SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H14/1105/92 Received:09-NOV-92 Type:FULL

Name: Mr David Smith
Midway Cottage
Beck Bank
West Pinchbeck
Spalding Lincs PE11 3QN

Agent: Trent Architecture & Design
Suites 10 & 11
The South West Centre
4 Archer Road
Sheffield S8 0JR

Description: To erect a renal dialysis cabin together with wheelchair access ramp
Location : Midway Cottage Beck Bank
West Pinchbeck Spalding

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
08-DEC-92 H14/1105/92

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H14/1105/92

Date Registered 19 OCT 1992

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR DAVID SMITH
MIDWAY COTTAGE
BECK BANK
WEST PINCHBECK, SPALDING PE11 3QN

Tel. No. 0775 87456

NAME AND ADDRESS OF AGENT

(if form completed by agent)

TRENT ARCHITECTURE + DESIGN LIMITED
SUITES 10 AND 11, THE SOUTH WEST CENTRE
4 ARCHER ROAD, SHEFFIELD S8 OJR

Tel. No. 0742 509600
(Personal contact name) MR JOHN PASK

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

MIDWAY COTTAGE
BECK BANK, WEST PINCHBECK, SPALDING PE11 3QN

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

TO ERECT A RENAL DIALYSIS CABIN TOGETHER WITH WHEELCHAIR ACCESS RAMP

Please complete

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of ....NIL.... If you consider no fee is payable include a written explanation instead.

Signed..... Date 14.10.92 Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works ✓ ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application ⬇

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. ⬇

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. ⬇

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. ⬇

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s) – DIALYSIS CABIN	✓	
(iii) Alterations or extension		
(iv) Change of use		

4. A. If building works are proposed, please state extra floor space to be created:	29.3 sq. metres
B. Please state size of any new structure:- (a) max. height:	2.15 INTERNAL metres
(b) max. length:	4.800 metres
(c) max. width:	2.800 metres
C. Please state type and colour of materials for facing external walls:	CREAM/RED TEXTURED FINISH
D. Please state type and colour of roofing materials.	FLAT FELTED ROOF
E. Has a survey of the site been undertaken? State Yes or No	YES

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

DWELLING HOUSE, GARAGE AND DOMESTIC GARDEN

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:
Will there be—
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees
B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of — TO DISCHARGE OVER GARDEN
B. For estate developments, please state how highway surface water will be disposed of
C. Please state whether a land drain will be affected — NO
D. Foul sewerage will be disposed of to:
Mains sewer ☐ Cesspool ☐ Septic tank ✓

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	NO	➡ Date: Consultee(s)
Is this application related to a previous submission?	NO	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (~~Applicant~~ / Agent) Date 14.10.92

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

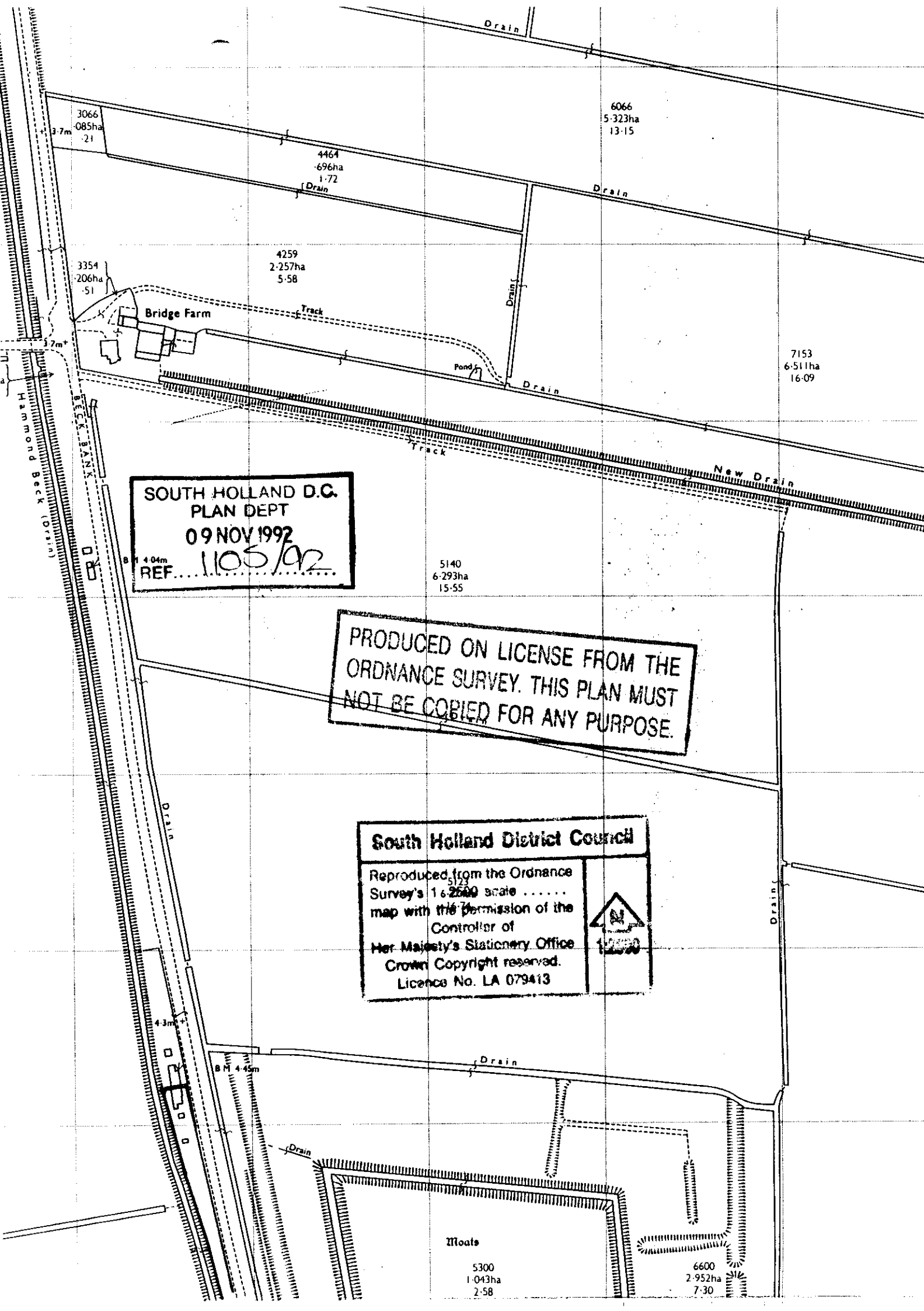
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (~~Applicant~~ / Agent) Date .....

