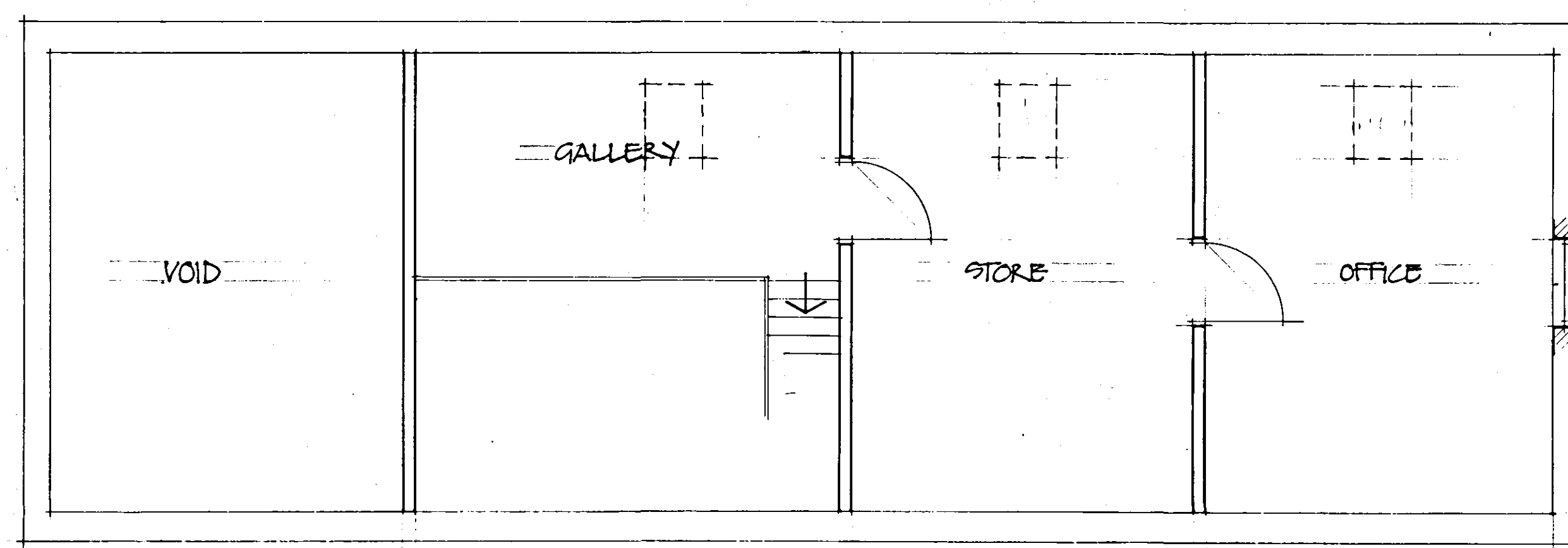
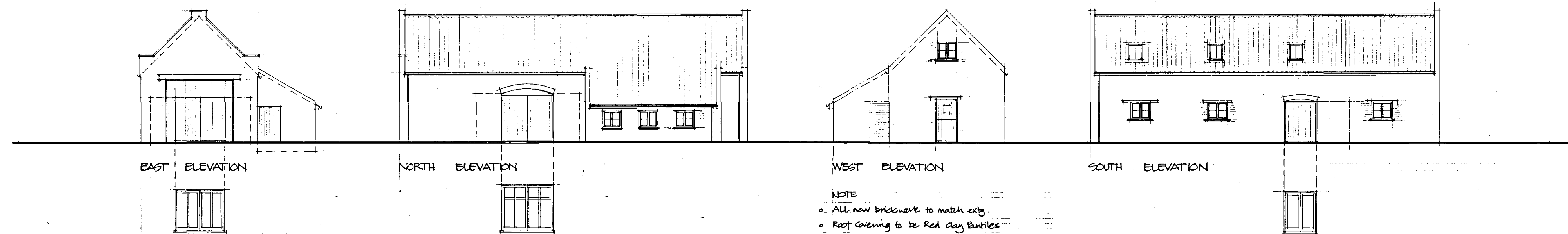
