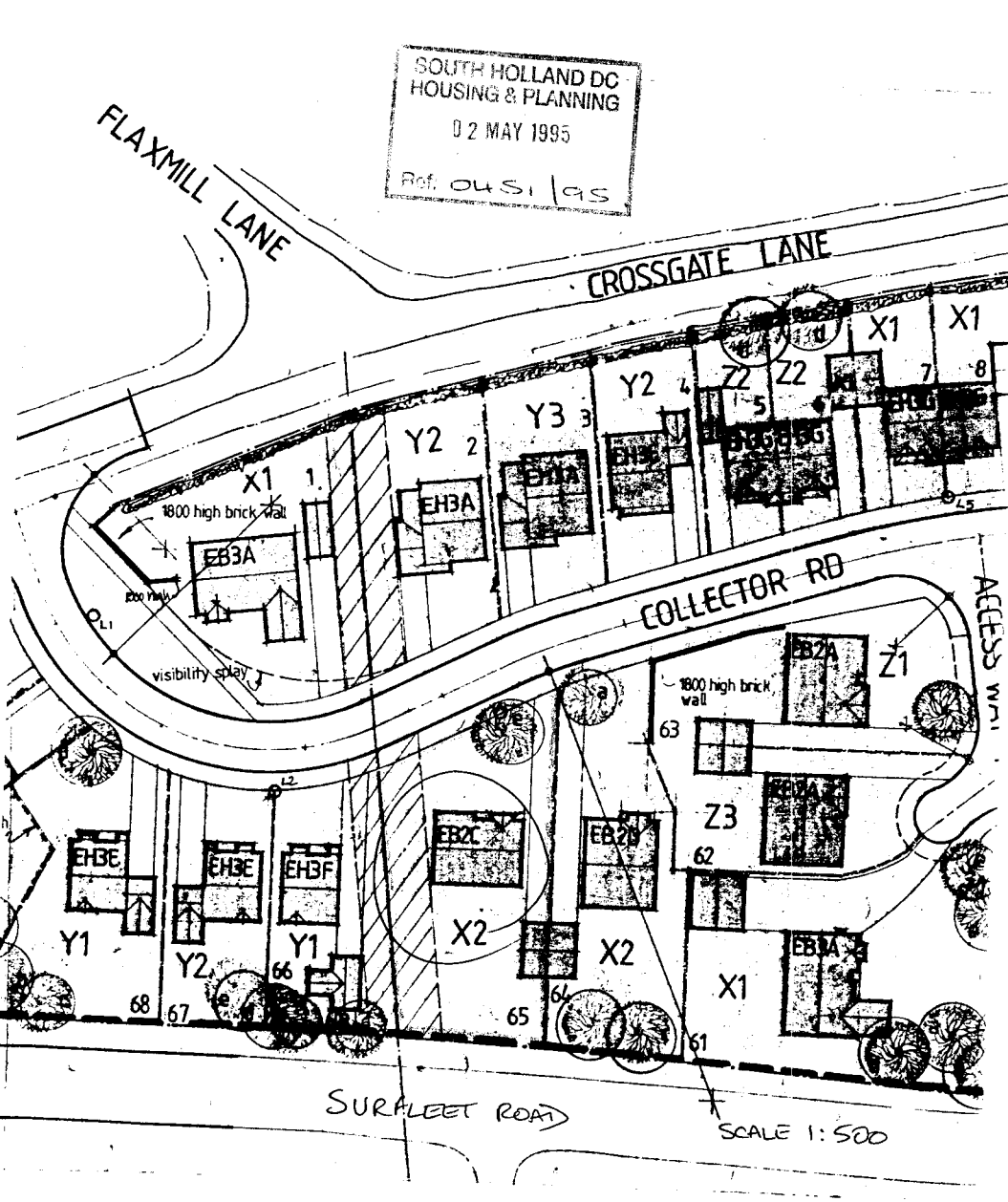
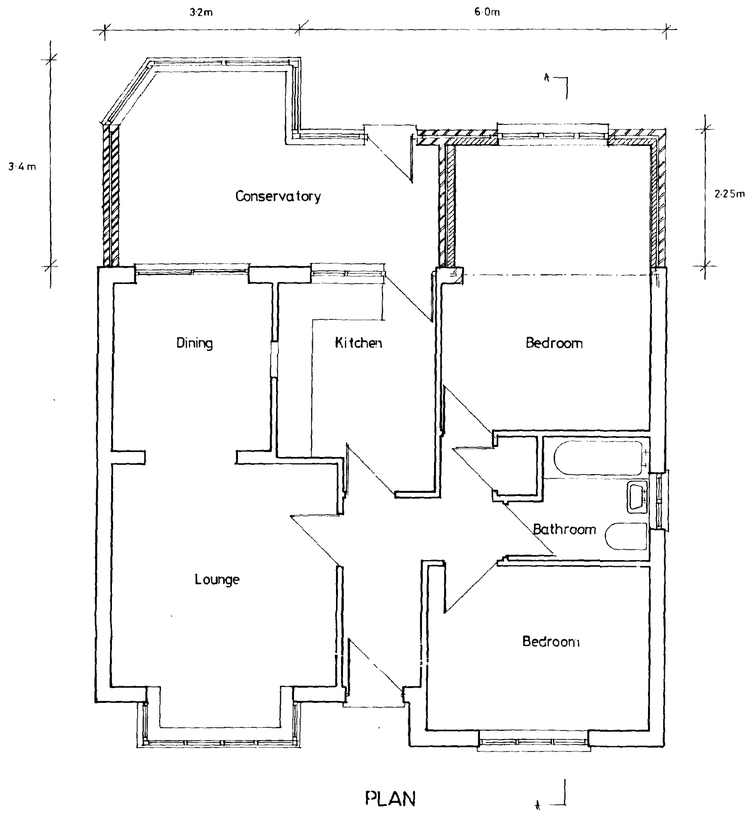
SOUTH HOLLAND DC
HOUSING & PLANNING
0 2 MAY 1995
Ref. 0451/95