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....


Drain
3066
·085ha
·21
3·7m
4464
·696ha
1·72
Drain
Drain
6066
5·323ha
13·15
3354
·206ha
·51
4259
2·257ha
5·58
Bridge Farm
Track
Drain
3·7m
Pond
Drain
7153
6·511ha
16·09
Track
New Drain
Hammond Beck (Drain)
BECK BANK
SOUTH HOLLAND D.C.
PLAN DEPT
09 NOV 1992
REF. 1105/92
BM 4·04m
5140
6·293ha
15·55
PRODUCED ON LICENSE FROM THE ORDNANCE SURVEY. THIS PLAN MUST NOT BE COPIED FOR ANY PURPOSE.
Drain
South Holland District Council
Reproduced from the Ordnance Survey's 1:2500 scale ..... map with the permission of the Controller of Her Majesty's Stationery Office Crown Copyright reserved. Licence No. LA 079413
N
1:2500
Drain
4·3m
BM 4·45m
Drain
Moats
5300
1·043ha
2·58
6600
2·952ha
7·30

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection | Accuracy | Neighbours | Boundaries

Site features | Other

Inspected by DM
Date 12/11

½ of Kami. storage beyond between existing outbuildings

Notice posted by DM
Date 12/11

Partially screened by hedges - see no details work Rec.

Resident Notices required

Sent | Delivered

Case Officer Conclusions

RECOMMENDATION

COMMITTEE

Departure from Policy .....

Ward Member request .....

Recommend approval against material objection .....

Other circumstance viz: .....

Change to Committee recorded

DELEGATED

Case Officer .....

Senior Officer DM 3/12

Case Officer Recommendation

Approve ✓ DM Refuse

Signed 3/12

Conditions/Reasons
(continue overleaf)

Notes to applicant

- [ ] Disabled
- [ ] Outstanding RM
- [ ] Amended plans

DC RECORD SHEET

APPLICATION REF:

Directions

Art 7 (Outlines)
RM checklist

	Siting	Design	Ext app	Access	Landscape
Previous					
Current					
Required					

Reg 4 Scale drawing ..... Highway S/W ..... Agric appraisal .....

Other ....

Precise details, for non-standard direction:

Senior Officer authorised: ..... Sent: .....

Revalidation after Direction

Information satisfactory/unsatisfactory Signed: .....

Further direction: Precise details:

Amended description:

New valid date: .....

Consultation/Publicity Required

Pan 10-11
DC 10/12

	Requested	Sent
Extra Publicity:		
Departure	.....	.....
Setting of LB	.....	.....
Public Right of Way	.....	.....
Discretionary	.....	.....
Extra Consultations:		
Dept of Transport	.....	.....
Environmental Serv.	.....	.....
LB/Cons. Area - Local	.....	.....
- Local & National	.....	.....
- English Heritage	.....	.....
Consultant: Name.....		..... Order No .....
Other:	.....	.....

Case Officer DC

Recorded on board:

ADMIN RECORD SHEET

Initial

Submitted Fee £ NIL

Receipt Issued

Date first Rec'd 19 OCT 1992

Registration

Reference H14|1105|92

Cross-Ref B14|0730|92

Date 20-OCT-92

Validation

TYPE FULL.

Earliest permission

Site area

No of dwellings

Floorspace

Description

Tech

Certificate ✓

Site plans ✓

Description

Accuracy

Incomplete form

Fees

Nil fee

Discounted fee ✓

Previous app

Type Disabled applicant

Correct fee NIL

Additional

Refund

Receipt

Issued

Information

Newbuild/Redevelopment/Change of use/Extension/Alteration/Works

Earlier permission Ref

RM

	Siting	Design	Ext app	Access	Landscaping
Previous					
Current					

Index sheets 109

OS No's

Grid ref 5 [illegible] 3 [illegible]

Ward NC

Parish PIBBLE

TR Rural

TR Bypass

Level Cross

Footpath

CA

LB

TPO ✓

Inside IBD NO

Inside LP area NO

Linked to site

Ref 9334

Linked to property

Ref

Planning Records:
Earlier apps

6.20/74

88/73

B Reg Records:
Already submitted - Ref
Request
Requested

Anglian Water

Anglian Water
Services Limited

P.O. Box 62
Waterside House
Waterside North
Lincoln LN2 5HA

Telephone 0522 557000
Facsimile 0522 557992

Our ref SH/920131

Your ref H14/1105/92

14-DEC-92

District Planning Officer
South Holland District Council
Council Offices, Chatterton Tower
Winfrey Avenue
SPALDING Lincs
PE11 1DB

Dear Sir,

Proposal : ERECT A RENAL DIALYSIS CABIN WITH WHEELCHAIR RAMP
Location : MIDWAY COTTAGE, BECK BANK, WEST PINCHBECK, SPALDING
Applicant: MR D SMITH

With regard to the above-mentioned Application, I would inform you that whilst Anglian Water have no objections to raise in principle to the proposals, I wish to make the following observations.

