SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H14/0434/93 Received:11-MAY-93 Type:FULL

Name: Mr T Parker
4 Broad Lane
Bicker
Boston
Lincs

Agent: R Redfern
Archway Cottage
School Lane
Crich
Derbyshire DE4 5DF

Description: Erection of detached house and garage

Location : Six House Bank West Pinchbeck
Spalding

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

2 Before the development hereby permitted is commenced details of the type and colour of the materials to be used for external walls and roofs shall be submitted to and approved in writing by the Local Planning Authority.

Reason: To ensure that the external appearance of the proposed development harmonises with existing buildings in the area.

3 Before any development is commenced, a scheme of landscaping and tree planting for the site, including details of positions, heights on planting and species of trees and shrubs, shall be submitted to and approved by the Local Planning Authority.

Reason: *In the interests of visual amenity.*

4 The approved scheme of landscaping and/or screening shall be carried out in its entirety within a period of two years beginning with the date on which development of the land is commenced. The trees, shrubs or bushes shall be adequately maintained by the owner(s) of the land on which they are situated for a period of ten years beginning with the date of completion of the scheme, and all losses shall be made good during that period.

Reason: In the interests of visual amenity and to ensure that the approved scheme is implemented satisfactorily.

5 Before the vehicular access is commenced to be used the access and turning facility shall be provided on site in accordance with the plan

SOUTH HOLLAND DISTRICT COUNCIL

accompanying the application.

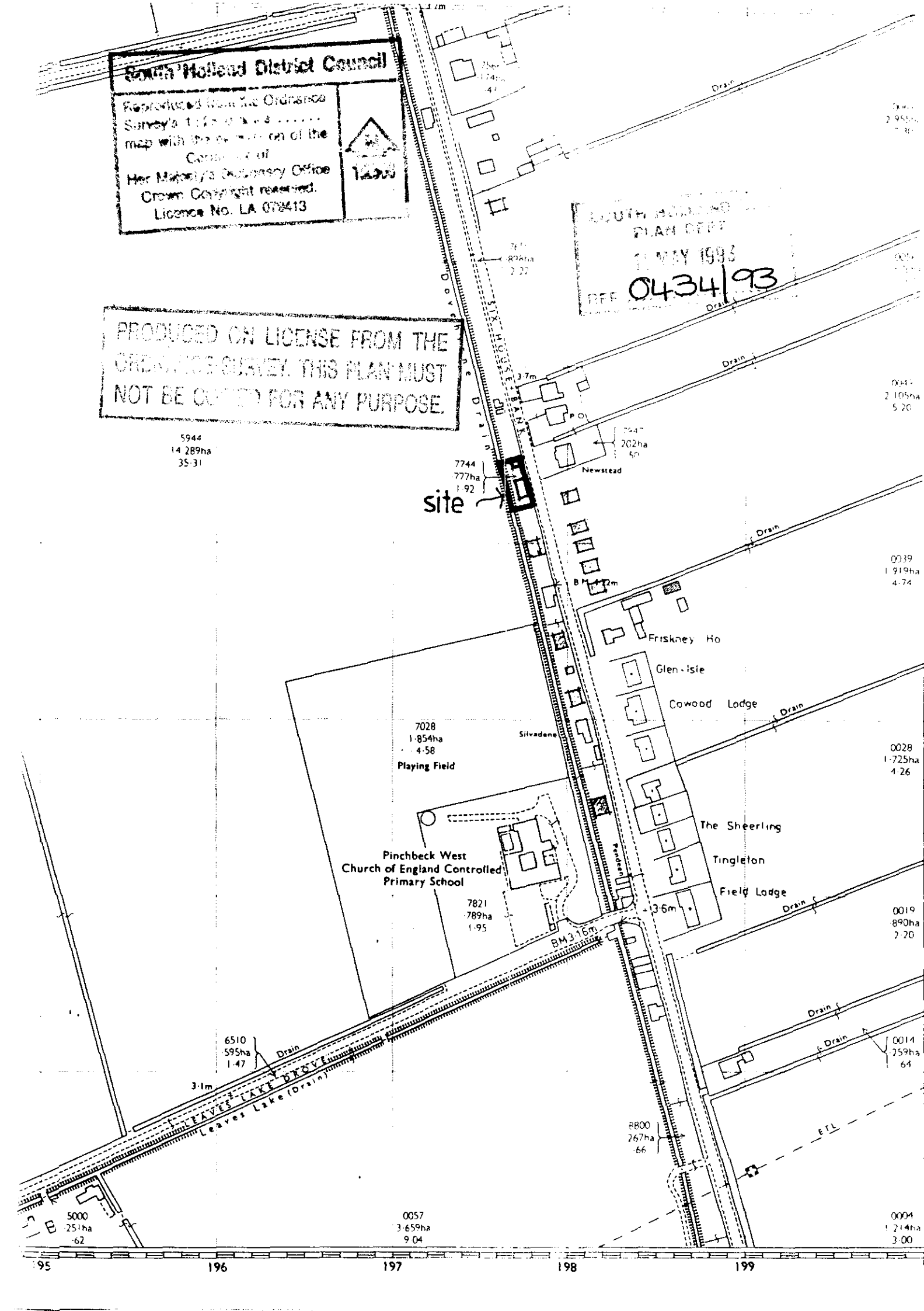
Reason: To enable vehicles to enter and leave the highway in forward gear in the interests of road safety.

