BRIAN SMI Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H14/1133/91 Received:21-NOV-91 Type:FULL

Name: Mr & Mrs Mason
29 Horsepit Lane
Pinchbeck
Spalding
Lincs

Agent: Anglian Windows Ltd
Home Extensions
PO Box 65
Norwich
Norfolk, NR6 6EJ

Description: Erect white UPVC conservatory to rear of property

Location : 29 Horsepit Lane Pinchbeck
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

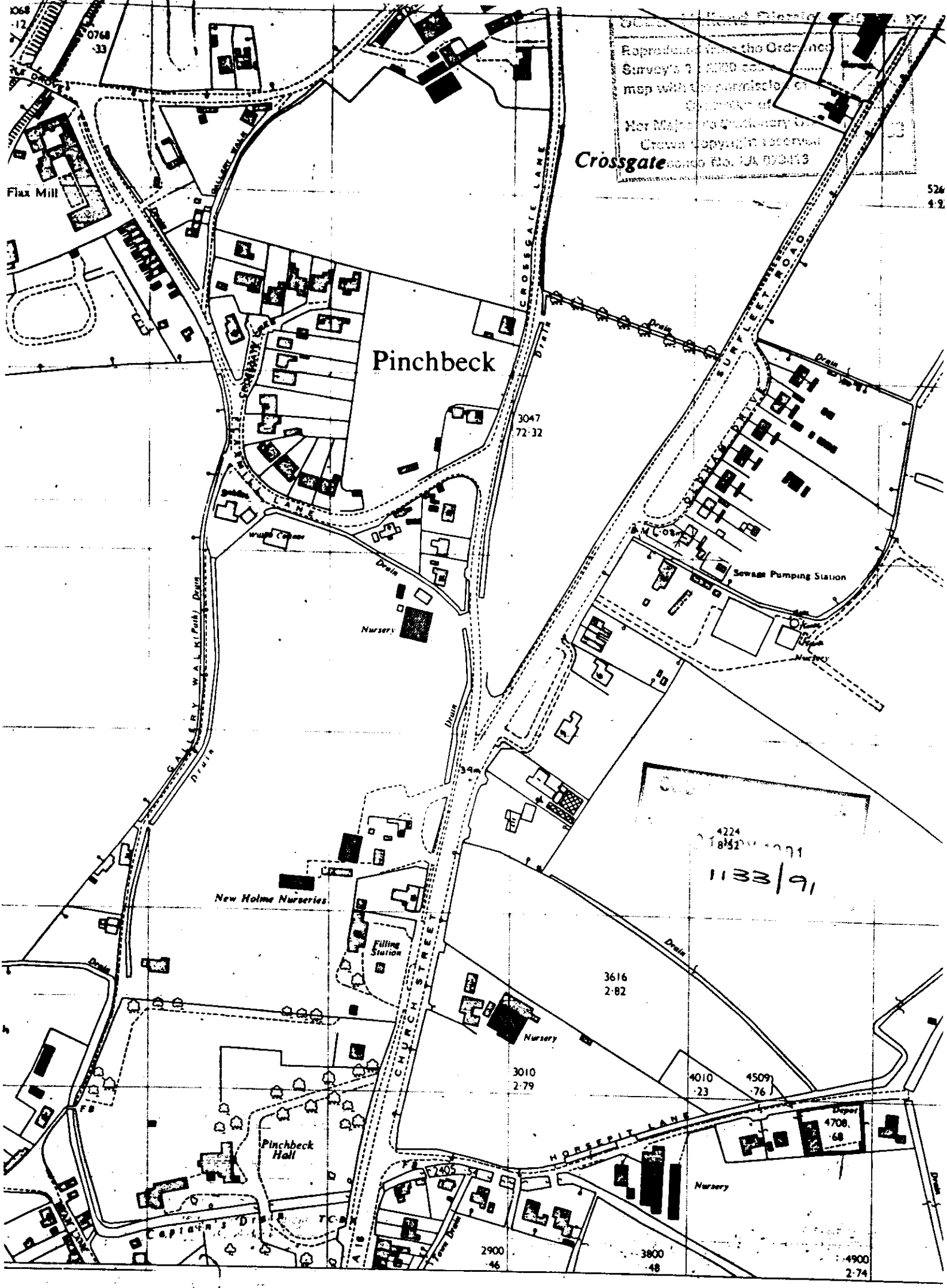
B Smith

Director of Planning and Building Control Services
08-JAN-92

H14/1133/91

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

DMess
9/1


Crossgate
Flax Mill
Pinchbeck
CROSSGATE LANE
SURFLEET ROAD
SPRING GATE LANE
CHURCH STREET
HORSEPIT LANE
GALLERY WALK (Park) Drain
Sewage Pumping Station
Nursery
New Holme Nurseries
Filling Station
Pinchbeck Hall
Drain
3047
72·32
3616
2·82
3010
2·79
4010
·23
4509
·76
4708
·68
2900
·46
3800
·48
4900
2·74
1133/91
HOLLAND WITH BOSTON CO CONST

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only
Application No. H14/1133/91
Date Registered 21 NOV 1991
Grid Reference

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

Mr & Mrs Mason
29 Horsepit Lane
Pinchbeck
SPALDING
LINCS
Tel. No. 0775 85642

NAME AND ADDRESS OF AGENT
(if form completed by agent)

ANGLIAN WINDOWS LTD
HOME EXTENSIONS
PO BOX 65
NORWICH NR6 6EJ
Tel. No.
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

MR & MRS MASON 29 HORSEPIT LANE, PINCHBECK, SPALDING, LINCS, PE11 3XR.

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

ERECT WHITE U.P.V.C. CONSERVATORY TO REAR OF PROPERTY.

OFFICE COPY

Please complete

Signed [signature] Date 20/11/1991

I attach * Four copies of all plans
* an ownership certificate
*a fee of £46-00

(If you consider no fee is payable include a written explanation instead)

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

A. This is a **full** application for change of use and/or new building works [✓] → **Now complete Parts 3, 4 and 5**

B. This is an **outline** application [ ]

A. Please tick **any** box where you wish the matters to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

B. Please state Site Area [ ] (Hectares)

Now complete Parts 3 and 5

C. This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission. B. Please state which reserved matters are dealt with in this application.	

Now complete Part 4 only

D. This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state Reference Number of previous permission B. Please state Condition Number referred to C. Please state variation required	

Now complete Part 3 only

4. TYPE OF DEVELOPMENT

Please complete

A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New building(s) ☐

(ii) Alterations or extension ☑

(iii) Change of use ☐

B. If new dwellings are proposed, please state how many:	
C. If building works are proposed, other than residential, please state extra floorspace to be created:	Approx 8.7m2 sq. metres
D. Please state size of any new structure:- (a) max. height:	3.176 above dpc metres
(b) max. length:	2.929 metres
(c) max. width:	3.000 metres
E. Please state type and colour of materials for facing external walls:	White u.P.V.C wall frames Double Glazing
F. Please state type and colour of roofing materials:	Bronze Polycarbonate.