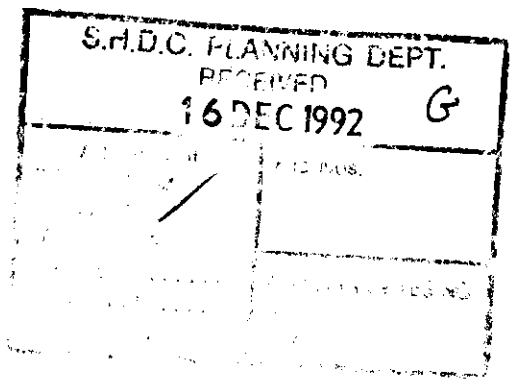
There are no foul or surface water facilities in the vicinity of the proposed development.

From a water supply aspect, the company have existing water mains in this area from which the development could be supplied, although a separate connection will be required from the main property.

If any further information is required concerning the above please contact my Senior Engineer (Planning) Mr. D. Hellier.

Yours faithfully,

Les Outram
Acting Customer Services Manager



Registered in England No 2366656
Registered Office:
Anglian House Ambury Road
Huntingdon Cambridgeshire PE18 6NZ

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
Spalding
PE11 2XE

G

S.H.D.C. PLANNING DEPT.
RECEIVED
30 NOV 1992
Action by
File Nos.

NRA

National Rivers Authority
Anglian Region

25th November 1992

Our Ref:GT/92/1/SH/321

Dear Sirs

PLANNING APPLICATION NO H14/1105/92
FOR PROPOSAL TO ERECT A RENAL DIALYSIS CABIN TOGETHER WITH WHEELCHAIR ACCESS RAMP AT MIDWAY COTTAGE, BECK BANK, WEST PINCHBECK, SPALDING
FOR MR DAVID SMITH

With regard to the above-mentioned application received on 17th November 1992, I would inform you that the NRA Anglian Region has the following observations to make on the proposal:

If there is no sewer available in the area to serve the proposed development it is likely that the Developer would install a septic tank to dispose of the foul sewage from the proposal.

The NRA would not approve the discharge of septic tank effluent direct to a watercourse.

We have no objection to the use of a septic tank(s) at this location provided that:

a) The area of land required for the soakaway has been established by means of a percolation test carried out in accordance with B.S.6297.

b) The plot size is adequate to provide the area of land required for the soakaway system as identified by the percolation test.

c) The soakaway system is not constructed within 10m of a watercourse or within 50m of a borehole or well.

d) The soakaway system is constructed as shallow as possible and will not be affected by general groundwater in the area.

e) Each dwelling should be served by a separate septic tank and soakaway system.

Cont./

ROGER HYDE
Regional General Manager

Aqua House
Harvey Street
Lincoln
LN5 1TF
Tel: 0522 513100
Fax: 0522 512927

NRA

Cont./2

Our Ref:GT/92/1/SH/321

Notwithstanding the provisions of the Town and Country Planning General Development Order 1988, any oil storage tank shall be sited on an impervious base and surrounded by oil-tight bunded walls with a capacity of 110% of the storage tank, to enclose all filling, drawing and overflow pipes.

Yours faithfully

R F Morgan
Planning Engineer

cc
Trent Architecture & Design
Suites 10 & 11
The South West Centre
4 Archer Road
SHEFFIELD S8 0JR

LMP

Town and Country Planning Act etc

DRAFT DECISION

Reference: H14/1105/92 Received:09-NOV-92 Type:FULL

Name: Mr David Smith
Midway Cottage
Beck Bank
West Pinchbeck
Spalding Lincs PE11 3QN

Agent: Trent Architecture & Design
Suites 10 & 11
The South West Centre
4 Archer Road
Sheffield S8 0JR

Description: To erect a renal dialysis cabin together with wheelchair access ramp
Location : Midway Cottage Beck Bank
West Pinchbeck Spalding

South Holland District Council hereby give notice that permission has been granted/refused etc *on the following conditions/reasons:*

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Authorised to issue:

07-DEC-92 H14/1105/92

AD..JK..... DC..DR...
7/12. 7/12

BRIAN SMITH TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/1105/92 Type: FULL

Applicant: Mr David Smith
Tel: 0775 87456

Agent: Trent Architecture & Design
0742 509600

Description: To erect a renal dialysis cabin together with wheelchair access ramp

Location: Midway Cottage
Beck Bank
West Pinchbeck
Spalding

Valid date: 09-NOV-92 Terminal date: 04-JAN-93
Target dates: Target Committee: 08-DEC-92
To case officer 16-NOV-92 Report deadline: 24-NOV-92
Inspected by 19-NOV-92
Extra contacts 23-NOV-92 Case Officer:
Report if not clear by 14-DEC-92 D J ROBERTS

DEVELOPMENT/CONSTRAINTS

Size: 29.3 M2
Category: Misc works
Listed building: Other Constraints:
Conservation Area:

CONSULTATIONS CARRIED OUT

	Sent	Expiry
Clerk to Pinchbeck P 0775 723838	11-NOV-92	25-NOV-92
Cllr B Chappell 0775 87 381	11-NOV-92	25-NOV-92
Site/Press Advert MIN	~~17~~-NOV-92	~~08~~-DEC-92

L.C.C — No objection JC 12/11/92 3

SITE DETAILS

Grid ref: 525440 323070
OS Sheets: 183 Parcel:

BRIAN SMITH Dip .P MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/1105/92

Applicant: Mr David Smith
Midway Cottage
Beck Bank
West Pinchbeck
Spalding Lincs PE11 3QN