Director of Planning and Building Control Services
22-JUN-93 H14/0434/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)


South Holland District Council
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SOUTH HOLLAND PLAN DEPT
17 MAY 1993
REF 0434/93
PRODUCED ON LICENSE FROM THE ORDNANCE SURVEY. THIS PLAN MUST NOT BE COPIED FOR ANY PURPOSE.
site
Newstead
Friskney Ho
Glen-isle
Cowood Lodge
Silvadene
Playing Field
Pinchbeck West Church of England Controlled Primary School
The Sheerling
Tingleton
Field Lodge
Pendene
Drain
Leaves Lake (Drain)
LEAVES LAKE DROVE
BM3·16m
3·6m
3·1m
5944
14·289ha
35·31
7744
·777ha
1·92
7028
1·854ha
4·58
7821
·789ha
1·95
6510
·595ha
1·47
5000
·251ha
·62
0057
3·659ha
9·04
8800
·767ha
·66
0039
1·919ha
4·74
0028
1·725ha
4·26
0019
·890ha
2·20
0014
·759ha
·64
0004
1·214ha
3·00
95
196
197
198
199

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H14/0434/93

Date Registered 11 MAY 1993

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR. T. PARKER
4 BROAD LANE
BICKER
BOSTON, LINCS..

Tel. No.

NAME AND ADDRESS OF AGENT
(if form completed by agent)

R. RENFERN
ARCHWAY COTTAGE, SCHOOL LANE,
CRICH, DERBYS. DE4 5DF

Tel. No. (0773) 856482
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

SIX HOUSE BANK, WEST PINCHBECK, SPALDING, LINCS.

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

ERECTION OF DETACHED HOUSE & GARAGE.

Please complete

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £120 — If you consider no fee is payable include a written explanation instead.

Signed pp T. PARKER Date 27/4/93 Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works (✓) ➡ Now complete Parts 3, 4 and 5 and an Ownership Certificates

or This is an **outline** application ⬇

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. ⬇

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. ⬇

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. ⬇

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings	✓	If so, how many: ONE
(ii) Other new building(s)		
(iii) Alterations or extension		
(iv) Change of use		

4. A. Please state site area (in all cases)	hectares
B. If building works are proposed, please state extra floor space to be created:	sq. metres
C. Please state size of any new structure:- (a) max. height:	metres
(b) max. length:	metres
(c) max. width:	metres
D. Please state type and colour of materials for facing external walls:	RED FACING BRICKS
E. Please state type and colour of roofing materials.	RED/BROWN INTERLOCKING
F. Has a survey of the site been undertaken? State Yes or No	NO PANTILES.

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site. — VACANT PLOT

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road — [ ]

or

B. There will be a new or altered access to a public road — [✓] ➡ If so, name of road: SIX HOUSES BANK
Will there be—
Individual access(es) ONE
New estate road

C. What provision will be made for garages or parking within the site? — DOUBLE GARAGE.

TREES Please tick one box

A. The proposal does not involve the felling of any trees — [✓]
B. The proposal does involve the felling of one or more trees — [ ] ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of — TO SOAKAWAYS
B. For estate developments, please state how highway surface water will be disposed of
C. Please state whether a land drain will be affected — NO
D. Foul sewerage will be disposed of to:
Mains sewer [ ] Cesspool [ ] Septic tank [✓]

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, please give details in Part 6
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, please complete Part 7
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	✓	➡ Date: Consultee(s)
Is this application related to a previous submission?	NO	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed R Reeder pp T. Parker ~~(Applicant~~ / Agent) Date 27/4/93

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed R Reeder pp T. Parker ~~(Applicant~~ / Agent) Date 27/4/93

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

APPLIC ION ASSESSMENT

Notes for Case Officer

NRA ok for this to be delegated less smaller than guidelines 29m v 30m but only 58% built up - allowed 60%.

