BRIAN S H Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

FILE COPY

Planning Permission

Reference: H14/1139/91 Received:02-DEC-91 Type:FULL

Name: Anglian Water Services Ltd.
P O Box 62
Waterside House
Lincoln
LN2 5HA

Agent: E White
Actng Divisional Engineer
Anglian Water Service Ltd
PO Box 62 Waterside House
Lincoln LN2 5HA

Description: Proposed chlorination building

Location : West Pinchbeck Pumping Station Parson Drove
West Pinchbeck Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

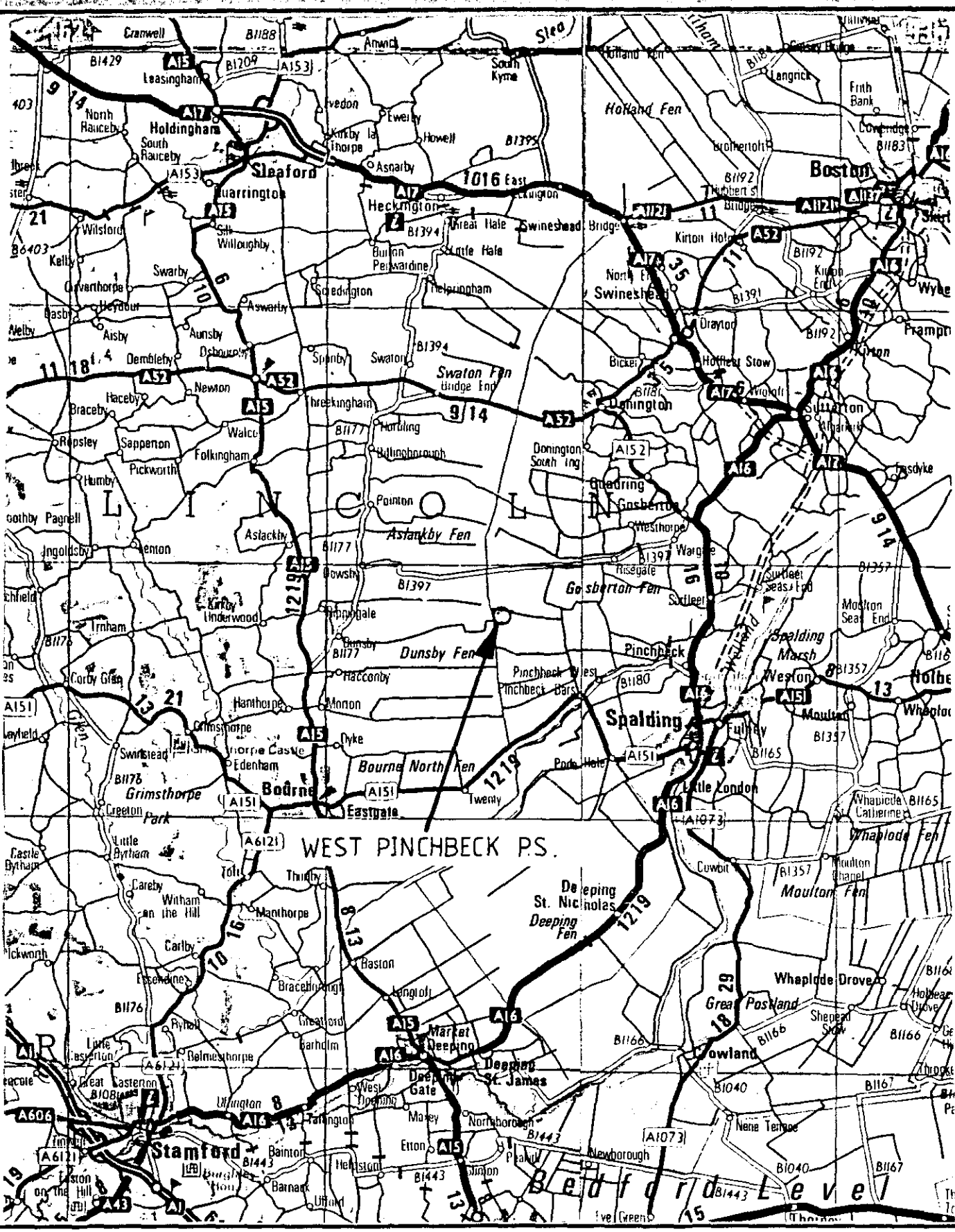
B Smith

Director of Planning and Building Control Services
02-JAN-92

H14/1139/91

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation.