Agent: Trent Architecture & Design
Suites 10 & 11
The South West Centre
4 Archer Road
Sheffield S8 0JR

Description: To erect a renal dialysis cabin together with wheelchair access ramp

Location: Midway Cottage Beck Bank
West Pinchbeck Spalding

Type: FULL

Date received: 09-NOV-92

11-NOV-92

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 26-NOV-92. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is D J ROBERTS

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Pinchbeck PC
17 Rotten Row
Pinchbeck
Spalding Lincs
PE11 3RQ

S.H.D.C. PLANNING DEPT.
RECEIVED
16 NOV 1992
DR

Attention of	File Nos.
DPO NRM	
DDPO BS	
JC ACP	
Action by	Acknowledge YES/NO
Discuss with	Dr
Copy to	Date

FOR PARISH COUNCIL USE ONLY

Comments:

Recommend approval

Signed:

W A Cunningham

Chief Planning Officer
South Holland District Council
Planning and Building Control Department
Council Offices
Priory Road
Spalding
Lincolnshire
PE1 2XE

Our Ref: PJA1/MSC/9013/2208
Please ask for: Mr P J Allan

6 November 1992

Dear Sirs

RENAL DIALYSIS CABIN AT MIDWAY COTTAGE, BECK BANK, WEST PINCHBECK, SPALDING, LINCOLNSHIRE, REF. H14/1105/92

In response to your letter of 21 October 1992 we enclose our original planning application form for the above scheme with the Agricultural Holdings Certificate now signed as you requested. We also enclose four copies of the 1:2500 site location plan and four copies of drawing number 6882 showing elevations of the renal dialysis cabin. Please find attached the extra copy of your letter as requested.

Yours faithfully

for and on behalf of
TRENT ARCHITECTURE + DESIGN LIMITED

SOUTH HOLLAND D.C.
PLAN DEPT
09 NOV 1992
REF .....

TRENT ARCHITECTURE & DESIGN

SUITES 10 & 11, THE SOUTH WEST CENTRE, 4 ARCHER ROAD, SHEFFIELD S8 0JR. TELEPHONE: 0742 509600. FAX: 0742 509525.
DIRECTORS: P. Maddison B.ARCH. (HONS), RIBA; K.J. Rayworth B.A. (HONS), DIP. ARCH., RIBA; S.G. Blakey; I.S. Beardsley, MBIAT; B. Connop.
Trent Architecture + Design Ltd., Registered Office: As above. Reg. in England No. 2467524.

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

TRENT ARCHITECTURE & DESIGN LTD.
RECEIVED
22 OCT 1992
JP
22/10

Application no: H14/1105/92

Applicant: Mr David Smith
Midway Cottage
Beck Bank
West Pinchbeck
Spalding Lincs PE11 3QN

Agent: Trent Architecture & Design
Suites 10 & 11
The South West Centre
4 Archer Road
Sheffield S8 0JR

Description: To erect a renal dialysis cabin together with wheelchair access ramp

Location: Midway Cottage
Beck Bank
West Pinchbeck
Spalding

Type: FULL

Date received: 19-OCT-92

21-OCT-92

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

Your submission for the above has been received, but I regret that it cannot be dealt with as it stands. Please provide the following:

The enclosed form needs to be signed where marked.
Four 1:2500 scale site location plans are required showing the site edged red and any adjoining land in the applicant's ownership edged blue.
The enclosed block plans also need to be edged red and blue to correspond with the site location plans.
Four drawings or leaflets showing elevations of the proposed building.

Please return the extra copy of this letter with your reply.

If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee already received will be reimbursed.
If you wish to contact the department at any time, please ask for Mrs Maxwell quoting the above reference.

Yours faithfully

JR Maxwell
Principal Administrative Officer

SOUTH HOLLAND D.C.
PLAN DEPT
09 NOV 1992
REF .....

South Holland District Council
Planning and Building Control
Services
Council Offices
Priory Road
Spalding
PE11 2XE

Our Ref: JP4/NA/9013/2208/LG

Please ask for: Mr J Pask

13 October 1992

Dear Sirs,

HOME DIALYSIS INSTALLATION
MIDWAY COTTAGE, BECK BANK, WEST PINCHBECK

We enclose five copies of drawing number 9013/2208/1 showing the proposed siting for the installation of a Renal Dialysis Cabin at the above address, together with Building Notice and four copies of the Planning Application.

No fees for Building Regulation or Planning Application are enclosed as the patient is a registered disabled wheelchair user and the unit will be for his sole use for approximately twelve hours per week for dialysis purposes.