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

House & Grounds

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ☑

B. There will be a new or altered access to a public road ☐ → If so, name of road:

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees ☑

B. The proposal does involve the felling of one of more trees ☐ → If so, please show details on plans

DRAINAGE Please complete

A. Please state how surface water will be disposed of	Soakaway
B. For estate developments, please state how highway surface water will be disposed of	N/A
C. Please state whether a land drain will be affected	N/A
D. Foul sewerage will be disposed of to:	N/A

Mains sewer ☐ Cesspool ☐ Septic tank ☐

OTHER MATTERS Please complete

	State Yes or No	
The proposal is in connection with agriculture	No	→ If so, **please give details in Part 6**
The proposal affects a listed building	No	
The proposal affects a public footpath	No	
The proposal is for industrial, warehousing or shopping purposes	No	→ If so, **please complete Part 7**

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on back page if necessary.

If Possible, Please could this application be treated as an amendment to the original application submitted.
(House is under constuction)

OWNERSHIP CERTIFICATES

One copy of this form must be sent with every application for planning permission.
Please complete all three sections.
Use the notice at the bottom of the page only when advised to below.

1. **APPLICANT'S INTEREST**
Please state interest (e.g. owner, prospective purchaser)

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** You should use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office.

Certificate A

No person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.

Signed Simon Dickerson Date 20/11/91

Certificate B

The applicant has given the requisite notice to all persons other than the applicant who were owners of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.

Name and address of owner: Date notice served:

Signed ..... Date .....

3. **AGRICULTURAL HOLDINGS**

This certificate is to make sure that any agricultural tenant is aware of the application.
If no agricultural holding is involved, complete Certificate 1. If the site does relate to an agricultural holding, you must give notice to any tenant, and complete Certificate 2. (You should use the notice at the bottom of the form to send to the tenant).

Certificate 1

None of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed Simon Dickerson Date 20/11/91

Certificate 2

The applicant has given the requisite notice to any other person who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates.

Name and address of tenant: Date notice served:

Signed ..... Date .....

NOTICE UNDER SECTION 27 OF TOWN AND COUNTRY PLANNING ACT 1971

TO BE COMPLETED BY APPLICANT OR HIS AGENT

Proposed development at

Take notice that application is being made to South Holland District Council by

for planning permission for

If you should wish to make representations about the application, you should make them in writing not later than 20 days from the date of service of this notice, to Chief Executive, South Holland District Council, Priory Road, Spalding, Lincolnshire.

Signed Date

BRIAN SMI Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/1133/91 Type: FULL

Applicant: Mr & Mrs Mason
Tel: 0775 85642

Agent: Anglian Windows Ltd
0603 485000

Description: Erect white UPVC conservatory to rear of property

Location: 29 Horsepit Lane
Pinchbeck
Spalding
Lincs

Valid date: 21-NOV-91
Target dates:
To case officer 26-NOV-91 ~~4-12~~
Inspected by 01-DEC-91
Extra contacts 06-DEC-91
Report if not clear by 26-DEC-91

Terminal date: 16-JAN-92
Target Committee: 02-JAN-92
Report deadline: 19-DEC-91

Case Officer:
P J UDY

DEVELOPMENT/CONSTRAINTS

Size: 8.7 M2
Category: Extension/curt bldg
Listed building:
Conservation Area:

CONSULTATIONS CARRIED OUT

	Sent	Expiry	
Clerk to Pinchbeck P 0775 723838	03-DEC-91	17-DEC-91	Approve
Cllr T Bray 0775 323794 (Of	03-DEC-91	17-DEC-91	
Cllr Mrs P J Buffham	03-DEC-91	17-DEC-91	No objection

L.C.C — No objections JE CB 5/12/91.

Owner/Occupier, 31 Horsepit Lane, Pinchbeck 09-DEC-91 23-DEC-91

ADMIN RECORD SHEET

INITIAL

Submitted Fee £ .46...

Receipt Issued ..... No. P273

Date First Received ..... NOV 1991

REGISTRATION

REFERENCE ...H14/1133/91.....

Cross-Ref B..N/A.....

(Previous app for house B/2301)

Date..22/11/91...

VALIDATION Date..22/11/91...

Type .....F.2666. Earliest permission date (Cert B) .....

Site area ..... No. of dwellings ..... Floorspace ...87....

New build/site enlargement/redevelopment/change of use/extension/alteration

Earlier permission ref .....

RM:-	Siting	Design	Ext app	Access	Lands
Previous					
Current					

Description

Technical: A Certificate ☐ Accuracy ☐
Site plans ☐ Incomplete form ☐
Description ☐

S65 Advert required ☐ Expiry date .....

Fees: Nil fee - previous app ☐ Ref .....
- type ☐
Discounted fee ☐ Reason .....

Correct fee £ .46. Additional £ ..... Receipt no. .....

Refund £ ..... Issued .....

CONSTRAINTS Date..26.11

Index Sheets ..128 OS Nos ..... Grid Ref 524470 326080

Ward ..M.. Parish ...P.BECK

Inside IBD YES Inside LP Area..YES

TR Rural	☒	CA	☒	Grade
TR Bypass	☐	LB	☐	
Level crossing	☐	TPO		
Footpath	☐	Other:		

Linked to site.....Ref..... Linked to property.....Ref..0.1.4.3.4.3

Planning Records:
Earlier apps
947/91 Still current
966/88
657/83

B Reg Records:
Already submitted Ref.....
Requested .....

Inputs completed.....

F U R T H E R I N F O R M A T I O N / C O N S U L T A T I O N S

APPLICATION REF:

DIRECTIONS

Art 7 (Outlines)	RM :	Siting	Design	Ext App	Access	Lands
	Previous					
	Current					
	Required					

Reg 4 (or equiv) Scale drawing ..... Highway S/W ..... Agric appraisal .....

Precise details for non-standard requirement:

CONSULTATION/PUBLICITY REQUIRED PM 4-12-91 M4L

Publicity : General
Departure
Setting of LB Viz

Consults : Dept of Transport
Env Health
Conservation consults : Local
Local & National
English Heritage LBC I, II*
Setting I, II*
Major Ca

Consultant : Name
Order No:

Other :

R E V A L I D A T I O N

Information satisfactory/unsatisfactory

Further direction - details:

Amended description:

Reconsultations required -
Parish Council
Ward Members
Residents
Advertise
Other

New valid date .....

Re-Registered .....
Ack/Reception/Filesheet .....
Consultation .....

Site notes

To rear of Property.

Bungalow to side + it is located on the
side of the rear elevation.
open field to rear.

OK.

Land to 31 Prospect Rise

Recommendation

Apply 31-12-91 Grant Permission

F U R T H E R I N F O R M A T I O N / C O N S U L T A T I O N S

APPLICATION REF:

DIRECTIONS

		Siting	Design	Ext App	Access	Lands
Art 7 (Outlines)	RM :					
	Previous					
	Current					
	Required					

Reg 4 (or equiv) Scale drawing ..... Highway S/W ..... Agric appraisal .....

Precise details, for non-standard requirement:

CONSULTATION/PUBLICITY REQUIRED

Publicity : General
Departure
Setting of LB Viz

Consults : Dept of Transport
Env Health
Conservation consults : Local
Local & National
English Heritage LBC I, II*
Setting I, II*
Major CA

Consultant : Name
Order No:

Other :

R E V A L I D A T I O N

Information satisfactory/unsatisfactory

Further direction - details:

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Parish Council
Ward Members
Residents
Advertise
Other

New valid date .....

