

PLANNING APPLICATION

For office use only

Application No. H14/1097/97

Date Registered 14 OCT 1997

1. Please complete in your letters:

NAME AND ADDRESS OF APPLICANT

JOHN NICKOLS,
 'TWO HOOTS',
 WARDEN TREE LANE,
 PINCHBECK
 SPALDING.
 Tel. No. 01775 725928

NAME AND ADDRESS OF AGENT

(if form completed by agent)

M PARKER & SONS LTD,
 ST JOHNS RD,
 SPALDING.

Tel. No. 724777
 (Personal contact name) E. SAUNDERS.

Please complete in your letters:

FULL POSTAL ADDRESS OF THE APPLICATION SITE

'TWO HOOTS' AS ABOVE.

Please complete in your letters:

DESCRIPTION OF PROPOSED DEVELOPMENT

CHANGE OF USE FROM AGRICULTURE TO
 'COMPOUND FOR PLANT HIRE'

OFFICE
 COPY

Dense to:

E-mail to: Four copies of all plans

Grounds:

on ownership (personal or business)
 of £190

Signed: FOR M. PARKER & SONS LTD.

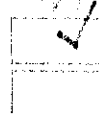
13 OCT. 97

Please, if you wish, indicate any other questions under that section.

2. TYPE OF APPLICATION

The proposed change of use ~~is not~~ is ~~not~~ is building work.

or



1. New or Amended Part 5 and 6 and an Ownership Certificate.

Area of site:

4.5 sq. metres

3. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

4. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

5. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

6. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

or

7. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

8. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

9. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

10. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

or

11. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

12. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

13. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

14. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

or

15. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

16. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

17. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

18. Please show on a plan the area you are including (include which you wish to be counted as part of the site).

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prop., purchaser)

(Please enclose to evidence on the following plan, by other land, order or agreement)

OWNER

2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired. If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.)

Certificate A Nobody except the applicant was the owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Spandus, R.B.A.
FOR M PARKER & JONES LTD.

Signed: (Applicant / Agent) Date:

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Tenant's Name:

Address of tenant at which notice was served: State Date notice served:

Signed: (Applicant / Agent) Date:

3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.

If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.

If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Spandus **13 Oct 97**
Signed: (Applicant / Agent) Date:

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served: State Date notice served:

Signed: (Applicant / Agent) Date:

TYPE OF DEVELOPMENT	
☐ New or improved residential development	(Type one or more boxes)
☐ Single-family detached	
☐ Two- or three-family detached	
☐ Attached single-family units	
☐ Condominiums or townhomes	
☒ Multi-unit apartment building	If so, how many:

✓

No

GENERAL INFORMATION (Pre-employment history)	
1. Name of subject: <u>James Earl Ray</u> 2. Date of birth: <u>5-3-24</u> 3. Place of birth: <u>MOBILE, ALABAMA</u> 4. Present address: <u>1000 1/2 N. 4TH ST. SALT LAKE CITY, UTAH</u> 5. Present occupation: <u>AGRICULTURAL LAND.</u>	

✓

[illegible]

1. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

NO CHANGE

474

Comic tank

1. How many other cases have you been involved in during the last 12 months? 2. How many other cases have you been involved in during the last 12 months? 3. How many other cases have you been involved in during the last 12 months? 4. How many other cases have you been involved in during the last 12 months? 5. How many other cases have you been involved in during the last 12 months? 6. How many other cases have you been involved in during the last 12 months? 7. How many other cases have you been involved in during the last 12 months? 8. How many other cases have you been involved in during the last 12 months? 9. How many other cases have you been involved in during the last 12 months? 10. How many other cases have you been involved in during the last 12 months?		11. How many other cases have you been involved in during the last 12 months? 12. How many other cases have you been involved in during the last 12 months? 13. How many other cases have you been involved in during the last 12 months? 14. How many other cases have you been involved in during the last 12 months? 15. How many other cases have you been involved in during the last 12 months? 16. How many other cases have you been involved in during the last 12 months? 17. How many other cases have you been involved in during the last 12 months? 18. How many other cases have you been involved in during the last 12 months? 19. How many other cases have you been involved in during the last 12 months? 20. How many other cases have you been involved in during the last 12 months?
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➔ if so, please complete Part 7

[illegible]

10. Do you have any other comments or items you wish in support of your application?