Site Inspection

Accuracy :
Neighbours :
Boundaries :
Site Features :

Inspected by PJH
Date 26-5

Site Notice posted by PJH
Date 26-5
Expiry 16-6

Individual Resident Notices required:

Addresses to be sent to –

Addresses delivered to –

Case Officer Conclusions

Two houses on this side of road, one old + one still to be completed. New one has one bow under a lean-to porch, open fields to rear, post + wire fence bungalows opposite. House looks down field access + hits in between two bungalows opposite, roughly garage as opposite new stead

RECOMMENDATION

COMMITTEE

Departure from Policy .....

Ward Member request .....

Recommend approval against material objection .....

Other circumstances viz: .....

Change to Committee recorded:

Decision confirmed as agenda:

DELEGATED/Non-Det

Case Officer Recommendation

Approve ✓ (or equiv)

Refuse (or equiv)

Signed PJH. Date 12-6

Notes:

☐ Disabled
☐ Prev conditions
☑ Amended plans – Dwg no:
Received:

Conditions/Reasons (cont overleaf)

Sc 12
Sc 21
Sc 27
Bre reason B21

Your attention is drawn to the requirements of the NRA.

DC INSTRUCTION SHEET

APPLICATION REF: H14/0434/93

rections

Art 7 (Outlines)

☐ RM checklist

	Sit	Des	Ext	Acc	Land
Previous					
Current					
Required					

Reg 4 Scale drawing.... Highway S/W.... Agric appraisal....

☐ Non Std

Precise details:

Direction authorised by Senior Officer..... Date.....

Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Reconsultations:

All.....
Specified:

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

Consultation/Publicity Required

PDN 18-5 History? 29 no. 58% both
Re 15/5

Note of link plan is one of a pair issued by previous o/c. P.P. - should be on check History

	Publicity:	Consultations:	
Departure	.....	County	.....
Setting of LB	.....	E Heritage	.....
Public Right of Way	.....	Societies	.....
Discretionary	.....		

Extra Consultations:

Transport	D/Transp A15	..... *	
	D/Transp A18	.....	
	B Rail	.....	
Environment	Env Services	.....	
	NRA	.....	
	Env Assess	..... G *	Specify:
Conservation	LB Demolish	..... G *	Standard
	Eng Heritage	.....	
	Archaeology	..... G	Specify:
	Consultant	.....	
	Other	.....	Specify:
Hazards	HSC Group	..... G *	Standard
	Specific	..... G	Specify:
Other		.....	Specify:

Note
* Longer expiry
G Group available

Case Officer

Senior Officer Confirmed PM Date..... Recorded DC....

ADMIN RECORD SHEET

Initial

Submitted Fee £ 130

Receipt No P2693

Date first Rec'd 11 MAY 1993

Registration

Reference H14/0434/93

Cross-Ref R

Date 12-MAY-93 ~~JAR~~

Validation

TYPE FULL

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
(New)/Redevelop/Use/Ext/Alt/Works

Description to be recorded

Invalid
Site plans ☐
Certificate ☐
Fee ☐
Fee (not free) ☐
Inaccurate ☐
Incomplete ☐
Unclear ☐

Fees
Correct fee £ 130
Nil fee ☐
Discounted ☐
Previous app – ref:
Type of app
Reason:

Additional £
Refund £
Receipt No
Voucher No
Date
Date

Information

Index sheet 143 OS Plots
Grid ref 5 [illegible] 3 [illegible]

Ward N Parish PIBECK

Inside IBD YES Inside LP area NO

Linked to site Ref 1331

Linked to property Ref

Constraints:

CA Cons Area ☐
LB Listed – Grade: ☐
ARC Archaeology ☐
AM Ancient Mon ☐
SSI Special Int ☐

Dist Bound ☐
Other: ☐

TR Rural ☐
BP TR proposed 67m ☐
LC Level Cross ☐
FP Footpath ☐

TPO Tree Pres ☐

Hazards –
HAZ Site ☐
AIR Safeguard ☐
LIN Elect ☐
PIP Pipe ☐
CON Waste/contamin ☐

Planning Records:
Earlier apps

B Reg Records:
Already submitted – Ref:
Request needed
Requested

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

H14/0434/93

FULL

Applicant: Mr T Parker
Tel:

Agent: R Redfern
0773 856482

Description: Erection of detached house and garage

Location: Six House Bank
West Pinchbeck
Spalding

Valid date: 11-MAY-93
Target dates:
To case officer 18-MAY-93
Inspected by 25-MAY-93
Extra contacts 01-JUN-93
Report if not clear by 15-JUN-93

Terminal date: 06-JUL-93
Target Committee: 23-JUN-93
Report deadline: 09-JUN-93

Case Officer:
P J UDY

DEVELOPMENT/CONSTRAINTS

Size: 1 DWE
Category: Newbuild
Listed building:
Conservation Area:

Other Constraints:

CONSULTATIONS CARRIED OUT

	Sent	Expiry	
Site/Press Advert MIN	25-MAY-93	15-JUN-93	
Clerk to Pinchbeck P 0775 723838	19-MAY-93	02-JUN-93	ok.
Cllr B Chappell 0775 87 381	19-MAY-93	26-MAY-93	

SITE RECORD

Grid ref: 519740 325430
OS Sheet: 142 Parcel:

L.C.C. - Obs Attached for CS 20/5/93

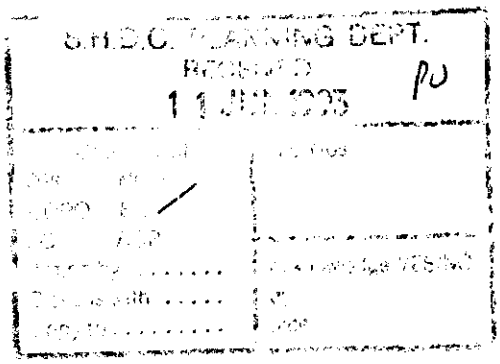
Our Ref: 93/1/SH/0147

Date: 10th June 1992

NRA

National Rivers Authority
Anglian Region

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
Spalding
PE11 2XE



Dear Sir,

Planning Application No. H14/0434/93

PROPOSAL: ERECTION OF A DETACHED HOUSE & GARAGE
LOCATION: SIX HOUSE BANK, PINCHBECK
APPLICANT: MR T PARKER

Further to our letter dated 1st June 1993, please find attached a copy letter from the Black Sluice IDB who were also consulted.

Yours faithfully,

R F Morgan
Planning Engineer

cc: Mr T Parker
4 Broad Lane
Bicker
Nr Boston, Lincs.

GRAINGER DAVIES, B.Sc.,
C.Eng., F.I.C.E., F.I.W.E.M.
Regional General Manager

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

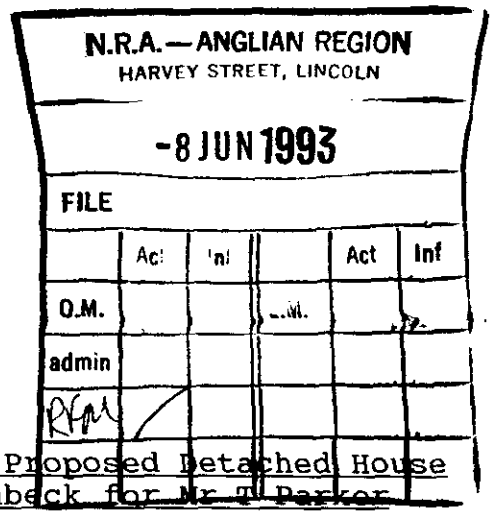
BLACK SLUICE INTERNAL DRAINAGE BOARD

72 CARLTON ROAD, BOSTON, LINCS. PE21 8PB.

S.M.HEMMINGS, BSc.C.Eng, M.I.C.E, M.I.W.E.M.
ENGINEER TO THE BOARD

TEL. 0205 361061
FAX. 0205 360657

YOUR REF OUR REF JMH/SH/P/P1 DATE 7 June 1993



Planning Engineer
National Rivers Authority
Anglian Region
Northern Area
Aqua House
Harvey Street
LINCOLN
LN1 1TF

Dear Sirs

Planning Application No H14/0434/93 - Proposed Detached House & Garage at Six House Bank, West Pinchbeck for Mr T Parker

I have the following requirements with reference to the above Planning Application.

The Board has a Bye-Law that stipulates that no permanent structures, trees or bushes shall be placed within 9 metres of the brink of the Board's drain which is located on the western side of the development. However where the drain is already piped to the Board's specifications this figure may be reduced to 4.5 metres from the centre line of the pipes.