Re-Registered .....
Ack/Reception/Filesheet .....
Consultation .....

B N SMITH Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

S.H.D.C. PLANNING DEPT.
RECEIVED
18 DEC 1991

File Nos.

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/1133/91

Applicant: Mr & Mrs Mason
29 Horsepit Lane
Pinchbeck
Spalding
Lincs

Agent: Anglian Windows Ltd
Home Extensions
PO Box 65
Norwich
Norfolk, NR6 6EJ

Description: Erect white UPVC conservatory to rear of property

Location: 29 Horsepit Lane Pinchbeck
Spalding Lincs

Type: FULL

Date received: 21-NOV-91

03-DEC-91

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 18-DEC-91. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is P J UDY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Pinchbeck PC
17 Rotten Row
Pinchbeck
Spalding Lincs
PE11 3RQ

FOR PARISH COUNCIL USE ONLY

Comments:

Recommend approval

Signed:

M A Cunningham

B. N SMITH Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/1133/91

Applicant: Mr & Mrs Mason
29 Horsepit Lane
Pinchbeck
Spalding
Lincs

Agent: Anglian Windows Ltd
Home Extensions
PO Box 65
Norwich
Norfolk, NR6 6EJ

Description: Erect white UPVC conservatory to rear of property

Location: 29 Horsepit Lane Pinchbeck
Spalding Lincs

PU

S.H.D.C. PLANNING DEPT.
RECEIVED
Date received: 21 NOV 91
DEC 1991
File Nos.

Type: FULL

03-DEC-91

Dear Cllr Mrs P J Buffham

NOTIFICATION TO WARD MEMBER

I have received an application for the above proposal in your ward. The officer dealing with this application is P J UDY

As applications can be determined under delegated powers in many cases, please let me know by 13-DEC-91 if you feel that this proposal should be brought to the attention of the Planning Committee for any reason.

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Cllr Mrs P J Buffham
Fir Tree House
Northgate, West Pinchbeck
Spalding, Lincs
PE11 3TB

I request that this application be considered by Planning Committee, because

No objection.

Signed: Pauline Buffham

13/12/91

Our Ref: SD/RM 01/35428 MASON

20th November 1991

Anglian Windows Limited
Home Extensions
PO Box 65
Norwich NR6 6EJ
Telephone 0603 485000
Facsimile 0603 787255

South Holland District Council
Council Offices
Chatterton Tower
Winfrey Avenue
Spalding
Lincs. PE11 1DB

21 NOV 1991
1133/91

Dear Sirs,

RE: PROPOSED DEVELOPMENT AT: 29 HORSEPIT LANE PINCHBECK SPALDING.

We would now like to make a formal application under the Town and Country Planning Act, to construct an extension in accordance with the enclosed detailed drawings and complete application forms.

Should you require any further information, please do not hesitate to contact me.

I enclose a cheque payable to yourselves for the sum of £46.00.

We look forward to your early response to this application, please quote our full reference in all communication to us.

Please quote our reference number in all correspondence.

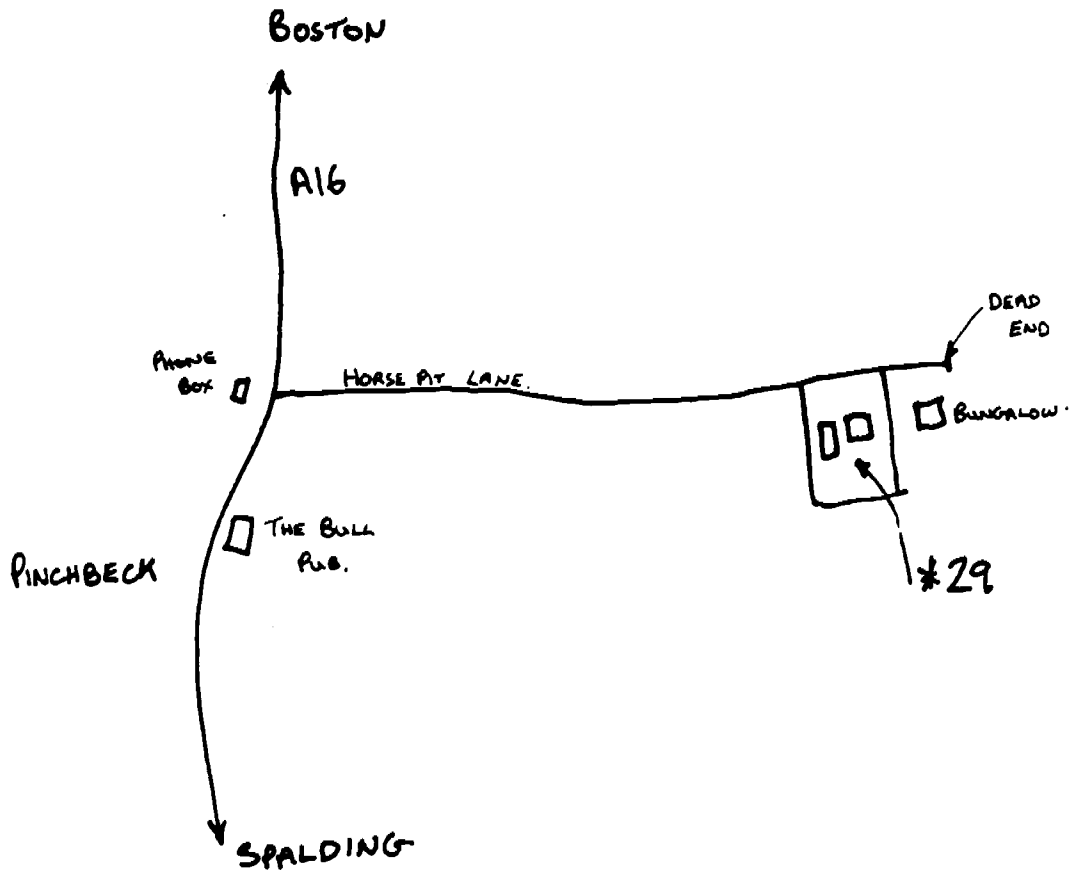
Yours faithfully

MR S. DICKERSON
PLANNING OFFICER.
NATIONAL HOME EXTENSIONS

c.c. Patrick Wilson
Cambridge Branch

Enc:

LOCATION



CUSTOMER TO CONSTRUCT BASE TO DIMENSIONS SHOWN ON PAGE 7. BASE WILL NOT BE COVERED BY ANGLIAN 10 YEAR WARRANTY. FIT WINDOW BOARDS TO INSIDE OF BASEWALL. SCREED FLOOR INSIDE UNIT.

ANGLIAN HOME EXTENSIONS

PROPOSED . u.P.V.C. VICTORIAN CONSERVATORY.
AT . . . . . 29, HORSEPIT LANE,
PINCHBECK,
SPALDING,
LINCS, PE11 3XR,
TEL: 0775 85642
FOR . . . . MR. & MRS. MASON. "OLDN BASE"

DATE.	REVISIONS	BY.
	21 NOV 1991	
	1133/91	

CONTRACT No. 001/35428 DATE 7-11-91.

