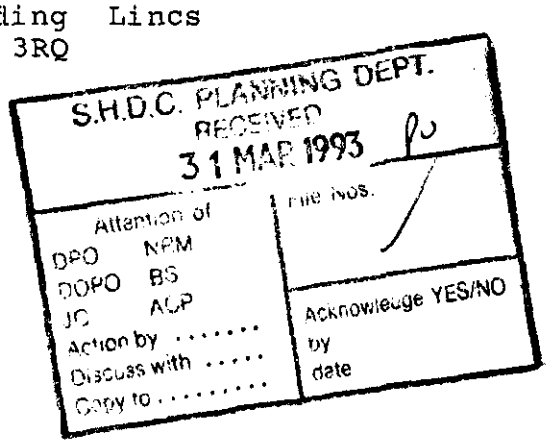
CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 25-MAR-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is P J UDY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

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Clerk to Pinchbeck PC
17 Rotten Row
Pinchbeck
Spalding Lincs
PE11 3RQ




FOR PARISH COUNCIL USE ONLY

Comments:

Recommend approval

Signed:

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2371
Date received : 08-MAR-93

Received from

J R Clayton

Address

Sandacre Lodge
North Drove
Quadring Fen
Spalding

| | | |
|---|---|---|
| Fee paid | £ | 5.00 |
| VAT | £ | 0.00 |
| Total received | £ | 5.00 |

Cash/Cheque : Cheque

Signed.....K. Lowe.....
(Authorised Collector)

IAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2302
Date received : 26-FEB-93

Received from

J R Clayton

Address

Sandacre Lodge
North Drove
Quadring Fen
Spalding

| | | |
|---|---|---|
| Fee paid | £ | 55.00 |
| VAT | £ | 0.00 |
| Total received | £ | 55.00 |

Cash/Cheque : Cheque

Signed.....K. Lowe..
(Authorised Collector)

IAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

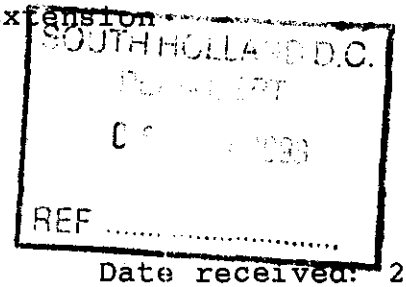
SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/0166/93

Applicant: Mr K Clay
21 Cherry Holt Lane
Pinchbeck
Spalding
Lincs

Agent: John R Clayton Associates
Sandacre Lodge
North Drove
Quadring Fen, Spalding
Lincs, PE11 4QS

Description: Domestic bungalow extension




Location: 21 Cherry Holt Lane
Pinchbeck
Spalding
Lincs

Type: FULL

Date received: 26-FEB-93

02-MAR-93

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

Your submission for the above has been received, but I regret that it cannot be dealt with as it stands. Please provide the following:

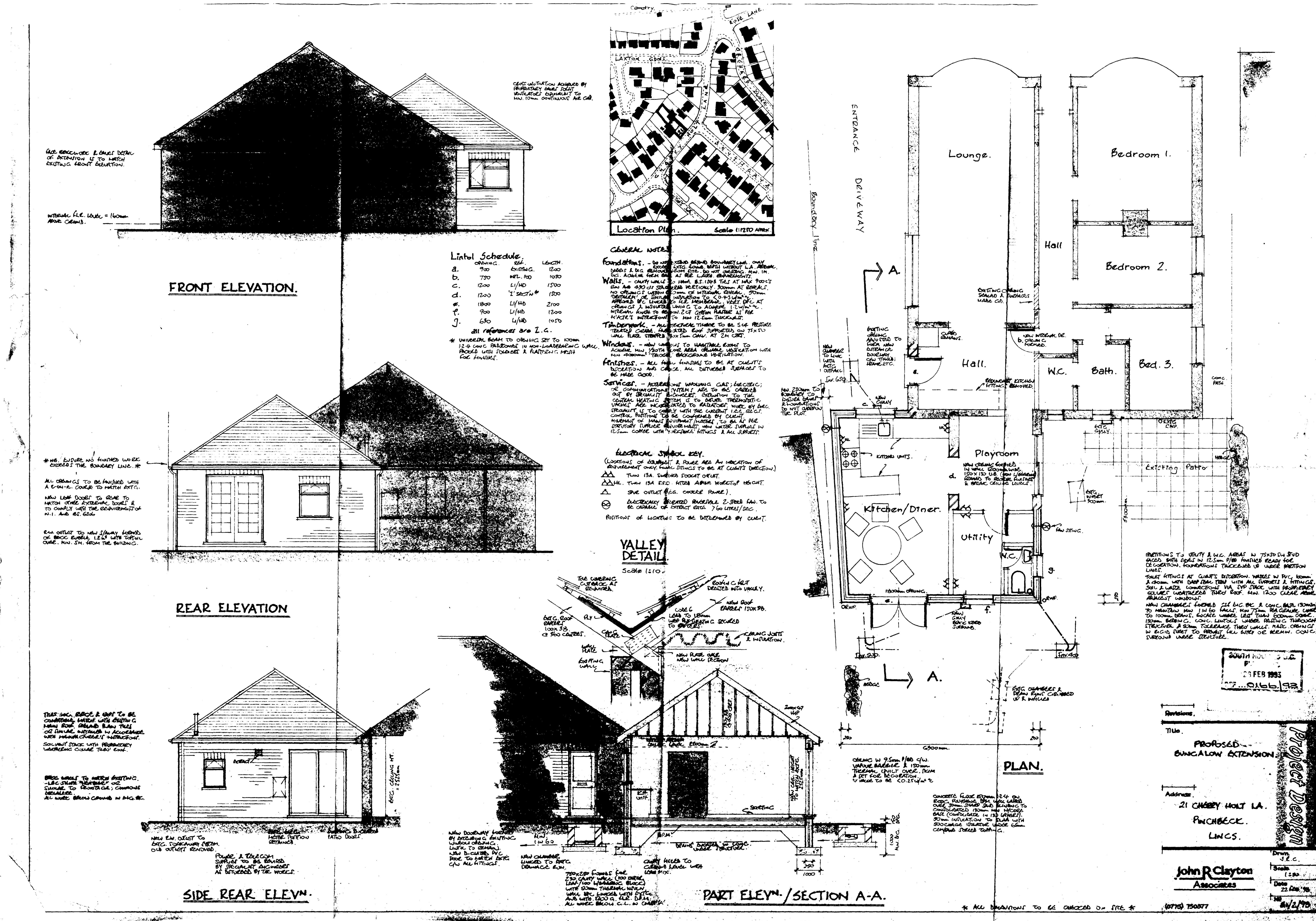
A further fee of £5 is required. Please see attached fee sheet.

Please return the additional copy of this letter with your reply.

If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee already received will be reimbursed.
If you wish to contact the department at any time, please ask for Mrs Maxwell quoting the above reference.

Yours faithfully

pp Principal Administrative Officer


FRONT ELEVATION.
REAR ELEVATION
SIDE REAR ELEVN.
PART ELEVN./SECTION A-A.
VALLEY DETAIL.
Scale 1:10.
Location Plan. Scale 1:1250 APPROX.
Lintel Schedule.
PLAN.
Lounge.
Bedroom 1.
Bedroom 2.
Bed. 3.
Bath.
W.C.
Hall
Hall.
Playroom
Kitchen/Diner.
Utility
Existing Patio
ENTRANCE DRIVEWAY
Boundary line
General Notes.
Electrical Symbol Key.
Revisions.
Title.
PROPOSED BUNGALOW EXTENSION
Address.
21 CHERRY HOLT LA.
PINCHBECK.
LINCS.
Project Design
John R Clayton Associates
(01775) 750577
23 FEB 1993
* ALL DIMENSIONS TO BE CHECKED ON SITE *