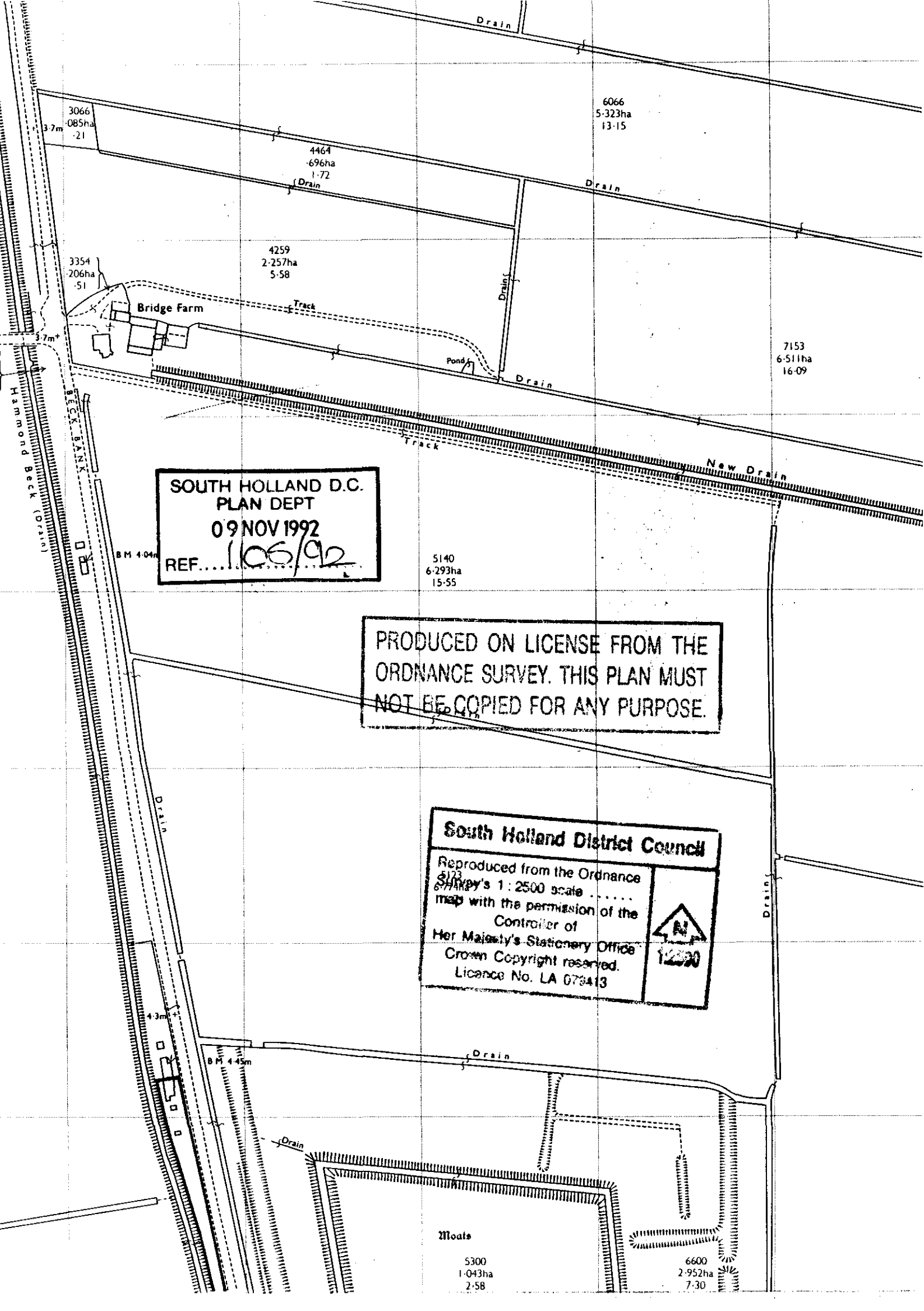
Yours faithfully

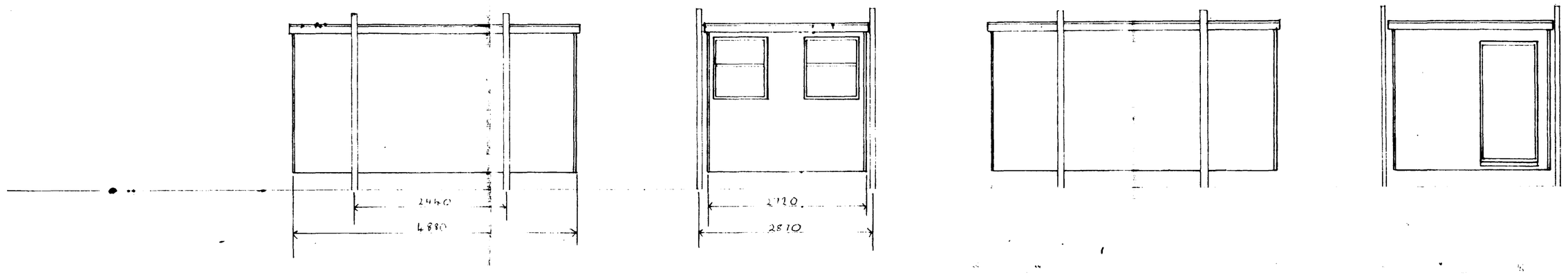
for and on behalf of
TRENT ARCHITECTURE + DESIGN LIMITED

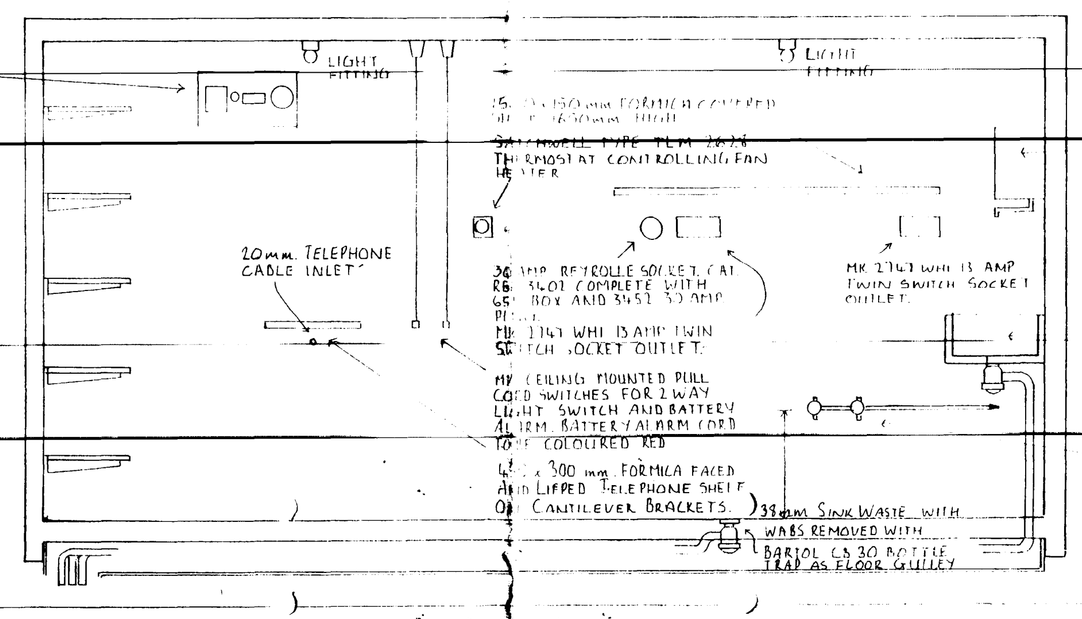
SOUTH HOLLAND D.C.
PLAN DEPT.
19 OCT 1992
REF. 1105/92

