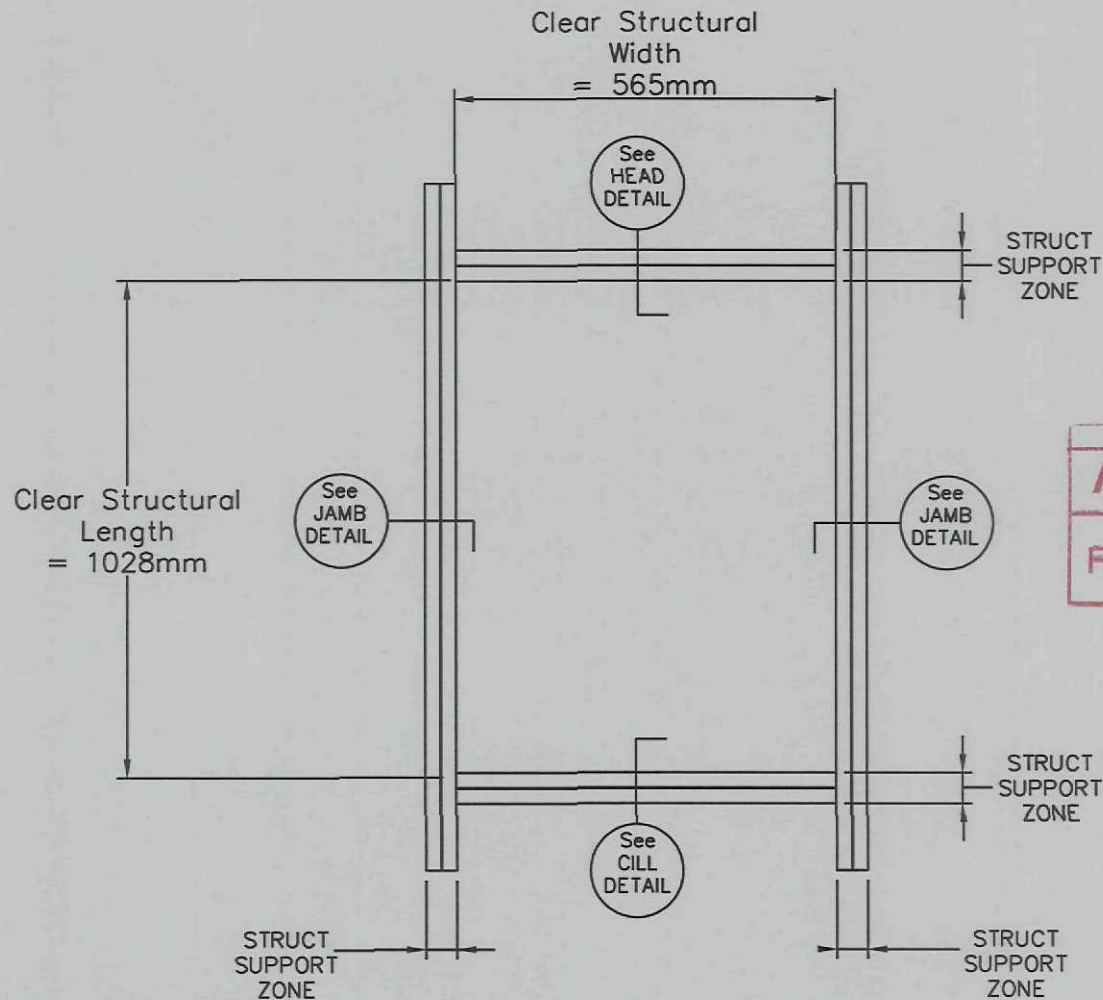
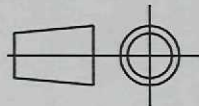


DO NOT SCALE. IF IN DOUBT ASK. ALL DIMENSIONS IN MILLIMETERS UNLESS STATED OTHERWISE.



AMENDED PLAN

Ref.

A1

SHDC
Planning & Development

04 OCT 2011

Ref: 0690-11

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Client:

Project:

Drawing Ref/No. 11009-102

Title. Framing Diag. CR3

Scale. N.T.S

Date: 15-01-02

Drawn By: PD

Checked By: PD

Revision No.