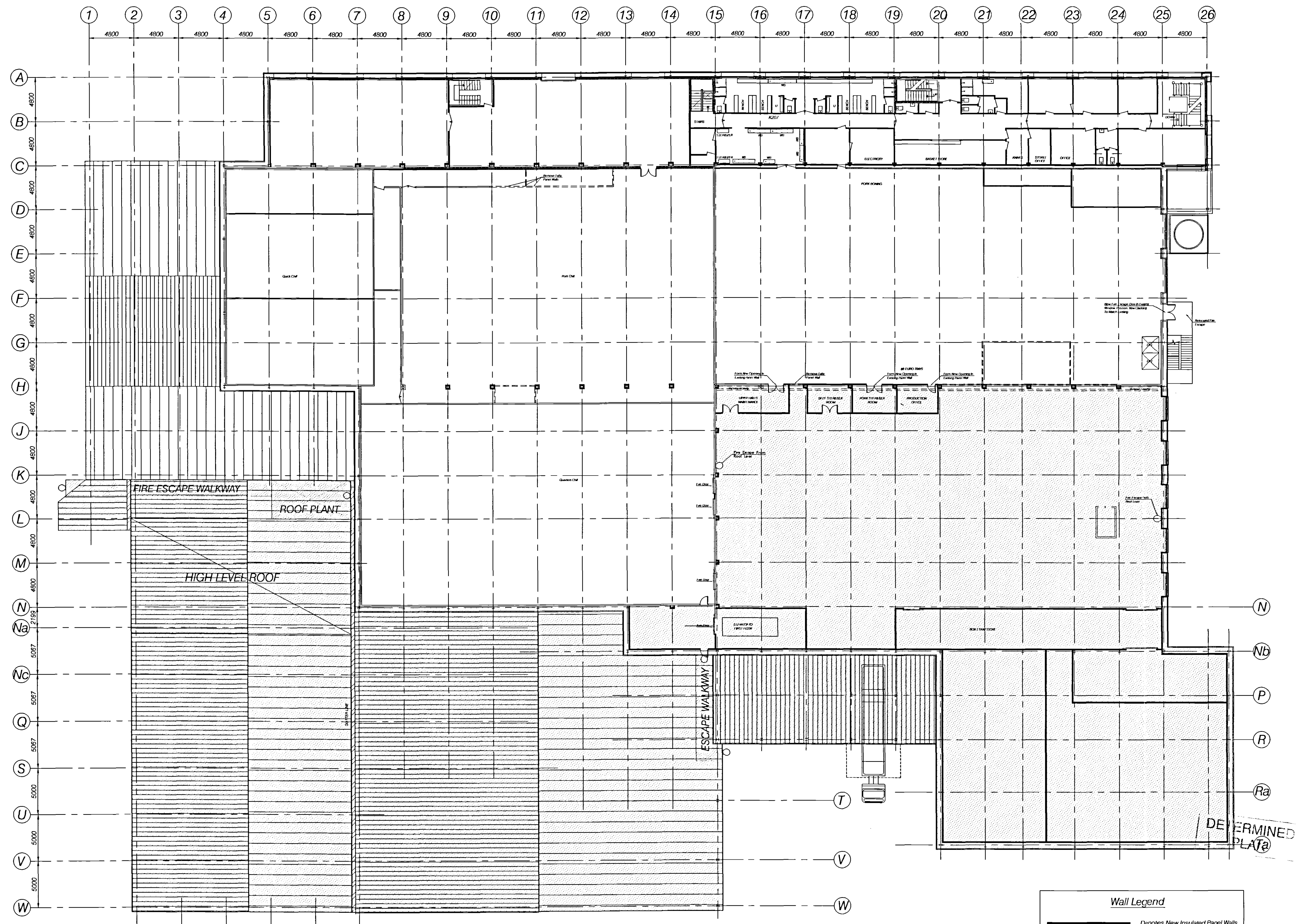




SHCC  
Planning & Development  
- 1 JUN 2007  
Ref: 0734/07

|                                                                                                                                                                                                                                                                                                                                                   |          |                     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|-------|
| B                                                                                                                                                                                                                                                                                                                                                 | 17.05.07 | UPDATED             |       |
| A                                                                                                                                                                                                                                                                                                                                                 | 21.12.06 | GENERAL AMMENDMENTS |       |
| REV                                                                                                                                                                                                                                                                                                                                               | DATE     | REMARKS             |       |
| STATUS                                                                                                                                                                                                                                                                                                                                            |          | PLANNING            |       |
| <div><div>SIDEBOTTOM<br/>RICHARDSON<br/>CHENG LTD</div><div>CONSULTING STRUCTURAL AND CIVIL ENGINEERS</div></div> <div>15 HIGH STREET,<br/>SPALDING,<br/>Lincs. PE11 1TW<br/>TEL: (01775) 712660<br/>FAX: (01775) 712635<br/>E-MAIL: info@src-uk.co.uk</div> |          |                     |       |
| PROJECT                                                                                                                                                                                                                                                                                                                                           |          |                     |       |
| Proposed Extension To<br>Meat Processing Plant<br>Spalding, Lincolnshire for<br>Woodhead Brothers                                                                                                                                                                                                                                                 |          |                     |       |
| TITLE                                                                                                                                                                                                                                                                                                                                             |          |                     |       |
| Proposed General Arrangement<br>First Floor                                                                                                                                                                                                                                                                                                       |          |                     |       |
| DATE                                                                                                                                                                                                                                                                                                                                              | 11/06    | SCALE               | 1:200 |
| DRAWN                                                                                                                                                                                                                                                                                                                                             |          | CHECKED             |       |
| DESIGN                                                                                                                                                                                                                                                                                                                                            |          | FILENAME            |       |
| DRG No. 37506/11                                                                                                                                                                                                                                                                                                                                  |          |                     | REV B |

**Wall Legend**

————— Denotes New Insulated Panel Walls

————— Denotes Blockwork Walls

————— Denotes Blockwalls To Be Removed

■ DENOTES PROPOSED EXTENSION