DMS 3



Anglian Water Services Ltd

NORTHERN DIVISION

22 NOV 1991

REF 1139/91

WEST PINCHBECK P.S.
LOCATION PLAN

Engineer	Date	Scale	Drawing No.
R.BEAL.	23/10/91	3·2miles/1inch	3W/33560/2

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H14/1139/91

Date Registered 22 NOV 1991

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

ANGLIAN WATER SERVICES LTD,
P.O. BOX 62.
WATERSIDE HOUSE
LINCOLN
LN2 5HA

Tel. No. 0522 - 557000

NAME AND ADDRESS OF AGENT

(if form completed by agent)

E. WHITE
ACTING DIVISIONAL ENGINEER
ANGLIAN WATER SERVICES LTD
—DITTO—

Tel. No. 0522 557000 EXT. 7835
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

WEST PINCHBECK PUMPING STATION
PARSON DROVE, NR. BOURNE
LINCOLNSHIRE.

GRID REF- TF 165277

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

PROPOSED CHLORINATION BUILDING

OFFICE COPY

Please complete

Signed. E.A. White Date. 28/11/91

I attach * Four copies of all plans
~~*an ownership certificate (see back page)~~
*a fee of £92
If you consider no fee is payable include a written explanation instead.
Previous application No:

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works (✓) ✓ → **Now complete Parts 3, 4 and 5 and an Ownership Certificate**

or This is an **outline** application ☐

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. ☐

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.

Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. ☐

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to

Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. ☐

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
C. Please state variation required

Now complete an Ownership Certificate

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New building(s)	✓
(ii) Alterations or extension	
(iii) Change of use	

B. If new dwellings are proposed, please state how many: –

4. A. If building works are proposed, other than residential, please state extra floorspace to be created: 42·17 sq. metres

B. Please state size of any new structure:- (a) max. height: 3·72 metres

(b) max. length: 12·13 metres

(c) max. width: 3·48 metres

C. Please state type and colour of materials for facing external walls: IBSTOCK MEDIUM BEACON BROWN FACING BRICKS TO MATCH EXISTING.

D. Please state type and colour of roofing materials. CONCRETE (BLACK INTERLOCKING)

E. Has a survey of the site been undertaken? State Yes or No: YES

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

OPERATIONAL PUMPING STATION FOR WATER SUPPLY.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) *Please tick* ***one*** *box*

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road → If so, name of road:

Will there be –
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one of more trees → If so, please show details on plans

DRAINAGE Please complete

A. Please state how surface water will be disposed of: EXISTING SYSTEM.

B. For estate developments, please state how highway surface water will be disposed of: N/A

C. Please state whether a land drain will be affected: N/A

D. Foul sewerage will be disposed of to:

Mains sewer ☐ Cesspool ☐ Septic tank ☐

OTHER MATTERS Please complete

	State Yes or No	
The proposal is in connection with agriculture	NO	→ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public footpath	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices or shopping purposes	YES	→ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	NO	→ Date: Consultee(s):
Is this application related to a previous submission	NO	→ Application No.:

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ☐

B. The proposal involves the creation of or an alteration in total **gross** floorspace 42·17

Proposed total gross floorspace 42·17 sq. m. Previous total gross floorspace – sq. m.

This new total includes the following net floorspace:

Retail – sq. m. Office – sq. m. Industrial 33·12 sq. m. Warehousing – sq. m.

Other – sq. m. ➡ If so, please state use: –

	Office staff	Industrial staff	Other staff
How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff?		N/A	
If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected.	N/A		
In the case of industrial development, give a description of the processess to be carried out and of the end products, and the type of plant or machinery to be installed	TREATMENT OF PUBLIC WATER SUPPLY.		
If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give *what information you can about the ultimate development*	PROPOSED SITE REDEVELOPMENT WITHIN THE NEXT FEW YEARS.		
Is the proposal related to an existing use on or near the site?	State Yes or No: YES		
If so, please explain the relationship	WATER SUPPLY AND STORAGE.		
Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?	State Yes or No: No		
If so, please give details including gross floor area of such premises and state your intentions in respect of those premises	–		
What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)	AS EXISTING – SEE SITE PLAN.		
What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work)	TWO VEHICLES PER DAY.		
What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?	N/A		
Will the proposed use involve the use of storage of any *hazardous materials*?	State Yes or No: YES SMALL QUANTITY OF CHLORINE CYLINDERS		
What provision is being made for access to the premises for the disabled?	N/A		

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

Use the notice at the bottom of the page only when necessary.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

Owner .