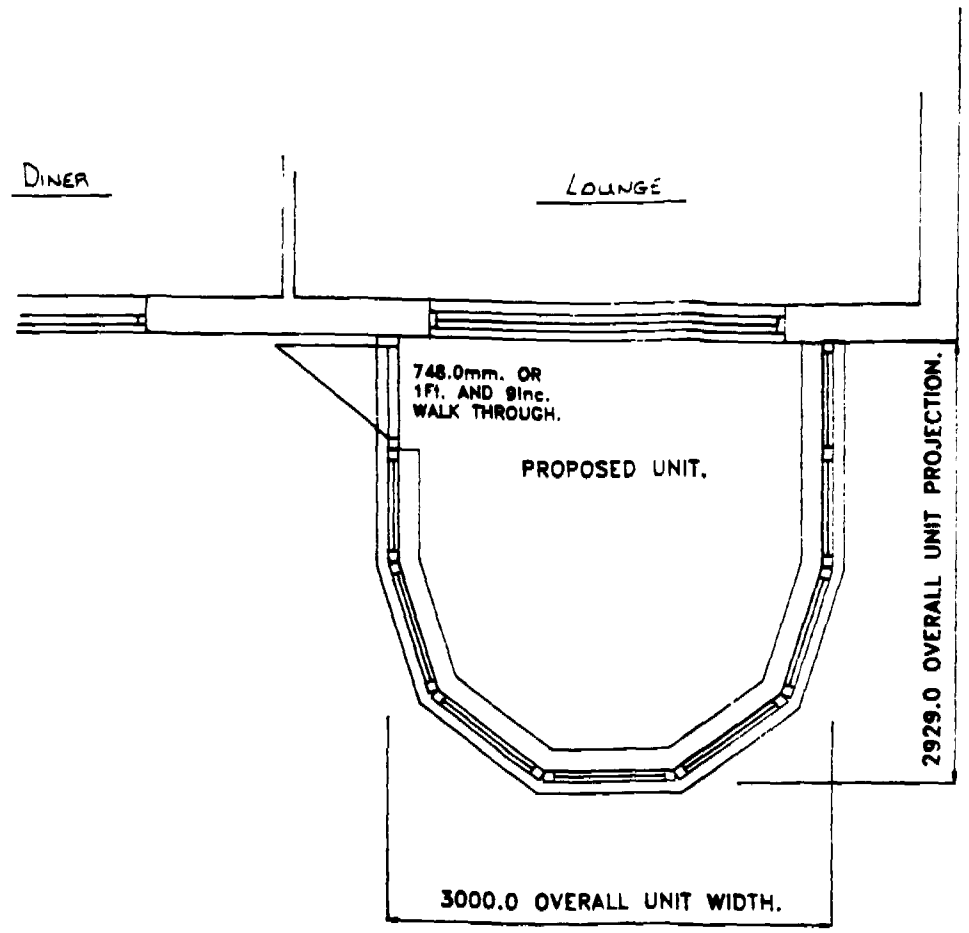
BRANCH NAME CAMBRIDGE DRAWN BY SAJ

CUSTOMERS SIGNATURE OF APPROVAL FOR 8 SHEET SURVEY . . . . Mason . . . . . SURVEYOR. STEPHEN HUNT

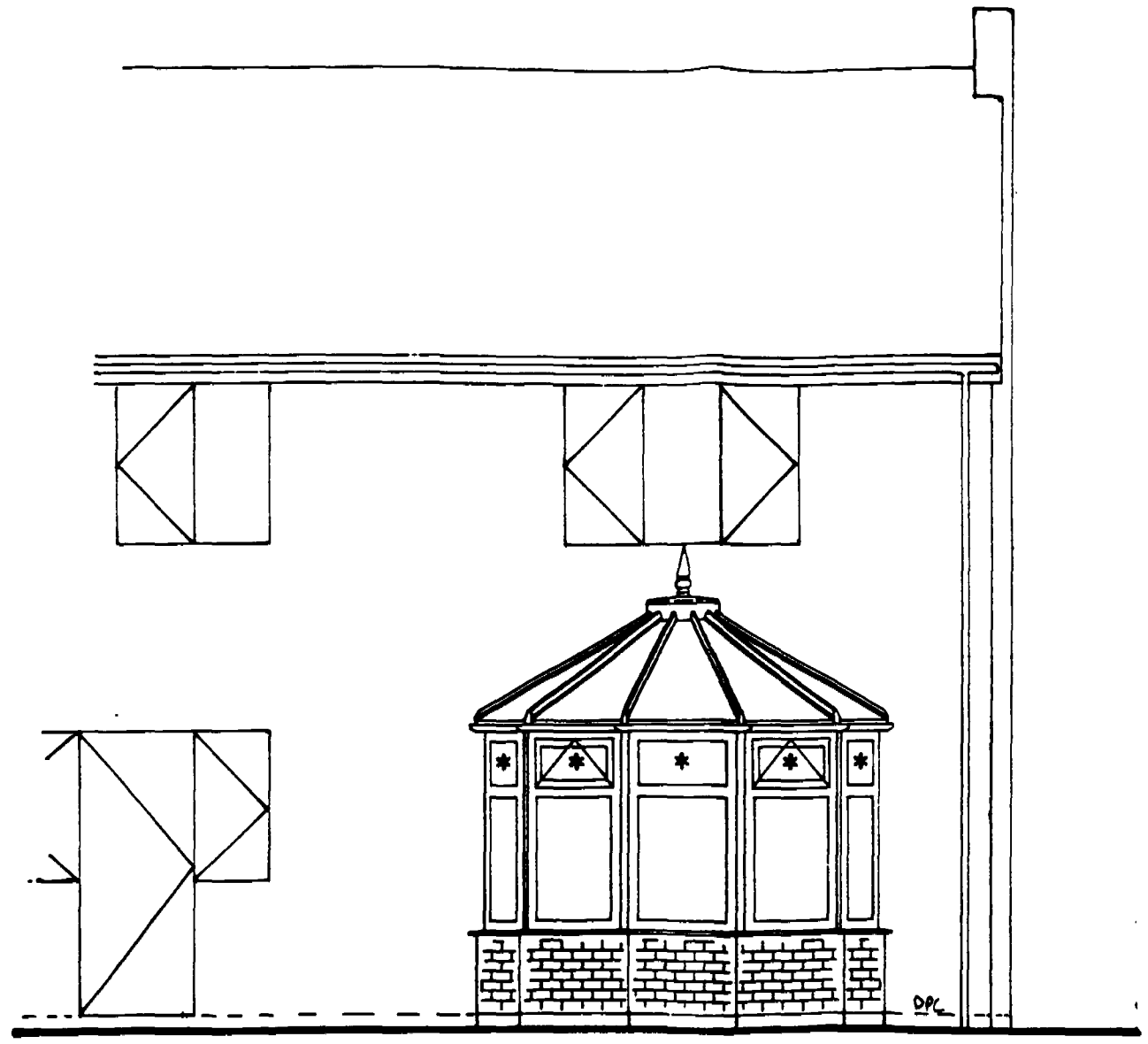
TRADITIONAL FOUNDATIONS YES ✓ NO

APPROVAL REQUIRED ✓ Where applicable

PLANNING PERMISSION	YES ✓	NO	RESTRICTIVE COVENANTS	YES	NO ✓
BUILDING REGULATION	YES	NO ✓	HOUSING ASSOC. CONSENT	YES	NO ✓
LISTED BUILDING CONSENT	YES	NO ✓	BUILDERS CONSENT	YES	NO ✓
CONSERVATION AREA	YES	NO ✓	LANDLORDS CONSENT	YES	NO ✓