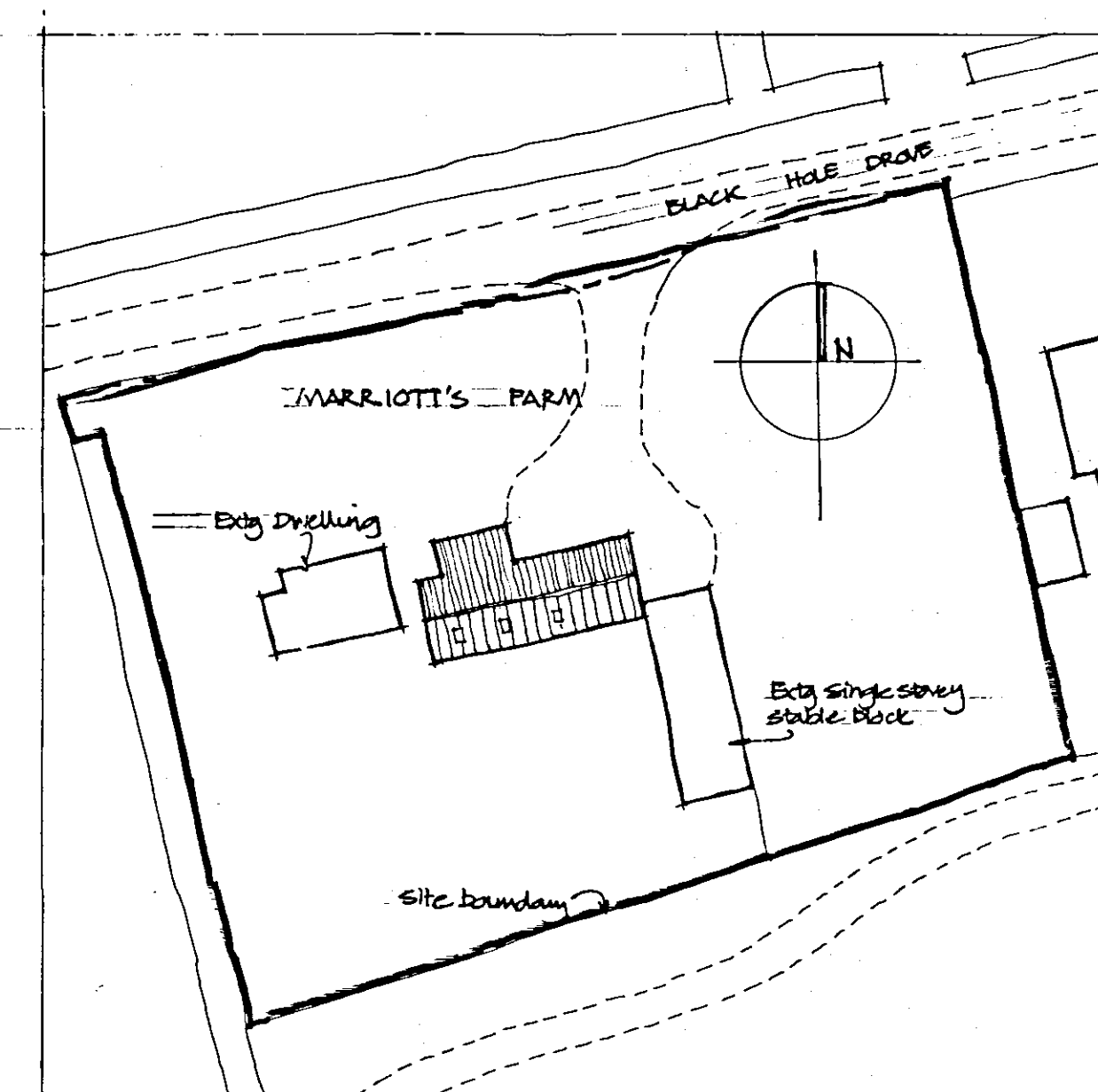