TRENT ARCHITECTURE & DESIGN

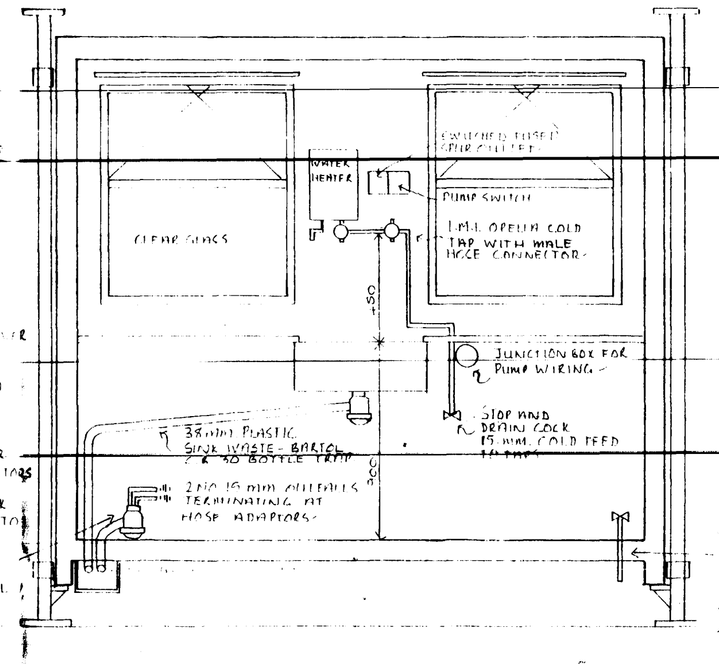
SUITES 10 & 11, THE SOUTH WEST CENTRE, 4 ARCHER ROAD, SHEFFIELD S8 0JR. TELEPHONE: 0742 509600. FAX: 0742 509525.
DIRECTORS: P. Maddison B.ARCH. (HONS), RIBA; K.J. Rayworth B.A. (HONS), DIP. ARCH., RIBA; S.G. Blakey; I.S. Beardsley, MBIAT; B. Connop.
Trent Architecture + Design Ltd., Registered Office: As above. Reg. in England No. 2467524.


Drain
3066
·085ha
·21
3·7m
4464
·696ha
1·72
Drain
Drain
6066
5·323ha
13·15
4259
2·257ha
5·58
3354
·206ha
·51
Bridge Farm
Track
Drain
3·7m
Pond
7153
6·511ha
16·09
Drain
Track
New Drain
Hammond Beck (Drain)
BECK BANK
SOUTH HOLLAND D.C.
PLAN DEPT
09 NOV 1992
REF....H06/92
BM 4·04m
5140
6·293ha
15·55
PRODUCED ON LICENSE FROM THE ORDNANCE SURVEY. THIS PLAN MUST NOT BE COPIED FOR ANY PURPOSE.
Drain
South Holland District Council
Reproduced from the Ordnance Survey's 1 : 2500 scale ..... map with the permission of the Controller of Her Majesty's Stationery Office. Crown Copyright reserved. Licence No. LA 078413
N
1:2500
Drain
4·3m
BM 4·45m
Drain
Moats
5300
1·043ha
2·58
6600
2·952ha
7·30