Contract No. 001/35428	Unit Elevation: PLAN LAYOUT.	Scale.. 1:50	Drawn.. S.J.
		Date.. 7-11-91	Surveyor. SH

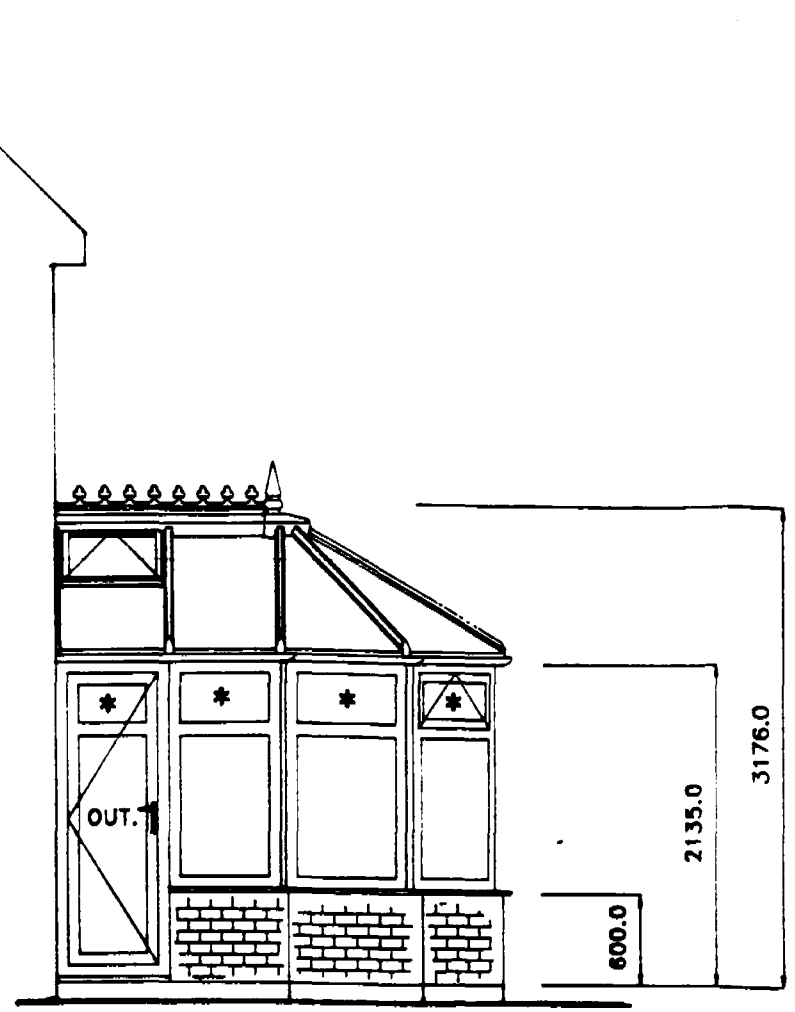


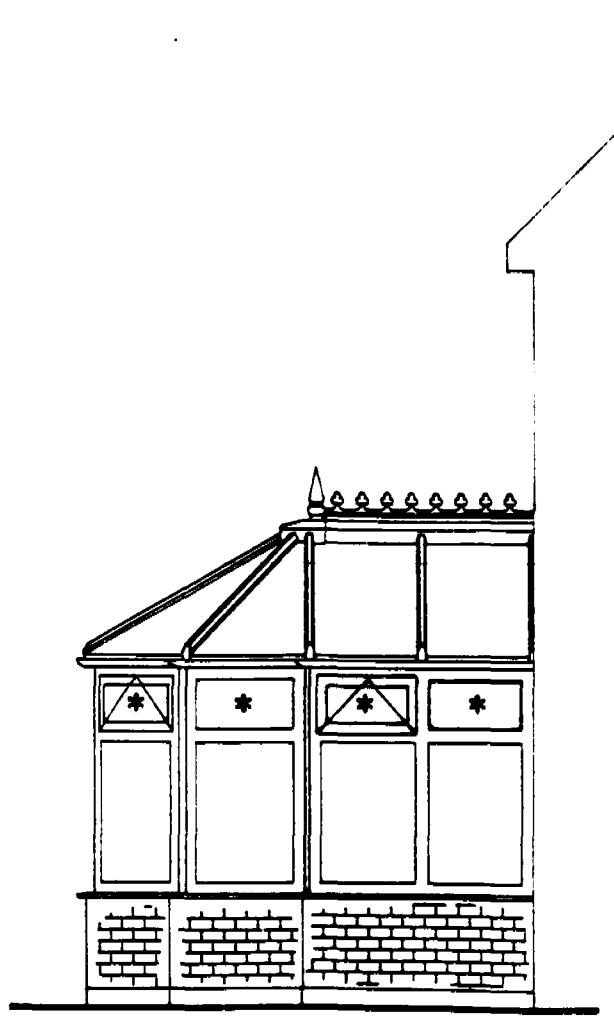
SPECIFICATION:

1 No. SINGLE DOOR TO OPEN OUT, WHERE SHOWN.
3 No. TOP HUNG CASEMENT VENTS, WHERE SHOWN.
BRONZE MULTI CAVITY TRANSLUCENT ROOF @30° PITCH.
* 600mm. BASEWALL WITH HARDWOOD WINDOW BOARDS. *
SGO GLASS DESIGN No. 8704, AS INDICATED °.
HIGH TRANSOM THROUGHOUT.
1 No. ROOF VENT, WHERE SHOWN.
WHITE FURNITURE.

* ALL BASEWALL AND BASE WORKS TO BE DONE BY CUSTOMER. *

Contract No. 001/35428	Property Elevation: REAR	Unit Elevation: FRONT ELEVATION.	Scale.. 1:50	Drawn.. S.J.
			Date.. 7-10-91	Surveyor. SH