Can be complied with

It is recommended that the surface water should be discharged directly into the Board's drain mentioned above. A suitable outfall bay should be constructed to prevent erosion to the bank of the drain. A manhole shall be constructed at any point of connection where the drain is piped.

The proposed development then increases the rate of discharge into the Board's drainage system. Under the Board's Bye-Laws the developer shall pay the Board a development contribution.

Yours faithfully

S.M. Hemmings.

Engineer to the Board

BRIAN SM I Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/0434/93

Applicant: Mr T Parker
4 Broad Lane
Bicker
Boston
Lincs

Agent: R Redfern
Archway Cottage
School Lane
Crich
Derbyshire DE4 5DF

Description: Erection of detached house and garage

Location: Six House Bank West Pinchbeck
Spalding

Type: FULL

Date received: 11-MAY-93

19-MAY-93

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 02-JUN-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is P J UDY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Pinchbeck PC
17 Rotten Row
Pinchbeck
Spalding Lincs
PE11 3RQ

S.H.D.C. PLANNING DEPT.
RECEIVED
- 9 JUN 1993 PJ

FOR PARISH COUNCIL USE ONLY

Comments:
Recommend approval providing its meets the planning criteria laid down for development along Six House Bank.

Signed:

BLACK SLUICE INTERNAL DRAINAGE BOARD

72 CARLTON ROAD, BOSTON, LINCS. PE21 8PB.

S.M.HEMMINGS, BSc.C.Eng, M.I.C.E, M.I.W.E.M.
ENGINEER TO THE BOARD

TEL. 0205 361061
FAX. 0205 360657

YOUR REF OUR REF JMH/SH/P/P1 DATE 7 June 1993

South Holland District Council
Council Offices
Second Floor
Priory Road
SPALDING
Lincs

Dear Sirs

Planning Application No H14/0434/93 - Proposed Detached House & Garage at Six House Bank, West Pinchbeck for Mr T Parker

I have the following requirements with reference to the above Planning Application.

The Board has a Bye-Law that stipulates that no permanent structures, trees or bushes shall be placed within 9 metres of the brink of the Board's drain which is located on the western side of the development. However where the drain is already piped to the Board's specifications this figure may be reduced to 4.5 metres from the centre line of the pipes.

It is recommended that the surface water should be discharged directly into the Board's drain mentioned above. A suitable outfall bay should be constructed to prevent erosion to the bank of the drain. A manhole shall be constructed at any point of connection where the drain is piped.

The proposed development then increases the rate of discharge into the Board's drainage system. Under the Board's Bye-Laws the developer shall pay the Board a development contribution.

Yours faithfully

Engineer to the Board

S.H.D.C. PLANNING DEPT.
RECEIVED
- 8 JUN 1993 PU

S.H.D.C. PLANNING DEPT.
RECEIVED
- 2 JUN 1993 PJ
Attention of
OPO NRA
DOPC BS
CC ACP

1st June 1993

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
Lincolnshire
PE11 2XE

NRA

National Rivers Authority
Anglian Region

Our Ref: 93/1/SH/0147
Contact: G.THORNALLEY

Dear Sir,

Planning Application No. H14/0434/93

PROPOSAL: ERECTION OF A DETACHED HOUSE & GARAGE.
LOCATION: SIX HOUSE BANK, PINCHBECK
APPLICANT: MR T PARKER

I refer to your consultation received on 27th May 1993.

This Authority has no objection to the proposed development, as submitted, provided that the following conditions are imposed on any planning permission granted:-

CONDITION: The septic tank and soakaway system, which shall be used for domestic sewage only, shall be constructed and maintained in accordance with the BS 6297 (1983).
REASON: To prevent pollution of the water environment.

CONDITION: The septic tank and associated soakaway system shall not be sited within 10 metres of any ditch, pond or watercourse or within 50 metres of any well or borehole.
REASON: To prevent pollution of the water environment.

CONDITION: Any fuel storage above ground and refuelling facilities shall be bunded to at least 110% of the tank capacity and constructed on an impermeable base with an independent sealed drainage system with no direct discharge to any watercourse, land, or underground strata.
REASON: To prevent pollution of the water environment.

contd ...

GRAINGER DAVIES, B.Sc., C.Eng., F.I.C.E., F.I.W.E.M.
Regional General Manager

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

NRA

Advice to Applicant

Only domestic sewage should be discharged to the septic tank.