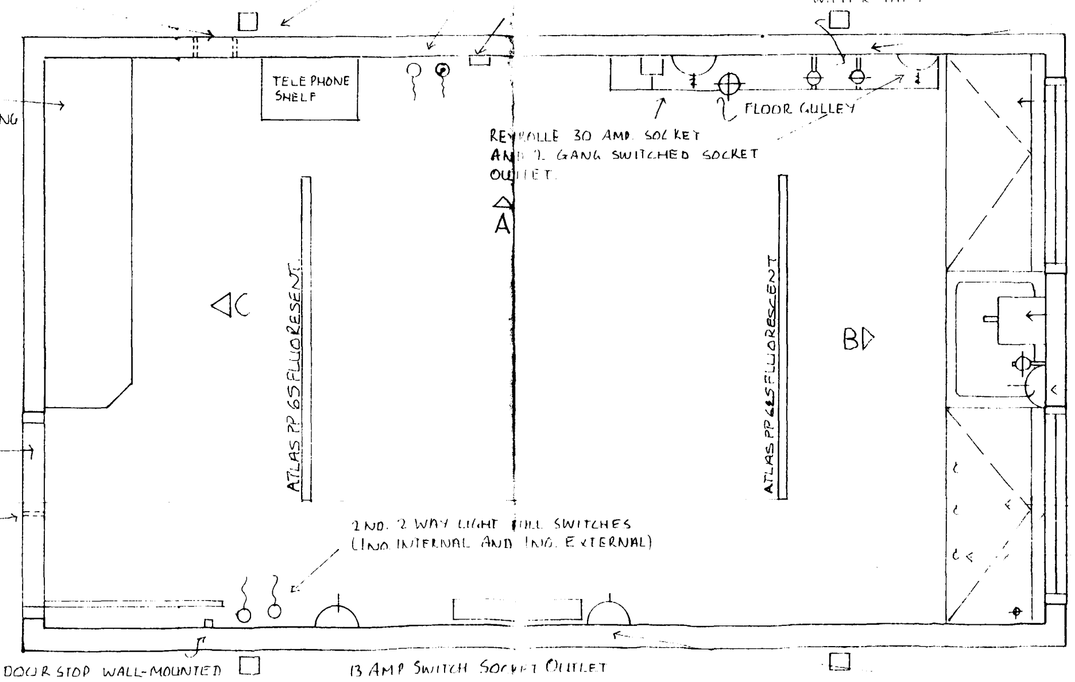




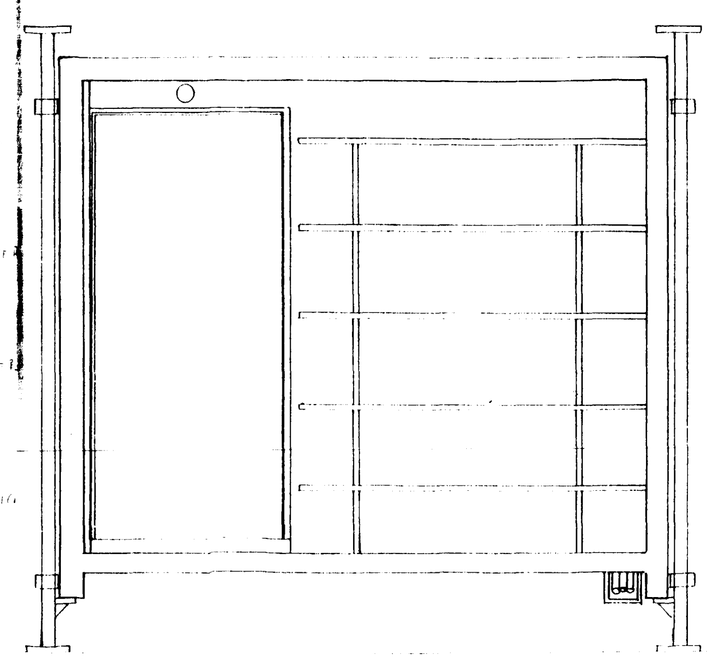
ELEVATION A



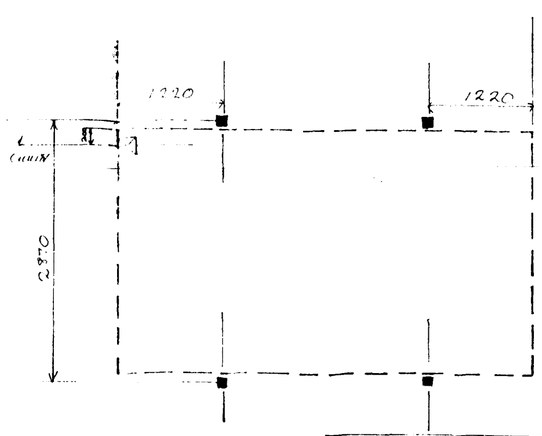
ELEVATION B



PLAN



ELEVATION C



FOUNDATION PLAN

SOUTH HOLLAND D.C.
PLAN DEPT
09 NOV 1992
REF...

Lynton Commercial Units Ltd.
Constable Street, Gorton, Manchester, M18 8GJ.
TEL: 061 - 223 - 8211

ISSUE	MODIFICATION	DATE

NOTES

1. ALL Dimensions in millimetres.
2. Floor coverings to be continuous with all joints welded and welded cove skirtings 19mm Polyflor
3. Connections for water softner to be 450mm above FFL.
4. Shelves to be Faced both sides and all edges with Formica
5. All exposed pipework under cabin inc waste pipes to be lagged
6. Unit to be delivered complete with adjustable legs or similar DZ150
7. Special attention to be paid to cleanliness and hygiene in the unit.
8. Foundation worksite preperation, mains electric water and draining connections by others
9. All plumbing from main entry stop cock to be in copper except for length from softner to bedhead which must be in plastic including fittings
10. 'U' Values of cabin as follows roof 0.35 / floor 0.6 / walls 0.6 } to building Reg requirements
11. Provide and fix sign in cabin - the electricity supply in the Dialysis Cabin must always be turned on and room thermostat set to 10° when the room is not in use.
12. External walls to have ½hr fire resistance to both internal and external surfaces and to comply with current Building Reg
13. Internal wall and ceiling finishes to have class 1 spread of flame properties
14. Electrical installation to comply with current IEE Regulations and certificate to be issued
15. Paints colours
    Internal walls BS-08 B 15
    External walls BS-10 B 21
    External trim BS-08 B 23
    Door Exterior BSC Plastisol tangerine
16. All metal fittings to be grain metal or stainless steel.

Drn. K Cunningham	Title HOME DIALYSIS UNIT TRENT REGIONAL HEALTH AUTH	Drg. No. 6882
Date 11.9.82		
Scale 1 2cm : 50	Dimensions in Millimeters	Do not Scale

©

SP 1217

Notes

BACK...

SITE BOUNDARY

APPROX LINE OF SEPTIC TANK. SOFFALL.

RISING COLD MAINS TO CABIN

APPROX LINE OF EXTG. SEPTIC TANK.

600 x 600 x 60 P.C.C. FLAG ON WELL RAMMED BOTTOM AS FOUNDATION FOR CABIN LEG

SITE STRIPPED OF VEG. GROWTH OVER AREA OF CABIN.

EXTG. GARAGE + STORE

3 No WAYNE EXTENDED PHONE CABIN

RENAL CABIN

DIALYSIS

15mm WATER SUPPLY TO CABIN

EXTG. I.C.