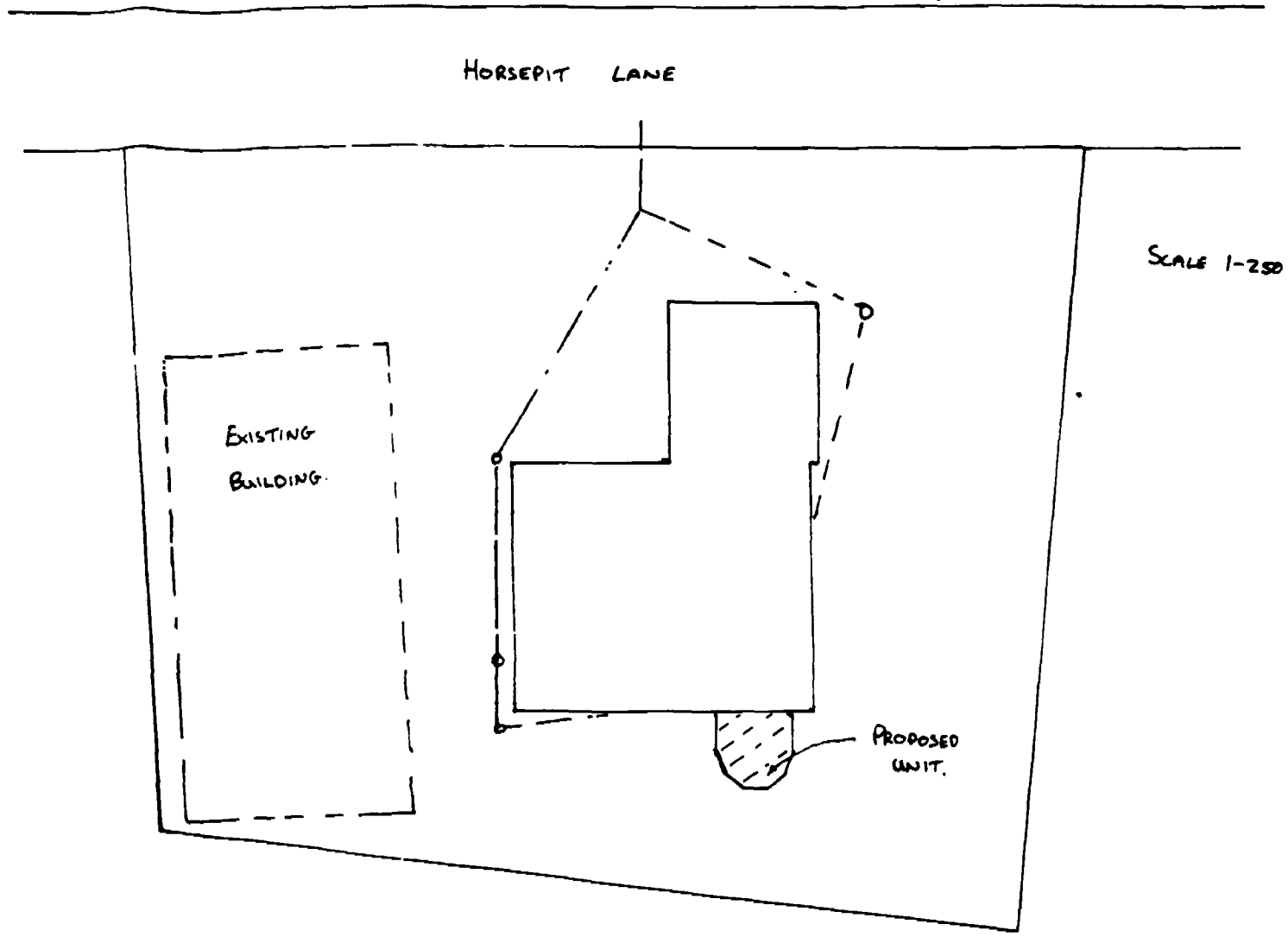
SILVER HOOK + EYE

Contract No. 001/35428	Property Elevation: SIDE	Unit Elevation: **SIDE ELEVATION.**	Scale.. 1:50	Drawn.. S.J.
			Date.. 7-11-91	Surveyor. SH

NOTES

1. ALL DIMENSIONS IN MILLIMETRES AND TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK.
2. ONLY FIGURED DIMENSIONS TO BE TAKEN FROM THIS DRAWING.
3. DO NOT SCALE OFF DRAWING.
4. ANY EXISTING BRICK VENTS TO BE DUCTED THROUGH PROPOSED BASE.
5. GROUND LEVEL TO BE LOWERED LOCALLY TO GIVE REQUIRED CLEARANCE FOR D.P.C.
6. SURFACE WATER TO BE DISCHARGED VIA NEW 68 DIA. RAINWATER DOWN PIPE AND SHOED INTO GRATING OVER GULLEY AND INTO 100 DIA. UPVC DRAIN BEDDING ON PEA-SHINGLE TO FALL 1:40 min INTO NEW SOAKAWAY 5.0 m. MIN. AWAY FROM BUILDINGS, TO BE FILLED WITH HARDCORE, AGGREGATE AND PEA GRAVEL.
7. UNIT TO BE **VICTORIAN CONSERVATORY.**
8. BUILD NEW 600 MM (8 COURSE) BASE WALL ABOVE D.P.C. LEVEL OF UNIT. BASE WALL TO BE CONSTRUCTED IN 100 MM THICK BLOCKWORK/BRICKWORK INTERNALLY, 50 MM THICK CAVITY FILLED WITH FIBREGLASS INSULATION BATS, 100 MM THICK BRICKWORK EXTERNALLY, AND TO INCORPORATE FELT D.P.C. MIN 150 MM ABOVE GROUND LEVEL AND TO B.S. 747 INCLUDE "BUTTERFLY" GALVANISED WIRE TYPE WALL TIES STAGGERED 900 MMM HORIZONTALLY, 450 MM VERTICALLY AND TO BE DOUBLED UP AROUND CORNERS AND REVEALS.
   CLOSE INTERNAL SKIN AT JAMBS AGAINST 150 MM WIDE FELT D.P.C.
   CAVITY BELOW GROUND LEVEL TO BE FILLED WITH LEAN MIX CONCRETE TO WITHIN 150 MM OF D.P.C. LEVEL OF UNIT.
   ALL NEW VISIBLE BRICKWORK, INCLUDING BRICKWORK BELOW D.P.C. LEVEL AND ABOVE EXTERNAL GOUND LEVEL TO PERMITER OF UNIT TO MATCH EXISTING HOUSE BRICKWORK.

   ( ).
9. WHERE NEW BASEWALL / BRICKWORK GABLE ABUTTS EXISTING PROPERTY "HALFEN FIXING SYSTEMS" WILL BE USED. HSC 12S STAINLESS STEEL PERFORATED FRAME CRAMPS WITH 125 MM TAIL LENGTHS AND 3 No. 15 MM DIAMETER HOLES TO PROVIDE A BOND WILL BE FIXED USING AN M8 FIXING BOLT THROUGH THE 9 x 25 MM CENTRAL SLOT IN ACCORDANCE WITH B.S. 1243.



CONTRACT No.
001/35428

Schedule of work

PRODUCT POSITION : REAR ☐ SIDE ☐ FRONT ☐ BALCONY ☐

FINISH FLOOR LEVEL : SAME ☐ BELOW ☐ ABOVE ☐

FLOOR SYSTEM : INSULATED BOARDS (FOR SOFT COVERINGS) ☐

SCREED (FOR CERAMIC TILES) ☐

WORK TO BE CARRIED OUT BY ☑

(DELETE AS APPLICABLE).

