

# PLANNING AMENDMENT

**For Office Use only**

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                                         |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICANT NAME AND ADDRESS</b><br>Mr & Mrs B Hutson<br>14 Forge Crescent<br>Pinchbeck<br>Spalding<br>Lincs<br>PE11 3TN<br>Telephone: | <b>AGENT NAME AND ADDRESS</b><br>G R Merchant Ltd<br>4 Wrights Mews<br>12A Park Road<br>Holbeach<br>Lincs PE12 7EE<br>Telephone: |
| <b>SITE ADDRESS DETAILS</b><br>14 Forge Crescent, Pinchbeck, Spalding, Lincs, PE11 3TN                                                  |                                                                                                                                  |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated.                          | H14-0224-26                                                                                                                      |
| Building Regulation reference relating to same development (if applicable)                                                              | -                                                                                                                                |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application, I agree to an extension of the terminal date (if applicable).

Signed : S L Darlow

Date: 20.04.2026

|                                                                                                                                                                                          |                                                     |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                             | Proposed first floor side extension and alterations |          |
| State details of amendments proposed. (Give a full detailed list of the changes, and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) | Amended Roof and ridge Height                       |          |
| State drawing numbers of the current submission                                                                                                                                          | 4473-26 02A                                         |          |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                    | YES<br>(deleted as appropriate)                     | O Patman |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                     | -                                                   |          |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                     | NO<br>(deleted as appropriate)                      |          |