The applicant is advised (before the septic tank is installed) to obtain professional advice as to whether the tank and its associated soakaway system will work satisfactorily, having regard to sub-soil conditions. If the applicant, after percolation tests have been completed, finds that the ground conditions are unsuitable for soakaway then we must be consulted regarding other methods of foul sewage disposal.

A copy of this letter has been sent to the applicant/agent.

Yours faithfully

R.Morgan
Planning Engineer

LINCOLNSHIRE COUNTY COUNCIL
DEPARTMENT OF HIGHWAYS AND PLANNING

FORM NO: H/A/3B

To: South Holland District Council Application Reference H14/0434/93

Form of notification by the County Director of Highways and Planning for
DEVELOPMENT AFFECTING HIGHWAYS

With reference to the application dated
relating to the following proposed development:

1. National Grid Reference of a central point on site

	horizontal			vertical		
	1	9	7	2	5	4

2. Address or location

Six House Bank West Pinchbeck

3. Name, classification and number of road

III

4. Date application referred 20-5-93

5. State whether outline, detailed application etc.

Full

6. Description of proposed development/change of use including access details

Detached House & Garage

7. Delete as appropriate

Notice is hereby given under the provisions of article 15 of the Town and Country Planning General Development Order, 1988, that the County Council as local highway authority:—

~~a. Does not wish to restrict the grant of permission.~~

(b.) Requests that any permission given by the local planning authority shall include the conditions shown overleaf.

c. Requests that the ~~local planning authority refuse the~~ application (reason overleaf).

d. Requests the local planning authority to ~~complete~~ Form T.R. 108 para ~~10b as shown overleaf.~~

Date: 20/5/93 Signed: [signature]
Director of Highways and Planning

CONDITIONS:—

Delete as appropriate

(i) For applications where items are to be reserved for subsequent approval in consultation with the Director of Highways and Planning

(ii) For other applications

(1) B22

Delete as appropriate

(i) REASONS FOR a, b, or c overleaf

(ii) COMMENTS FOR FORM T.R. 108 para 10b

(1) B21

Note:— use continuation sheet(s) as necessary.

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2653
Date received : 11-MAY-93

Received from

Mr R E Redfern

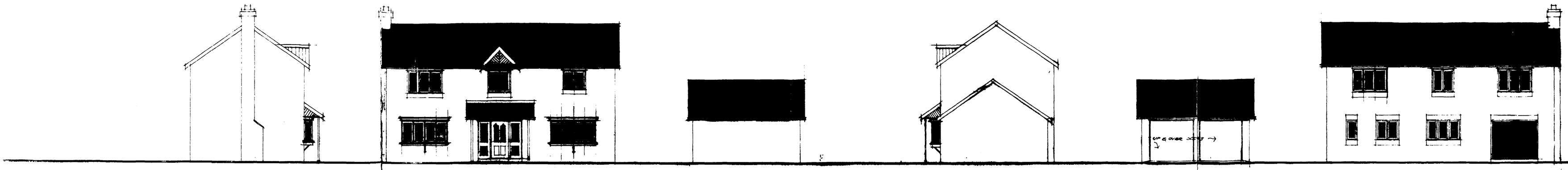
Address

Archway Cottage
School Lane
Crich
Derbys

Fee paid	£	120.00
VAT	£	0.00
Total received	£	120.00

Cash/Cheque : Cheque

Signed.....K. Lowe....
(Authorised Collector)