				HERO	BRANCH	CUSTOMER	OTHERS
FULL BASE	YES	NO					
EXTRA DEPTH REQUIRED	YES	NO	mm.				
SOAKAWAY REQUIRED	YES	NO	Position Left/Right				
R.W. LINK TO EXISTING SYSTEM	YES	NO					
CAVITY TRAY REQUIRED	YES	NO					
BRICK FACING REQUIRED	YES	NO					
BREAK UP HARDSTANDING	YES	NO	Type : m²				
ADDITIONAL HEIGHT ON BASE	YES	NO	mm				
EXISTING FLOOR TO BE VENTED	YES	NO	No. of Ducts				
MAKE GOOD TO SITE	YES	NO	Re-lay Paving slabs/Concrete/Other				
SLOPING SITE	YES	NO	Difference mm.				
EXCESSIVE EARTH REMOVAL	YES	NO	Cubic Metres				
RETAINING WALL	YES	NO	Height mm/Length mm.				
STEPS	YES	NO	Total Height mm. No.				
BALUSTRADES	YES	NO	No.				
NEW BRICKWORK	YES	NO	Cavity/Solid make & Pattern				
BRICK GABLES	YES	NO	Brick & Brick/Block				
BRICK PIERS	YES	NO	Height mm./Width mm x mm				
BASE WALL	YES	NO	Brick & Brick/Block. Height mm				
PLASTER NEW WALLS	YES	NO					
PLASTER HOUSE WALL	YES	NO					
MANHOLE INVERT DEPTH mm.	YES	NO	Seal/Move No.				
FOUL WATER GULLEY/RODDING EYE	YES	NO	Seal/Move No.				
WASTE PIPES KITCH./BATH	YES	NO	Divert/Move - Plastic/Lead				
BOX IN WASTE PIPES	YES	NO	No.				
S.V.P. (PLASTIC/CAST)	YES	NO	Box In/Customize Roof/Timber Studwork				
S.V.P. CUT UNIT RIDGE	YES	NO					
R.W.P. PLASTIC/CAST RND./SQ.	YES	NO	Move/Divert/Cut & Discharge onto roof.				
R.W. GULLEY	YES	NO	Move/Seal/Divert				
BOX GUTTER	YES	NO	Length mm.				
OVERFLOW	YES	NO	Move/Divert				
CENTRAL Htg. DRAIN POINT	YES	NO	Move/Divert				
REMOVE SITE OBSTRUCTION	YES	NO	Type Dims				
TREES (mature)	YES	NO	Type Height Proximity				
REMOVE CLADDING	YES	NO	Tiles/Timber/uPVC/Render				
CHIMNEY/FIER	YES	NO	Remove/Cut back/Corbelled				
BALANCED FLUE OUTLET	YES	NO	Minimum 600mm from unit YES - NO				
BUNGALOW	YES	NO	Fix to/Cut back fascia/Eaves - Raise roof				
INFILL UNDER EAVES	YES	NO	Stud/Brickwork/Other				
ALTERATIONS TO EXISTING ROOF OTHER THAN 'RAISE ROOF'	YES	NO	Specify :				
DOORS/WINDOWS to be REMOVED	YES	NO	Existing/New lintel				
NEW DOORS INTO HOUSE Required	YES	NO	Type Height Width				
SKIP REQUIRED	YES	NO	On drive/Road				

Additional work to be arranged by customer

ELECTRICAL	YES	NO	Specify :-
PLUMBING	YES	NO	Specify :-
RESITE INCOMING MAINS SERVICE	YES	NO	Gas/Electric/Water/Phone
RESITE BALANCED FLUE BOILER	YES	NO	New one available :-

anglian SURVEY CHECK SHEET.

PRODUCT TYPE - _____

APPROVAL REQUIRED ☑

☑ Where applicable

LOCAL COUNCIL ☐ HOUSING ASSOCIATION ☐ BUILDER ☐ OTHERS ☐

ADDRESS - _____

PROPERTY EXTERNAL FINISH _____

CAVITY/SOLID BRICKWORK - OTHER _____

BRICK MANUFACTURER _____ PATTERN _____

ACCESS TO SITE FROM ROAD Via - _____

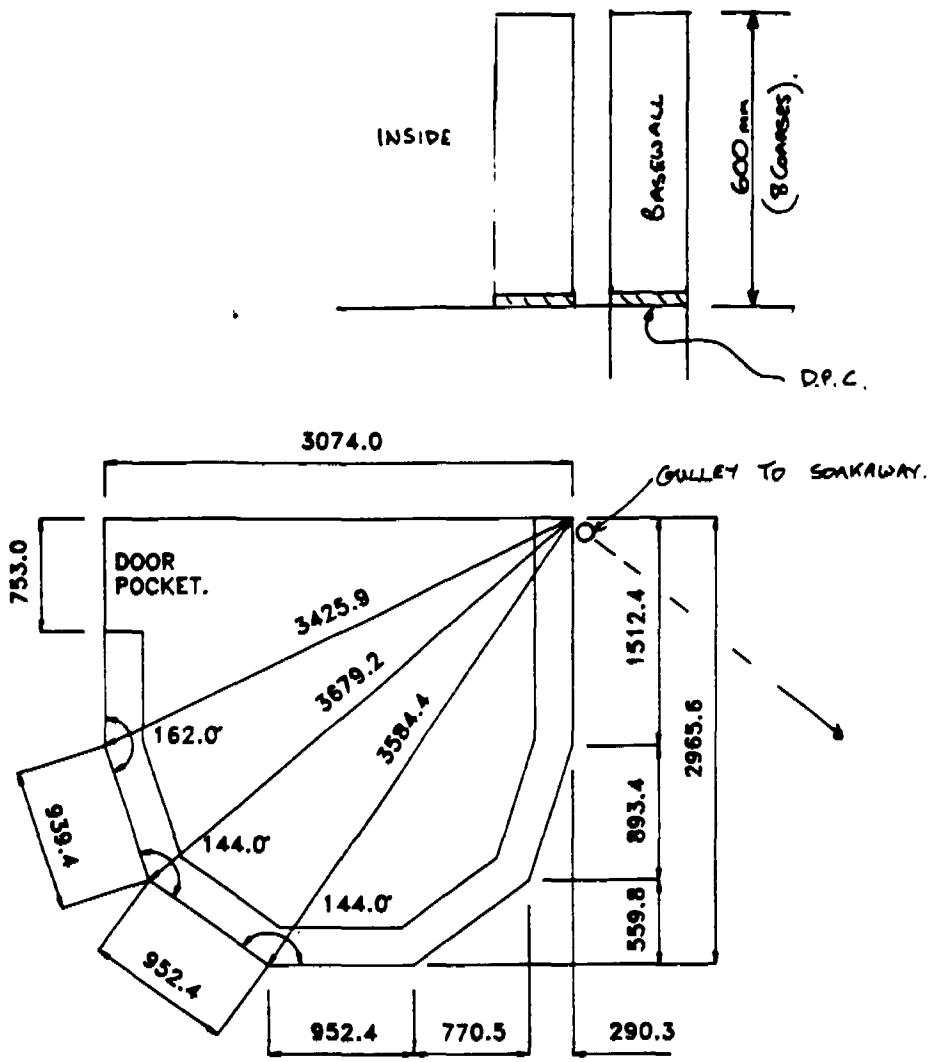
ANY HEIGHT RESTRICTION TO ACCESS - YES ☐ NO ☐ If YES available HEIGHT mm

CAN UNIT BE INSTALLED AS CONTRACTED ? YES ☐ NO ☐ - If NO Specify - _____

CUSTOMER SIGNATURE - _____

NOTE. Variations in Contract CANNOT be made by the SURVEYOR without BRANCH MANAGER approval.