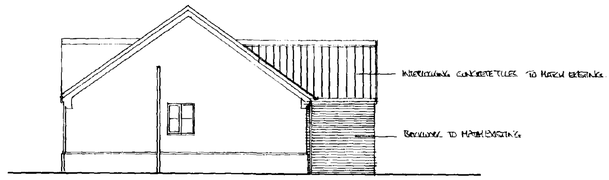




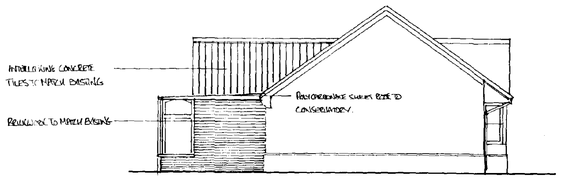
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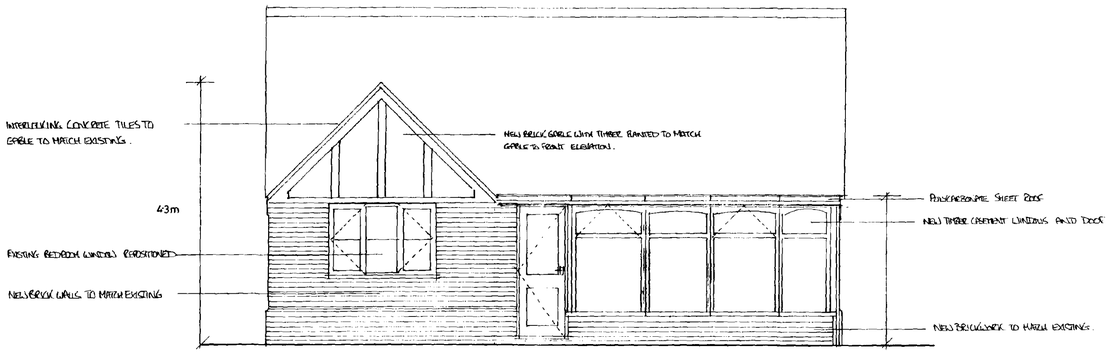
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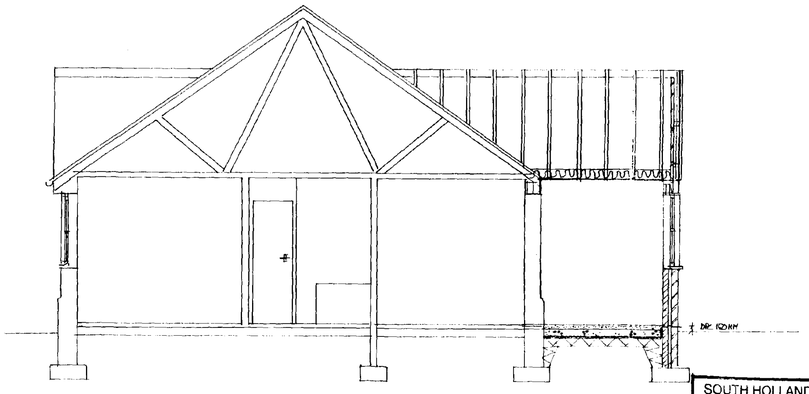
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FLANK



PROPOSED REAR



SECTION A-A

SOUTH HOLLAND DC
HOUSING & PLANNING
02 MAY 1995
Ref: 0451/95

DATE	NO	REVISION	BY

CLIENT

MR & MRS J CHAMBERLAIN

CONTRACT

12 POACHERS GATE
PINCHBECK
LINCS

TITLE

DETERMINED PLAN

PROPOSED EXTENSION.

DRWG NO	SCALE
1053/1	1:100 1:50
DATE	DRAWN BY
APRIL 1995	NCC

NEIL CLARKE & ASSOCIATES
38 NEW ROAD
SPALDING
LINCS PE 11 1DW

01775 711344 01775 722800 FAX