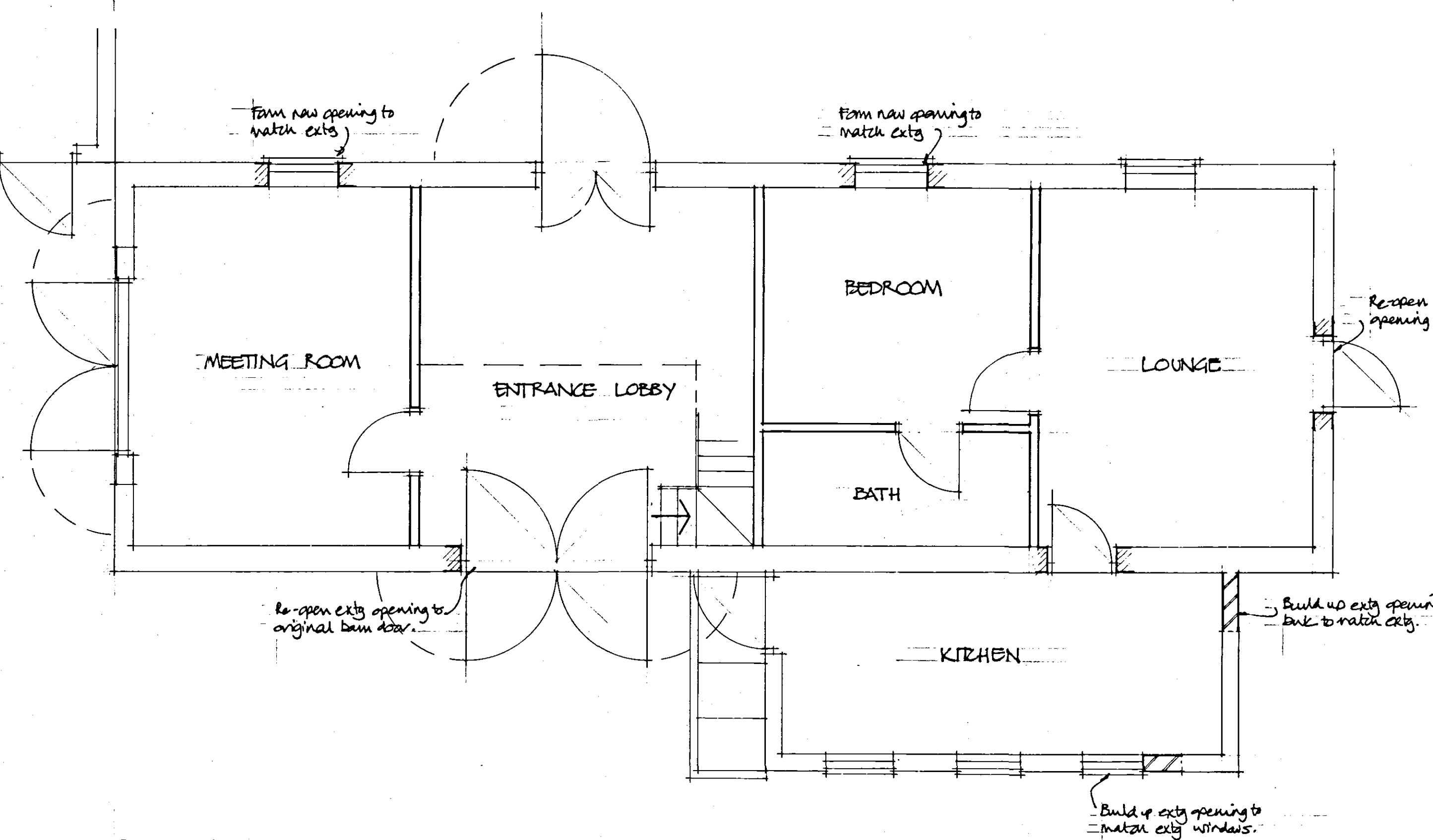
FIRST FLOOR LAYOUT



BLOCK PLAN SCALE 1:500

**SUPERSEDED**

SHDC  
PLANNING & DEVELOPMENT  
18 APR 2006  
Ref. 0530/06



GROUND FLOOR LAYOUT

| ISSUE                                                                                                                                                                   | DESCRIPTION             | APPR'd          | DATE               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|--------------------|
| <b>PODDINGTONS</b><br>Architectural Design Consultants<br>Est. 1969<br>No. 7, The Tents, Holbeach, Spalding, Lincs.<br>PE12 7AR Tel. (01406) 420274 Fax. (01406) 420275 |                         |                 |                    |
| Client:<br>Mr. & Mrs. M. Williams.                                                                                                                                      |                         |                 |                    |
| Project:<br>Proposed Barn Conversion To Form<br>Granny Annex, Office & Storage Space<br>Marriotts Farm, Blackhole Drive, West Pinchbeck                                 |                         |                 |                    |
| Drawing:<br>Plan & Elevations As Proposed.                                                                                                                              |                         |                 |                    |
| Drawn:<br>rpm                                                                                                                                                           | Scale:<br>1:50<br>1:100 | Date:<br>Mar 06 | Checked, Approved: |
| DWG. No.                                                                                                                                                                | 3265 - 002              | ISSUE.          |                    |