CONTRACT No.



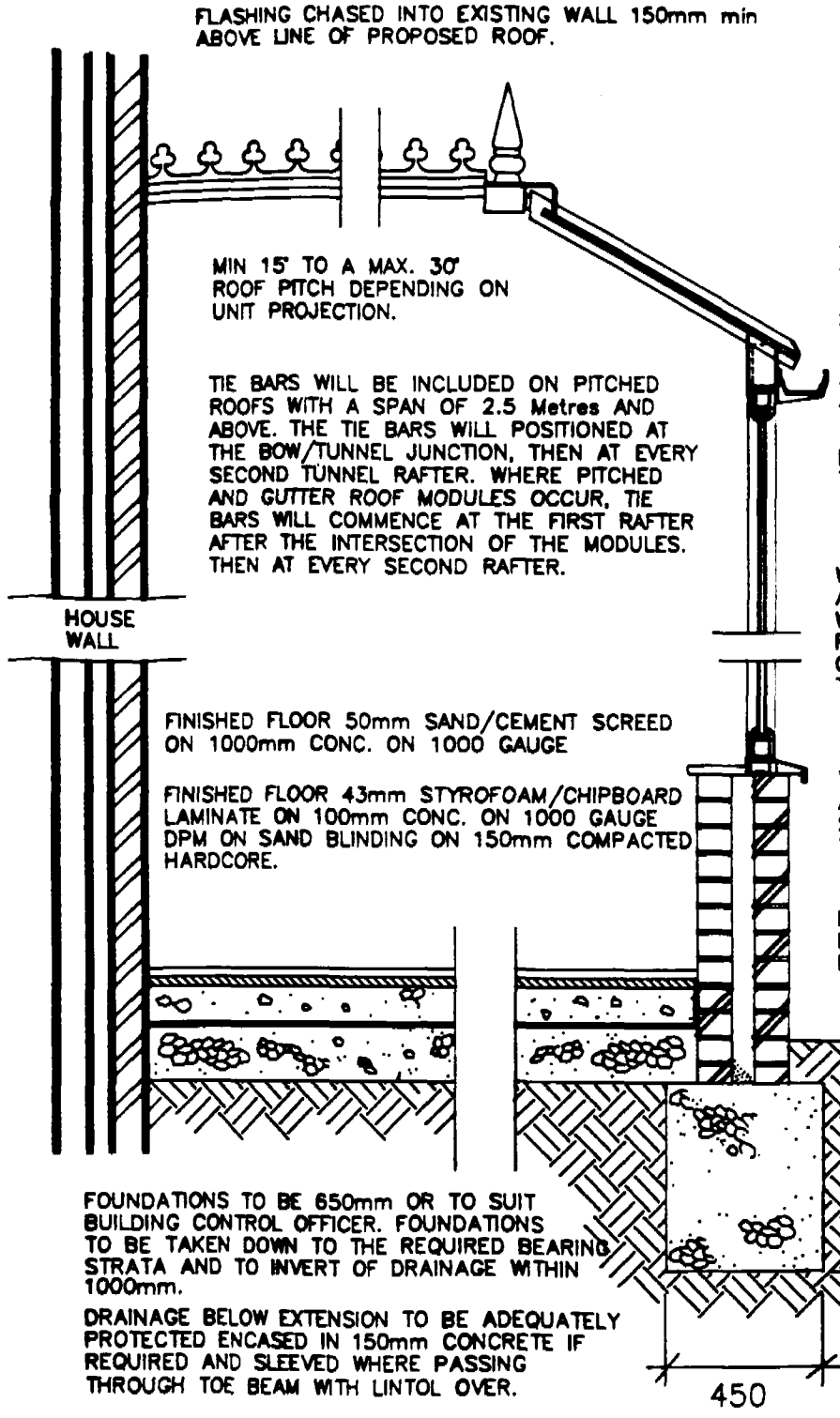
BASE LAYOUT.

'AS FAR AS YOU ARE AWARE, IS YOUR PROPERTY BUILT ON TRADITIONAL FOUNDATIONS'.

YES [✓] **NO** [ ]

[✓] **Where applicable**

IF NO, PLEASE QUALIFY WITH SURVEYOR.



ROOF COMPRISES ALUMINIUM WALL RIDGE BAR FIXED TO A SUBSTANTIAL SURFACE i.e. BRICKWORK, CONCRETE etc.. ALUMINIUM RAFTERS FINISHED IN WHITE EXTRUDED TO B.S.1474: AA6063 WITH uPVC INTERNAL COVERS. RAFTERS RETAINED AT RIDGE BY INSERTING THE RAFTER FIXING PIN THROUGH THE PRE-DRILLED HOLES IN RAFTER ENDS.
AT THE ALUMINIUM CROWN RAFTERS ARE BOLTED TO PRE-DRILLED FIXING BRACKETS.
AT EAVES LEVEL RAFTERS ARE BOLTED TO TOP OF uPVC WALL FRAMES USING PRE-DRILLED FIXING BRACKETS AND ALUMINIUM CHANNEL HEADER.(STEEL ANGLE REINFORCEMENT WHERE REQUIRED).

ROOF GLAZED WITH CLEAR/BRONZE TRANSLUCENT MULTICAVITY SHEETS.

WALLS CONSTRUCTED. IN ACRYLIC MODIFIED UPVC WITH STRUCTURAL ALUMINIUM REINFORCED SECTIONS AND GLAZED USING 24mm O/A TOUGHENED GLASS SEALED UNITS.

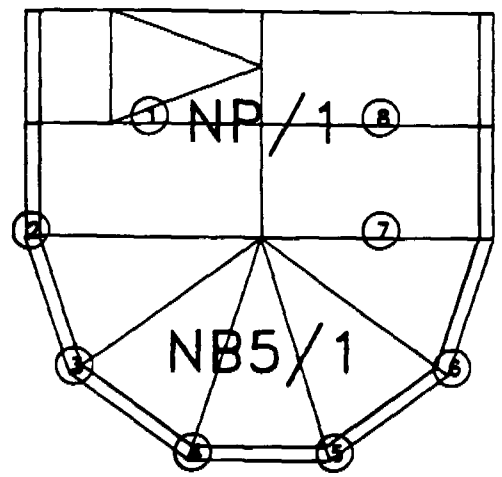
WHERE NEW BASEWALL / BRICKWORK GABLE ABUTTS EXISTING PROPERTY "HALFEN FIXING" SYSTEMS WILL BE USED IN ACCORDANCE TO B.S.1243.

DPC TO BS 743 AND A MINIMUM OF 150mm FROM GROUND LEVEL.

TYPICAL SECTION

CONTRACT No.
001/35428

MODULE	HEIGHT	CENTRES 1	CENTRES 2	PITCH 1	PITCH 2
NP/1	3176.0	750.0	0.0	29.8°	0.0°
NB5/1		0.0	0.0	30.0°	0.0°



Contract No. 001/35428	Unit Elevation: ROOF LAYOUT.	Scale.. 1:50	Drawn.. S.J.
		Date.. 7-11-91	Surveyor. SH