# PLANNING AMENDMENT

**For Office Use only**

Application No:

Date Registered:

Case Officer:

SOUTH HOLLAND DISTRICT COUNCIL

(Please complete using block capitals and black ink)

| **APPLICANT NAME AND ADDRESS** | **AGENT NAME AND ADDRESS** |
|---|---|
| **Charlotte Properties Ltd**<br>**Cherry Cottage**<br>**14 Wexford Rd , Oxton , Wirral**<br>**CH43 9TB**<br><br>Telephone: | **Matrix Planning Ltd**<br>**38 Wade Park Avenue, Market Deeping,**<br>**Peterborough, PE6 8JL**<br><br>Telephone: **07789 483134** |
| **SITE ADDRESS DETAILS**<br>**The Bell Inn 33 Church Street Pinchbeck** | |
| **CURRENT APPLICATION NO:**<br>This amendment cannot be considered unless the relevant reference is stated. | **H14-0219-22** |
| Building Regulation reference relating to same development (if applicable) | |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application, I agree to an extension of the terminal date (if applicable).

Signed : [redacted] Date:12.04.22

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|---|---|---|
| **FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO** | | |
| State details of amendments proposed.<br>(Give a full detailed list of the changes, and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) | **Revisions to Flood Risk Assessment to address Environment Agency concerns in their letter of 28.03.2022** | |
| State drawing numbers of the current submission | **FRA Revision A - 11 April 2022** | |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application) | YES/NO | **No** |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers | **N/A** | |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application) | YES/NO | **No** |