

20m 0 20 40 60
1:1000

NOTE: Hedge protection measures to be agreed prior to commencement of work with Project Manager.

Revised 25.01.2023 by Matrix Planning Ltd. to change contractors area surface to a type 3 material (no limestone in top surface)

Do not scale directly from this drawing. All discrepancies are to be brought to the attention of the below office.

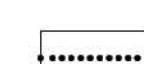
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The General Contractor is to check all dimensions on site and report discrepancies to the designer.

All details shown on this drawing, including foundations, are based upon typical site conditions related to the area. No responsibility can be accepted for abnormal conditions which may be discovered during construction, unless reported to the designer, so that design amendments may be considered. Site soil surveys are recommended in respect of foundations to establish specific site conditions before foundation work is undertaken.

The details and information shown hereon relating to existing underground drains, main services, cables, etc. and existing structural details, are as obtained by normal survey observation method. Although all reasonable effort has been made, no guarantee can be made or given for the completeness or accuracy of this information.

KEY

-  Materials Storage and Lay-down Area
-  Controlled Access in and out of site (Subject to change according to groundworks) The top surface will be a Type 3 sub-base -pure crushed granite or crushed concrete
-  Site Welfare Facilities
-  Site Boundary, 2.0m Timber Hoarding
-  Parking for Site Vehicles
-  Wheel Wash Facilities
-  No entry for construction traffic
-  Contractors area with the top surface being a Type 3 sub-base -pure crushed granite or crushed concrete

A REVISION 06.10.2022 OS DATE DRAWN DESCRIPTION Site boundary amended. Key amended.

ISSUE STATUS

PRELIMINARY



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CLIENT R Bratley (Quadrang) Ltd

PROJECT Residential development at
Land South of Green Lane, Pinchbeck

DRAWING Construction Management Plan

DRAWN	PROJECT DESIGNER	PROJECT DIRECTOR
OS	KB	KB
DATE	SCALE	PAPER SIZE
03.10.2022	1:1000	A2

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