VENT

EXTG STORE

COVERED AREA

EXTG. TELEPHONE POINT

MIDWAY COTTAGE

RANDOM COTTAGE.

NEW SWITCH FUSED SPUR & STUART BG 50 BOOSTER PUMP ON WATER SUPPLY TO CABIN. SITED IN EXTG. STORE.

EXTG. ELECTRIC METERS

100 SOFTFLOW CONNECT TO EXTG. I.C.

1200

1500

1200 LANDING

MAX 1 IN 15 SLOPE

FORM NEW RAMP 1200 O/A WIDTH WITH 100 X 100 KERB EACH SIDE & HANDRAIL EACH SIDE RAMP 900 ABOVE RAMP LEVEL AND 1100 ABOVE LANDING LEVEL.

NEW 15mm BRANCH & STOP COCK CHAMBER.

EXTG. MAINS WATER SUPPLY & STOP COCK CHAMBER.

BECK BANK

SOUTH HOLLAND D.C.
PLAN DEPT.
19 OCT 1992
REF 1105/92

TAD
TREUT ARCHITECTURE + DESIGN LTD
SUITES 10/11
SOUTH VEST CENTRE
4 ARCHER ROAD
SHEFFIELD S8 0JR
TELEPHONE (0742) 509600

TREUT ARCHITECTURE + DESIGN LTD. 22 OCT 1992

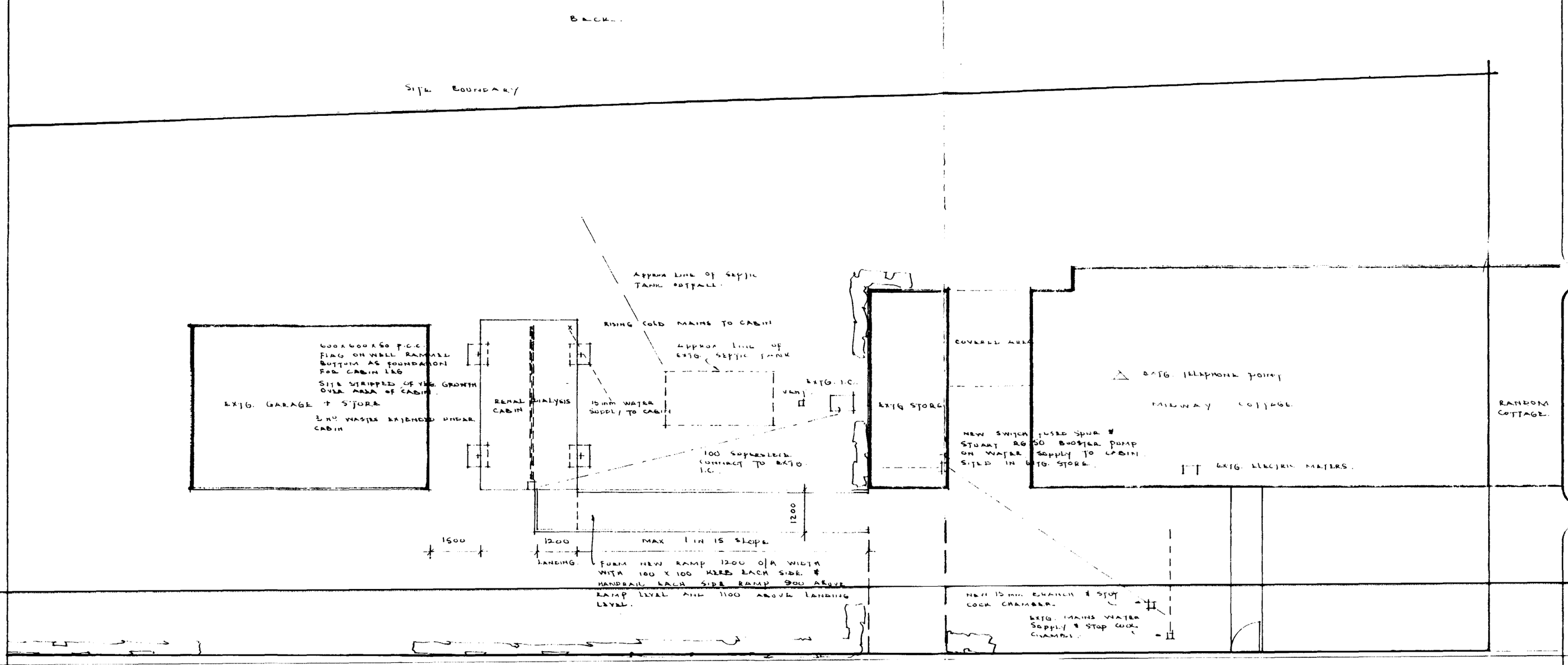
Project
MR. D. SMITH
MIDWAY COTTAGE
BECK BANK, WEST PINCHBECK

Drawing title
PROPOSED INSTALLATION OF RENAL DIALYSIS CABIN

Scale 1 : 100	Drawn J.P.
Date OCT '92	Checked

Drawing No	Revision
9013/2208/1	

Notes



TADD ARCHITECTURE + DESIGN LTD
SUITES 10/11
SOUTH WEST CENTRE
4 ARCHER ROAD
SHEFFIELD S8 0JR
TELEPHONE (0742) 509600

Project
MR. D. SMITH
MIDWAY COTTAGE
BECK BANK, WEST PINCHBECK

Drawing title
PROPOSED INSTALLATION OF RENAL DIALYSIS CABIN

Scale	1 : 100	Drawn	J.P.
Date	OCT '92	Checked	

Drawing No. 9013/2208/1

Revision

SOUTH HOLLAND D.C.
PLAN DEPT
09 NOV 1992
REF. 1105/92