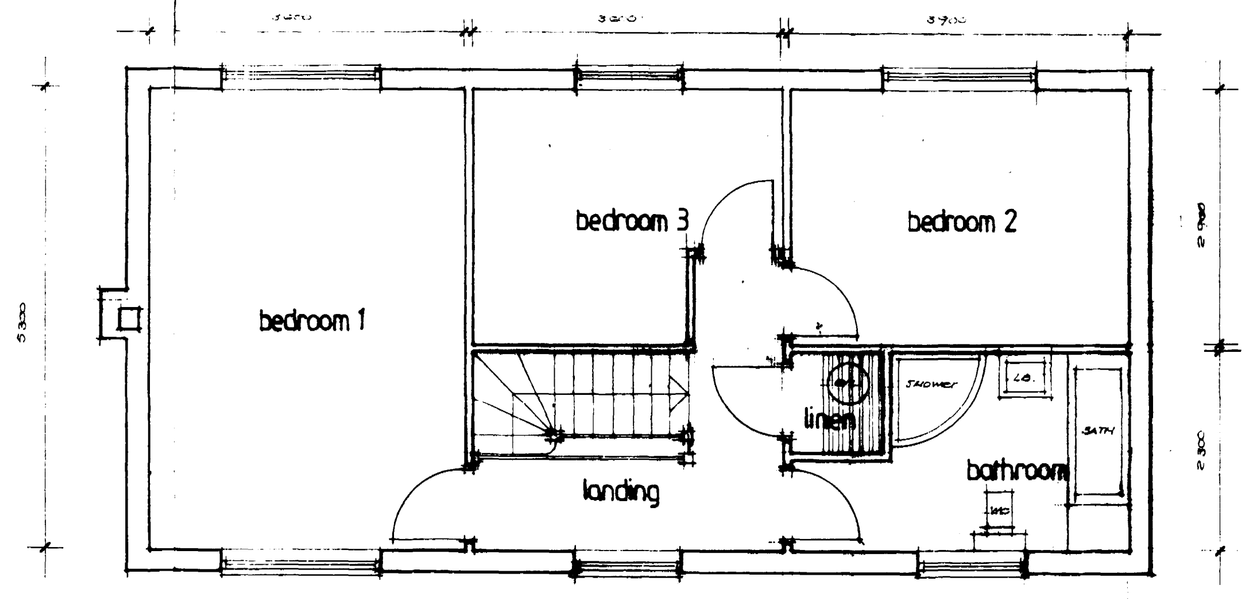


south elevation

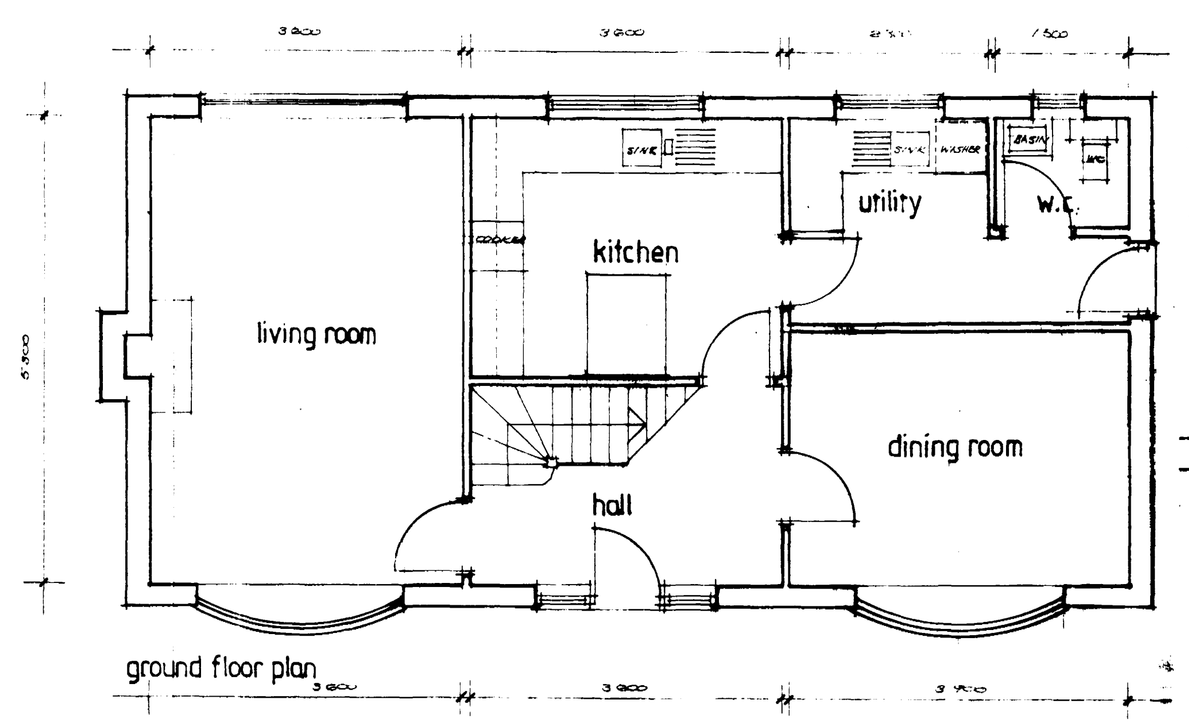
front elevation

north elevation

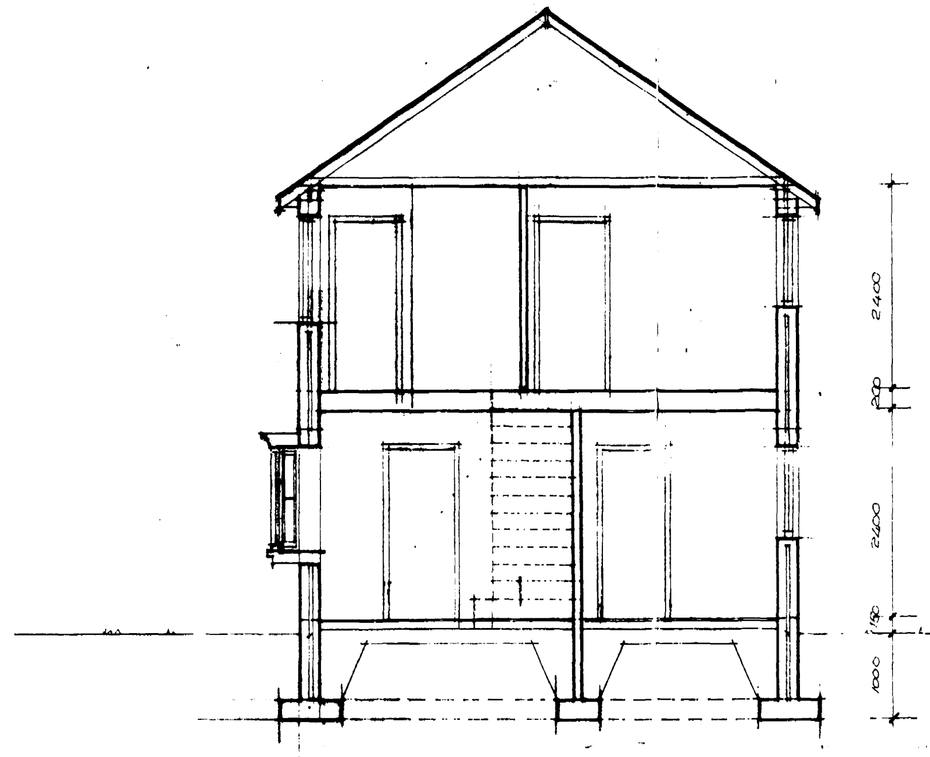
rear elevation



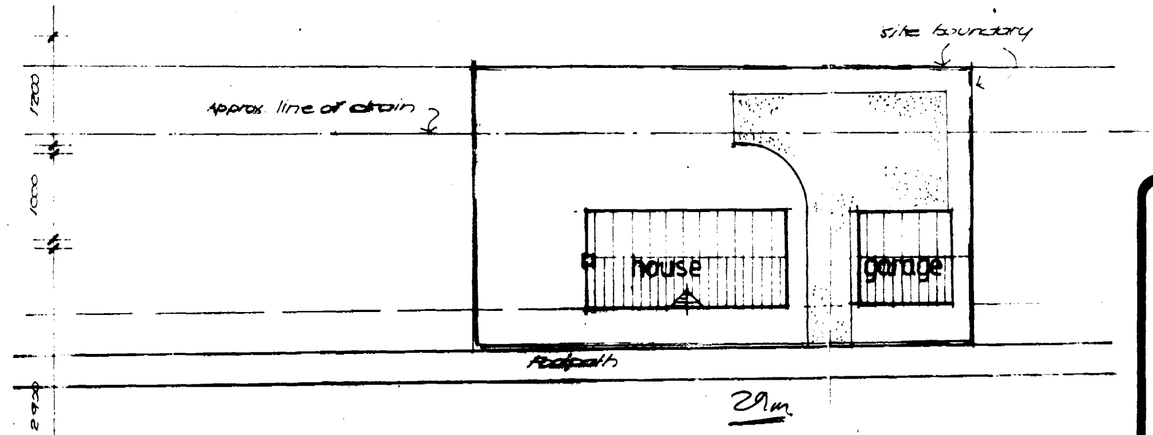
first floor plan



ground floor plan



section x x



SIX HOUSE BANK

site plan scale : 1/250

SOUTH HOLLAND DISTRICT COUNCIL
PLANNING DEPARTMENT
APP. 0434/93

REVISIONS:-

PROPOSED HOUSE & GARAGE
SIX HOUSE BANK
WEST PINCHBECK, SPALDING, LINCS.
FOR MR. & MRS. T. PARKER

PLANS, ELEVATIONS, SECTION AND SITE PLAN

Scale : 1/50, 1/100