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| ref: revision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | date:      |                                                                                       |
| <b>G. R. MERCHANT</b><br>I/ENG AMICE TWO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |
| <b>ARCHITECTURAL, STRUCTURAL<br/>AND LAND DRAINAGE<br/>CONSULTANTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |                                                                                       |
| Unit 4, Wrights House<br>15A Park Road, Holbeach,<br>Spalding, Lincs. PE12 7ZE<br>Tel: 01406 480800<br>Fax: 01406 487444<br>E-Mail: G. R. Merchant@Merchant.FO.<br>Co. UK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |                                                                                       |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |                                                                                       |
| PROPOSED WORKSHOP EXTENSION<br>WARTENREE PARK<br>WARTENREE LAKE<br>SPALDING Lincs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            |                                                                                       |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |                                                                                       |
| LHALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |                                                                                       |
| Drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |                                                                                       |
| PLANS AND ELEVATIONS OF<br>LHALL BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |                                                                                       |
| Job Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Drawing No |                                                                                       |
| 483/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 01         |                                                                                       |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Drawn      |                                                                                       |
| JULY 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | JFW        |                                                                                       |
| Scales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |                                                                                       |
| 1/100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |                                                                                       |
| <b>DO NOT SCALE FROM THIS DRAWING</b><br>This drawing is compiled and may not be altered, revised, photocopied or used in any other manner other than for which it is issued. The General Contractor is to check all measurements to be used and responsible for any mistakes. All details shown on the drawing including specifications are based upon typical site conditions related to the work. Any responsibility can be accepted for abnormal conditions which may be encountered during construction, please refer to the Architect as the design arrangements may be considered. This set of drawings are recommended in respect of boundaries to establish specific site conditions before foundation work is undertaken. This drawing is limited to the amount of information contained and does not purport to contain a full specification of the works. It is valid for the purpose of obtaining Planning / Building Regulations. This drawing must not be used as a contract document alone. The works will not be undertaken or completed on the basis of this document or any representative thereof. It is the client's sole responsibility to ensure compliance with all applicable laws, regulations, standards and specifications, applicable to the work. |  |            |                                                                                       |
| All materials to be used must conform to all components and materials used to be tested and installed in to strict accordance with the manufacturer's instructions and relevant codes of practice. Materials shall conform to appropriate British standard specifications or BS equivalent or European standards equivalent. The Employer / Client shall ensure that the selected contractor is competent and capable of meeting requirements to achieve compliance with Health and Safety legislation by Building sites and ground works. The Employer / Client is advised that should the work need to comply with the Construction, Design and Management Regulations an Independent Planning Supervisor will be required. The notes and comments of the Client are shown in the drawing and details. Works that may not specifically shown but may be necessary (informed as necessary) to complete the works.                                                                                                                                                                                                                                                                                                                                                              |  |            |                                                                                       |

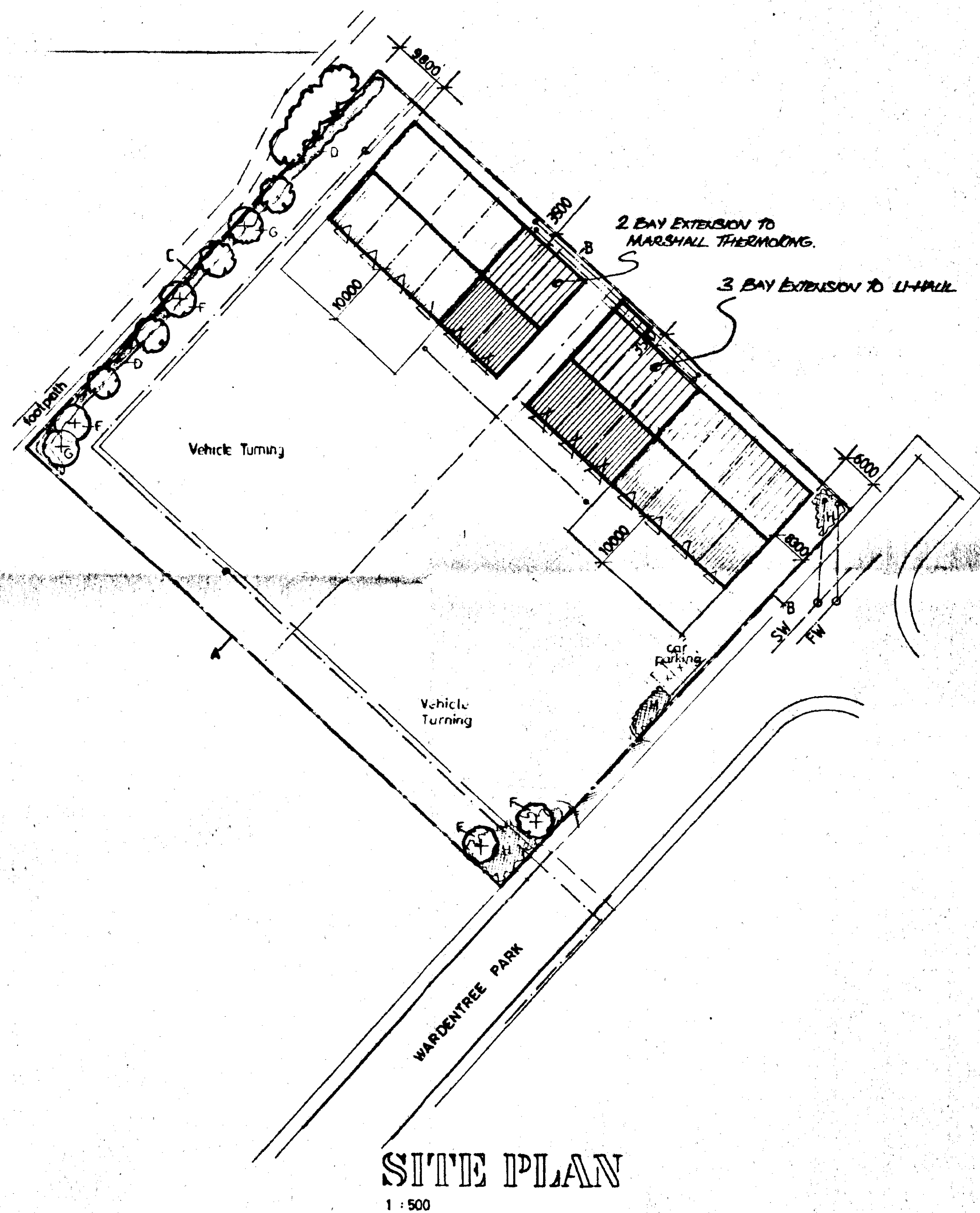
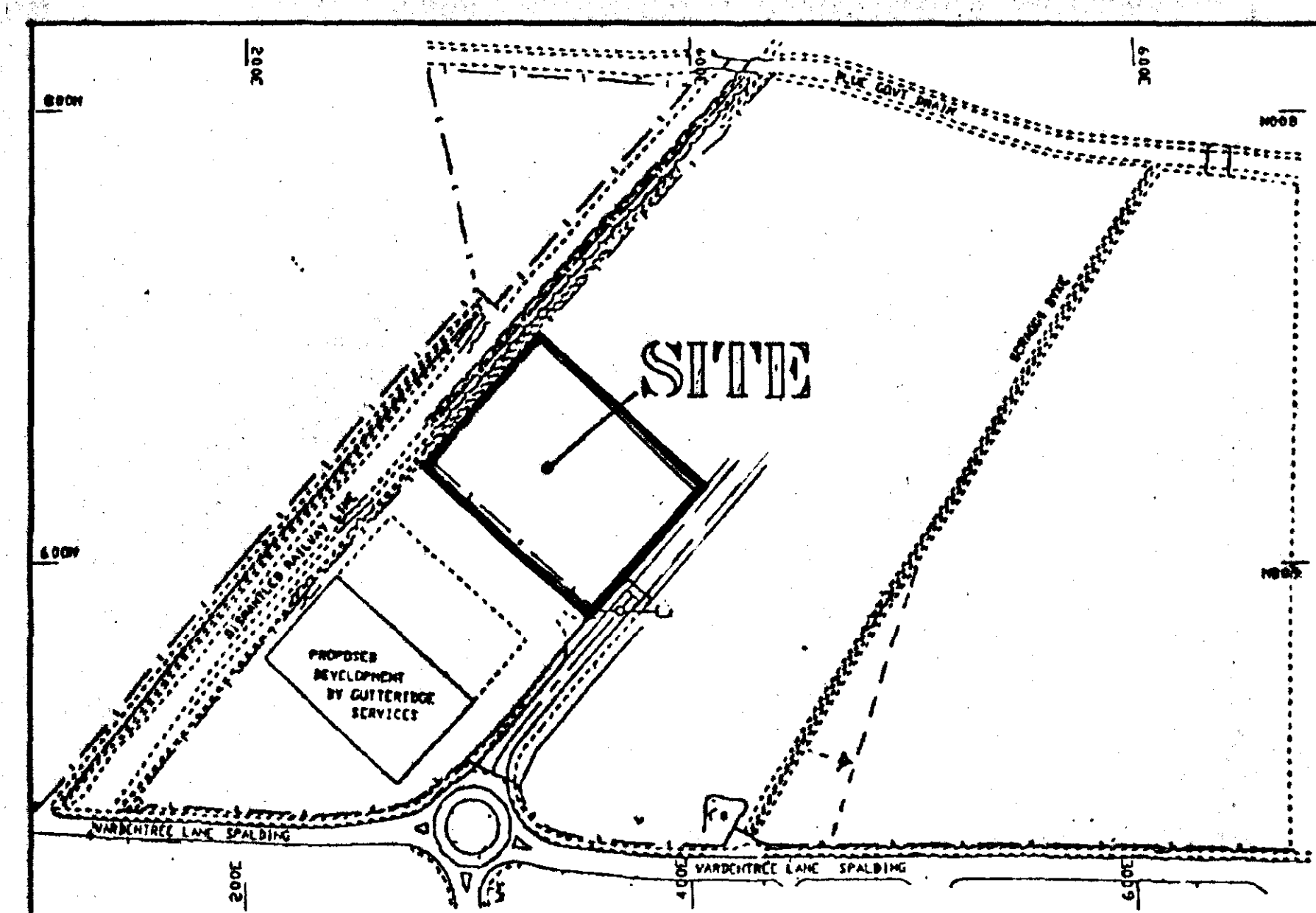
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Ref 0871102

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Steel and finished etc. In strict accordance with manufacturer's instruction and relevant code of practice. Materials shall conform to appropriate British standard specification or BSA certificate European code equivalent. The Employer / Client shall ensure that the selected contractor is conversant with and adopts all measures necessary to achieve compliance with Health and Safety legislation for Building sites and Work places. The Employer / Client is advised that should the

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25 JUL 2002  
Ref 0871102

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 G. R. Merchant & Merchants, P.C.  
 Co. UK

Project

PROPOSED WORKSHOP EXTENSIONS  
WARDENTREE PARK  
WARDENTREE LANE  
SPALDING LANE

Client

**Drawing**  
**BLOCK AND LOCATION PLANS OF**  
**MARSHALL THERMORING AND**  
**WALL BUILDINGS**

|          |             |
|----------|-------------|
| Job Ref. | Drawing No. |
| 483/07   | 02          |

|           |       |
|-----------|-------|
| Date      | Drawn |
| JULY 2002 |       |

Scale  
1/500 1/2500

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