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** You can use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed E A White (Applicant/Agent) Date 20/11/91

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days *ending with the date of the accompanying application.*

State Name and address of owner: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use, complete Certificate 1.
If the land is agricultural, but there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to any tenant, and complete Certificate 2. (You can use the notice at the bottom of the form to send to the tenant). If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed E A White Applicant/Agent) Date 20/11/91

Certificate 2 The applicant has given the required notice to every other person who, at the beginning *of the period of 21 days ending with the date of the application, was a tenant of an* agricultural holding on all or part of the land to which the application relates.

State Name and address of tenant: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

NOTICE UNDER SECTION 27 OF TOWN AND COUNTRY PLANNING ACT 1971

TO BE COMPLETED BY APPLICANT OR HIS AGENT

Proposed development at

Take notice that application is being made to South Holland District Council by

for planning permission for

If you should wish to make representations about the application, you should make them in writing within 21 days from the date of service of this notice, to Chief Executive, South Holland District Council, Priory Road, Spalding, Lincolnshire.

F U R T H E R I N F O R M A T I O N / C O N S U L T A T I O N S

APPLICATION REF:

DIRECTIONS

Art 7 (Outlines) RM :

	Siting	Design	Ext App	Access	Lands
Previous					
Current					
Required					

Reg 4 (or equiv) Scale drawing ..... Highway S/W ..... Agric appraisal .....

Precise details for non-standard requirement:

CONSULTATION/PUBLICITY REQUIRED

Publicity : General
Departure
Setting of LB Viz

Consults : Dept of Transport
Env Health ✓
Conservation consults : Local
Local & National
English Heritage LBC I, II*
Setting I, II*
Major CA

Consultant : Name
Order No:

Other :

R E V A L I D A T I O N

Information satisfactory/unsatisfactory

Further direction - details:

Amended description:

Reconsultations required -
Parish Council
Ward Members
Residents
Advertise
Other

New valid date .....

Re-Registered .....
Ack/Reception/Filesheet .....
Consultation .....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Notes: Accuracy Neighbours Other

Boundaries Site Features

Inspected by: PJH
date: 23-12-11

Residents notified on site visit: Np

Case Officer Conclusions (issues)

Building to be located next to access drive on part of site visible from Parsons Drive. To be located at extreme end of Parsons Drive OK

Case Officer Recommendations (summary)
(details overleaf)

Delegation
Recommended approvals –

Confirmed by Case Officer:

Departure from policy — Yes ____ No ____

Ward member request — Yes ____ No ____

Recommend approval against material objection

Any objection received? No
If yes, is any obj. material? No
Yes

Yes ____ No ____

[Reason:

Other circumstances needing Committee decision

Yes ____ Flagged by Senior Officer
Signed .....

No ____

[Reason:

ALL OF ABOVE

Recommended refusals –

Refusal on adopted policy grounds on first applic.

No ____ Fil fees (not first Submission)

ANY ONE OF ABOVE Other info. viz:
Signed .....

Yes ____

Committee report
Sub-Committee:
SV recommended .....
Ext/Int. recommended.....

Delegation confirmed by Senior Officer
.....

Conditions/Reasons PM 23-12-91

Grant Permission

Notes to applicant

Disabled access .....

Outstanding RM .....

Amended plans ..... Yes

Other

ADMIN RECORD SHEET

INITIAL

Submitted Fee £ ..92..

Receipt Issued ..... No. P288

Date First Received 22-NOV-1991

REGISTRATION

REFERENCE ...H14/1139/91.....

Cross-Ref .....N/A.....

Date...25/11/91

VALIDATION Date.25/11/91

Type .....Full. Earliest permission date (Cert B) .....

Site area ..... No. of dwellings ..... Floorspace ...42.17

New build/site enlargement/redevelopment/change of use/extension/alteration

Earlier permission ref .....

RM:-	Siting	Design	Ext app	Access	Lands
Previous					
Current					

Description

Technical: * Certificate ☐ Accuracy ☐
Site plans ☑ Incomplete form ☑
Description ☐

S65 Advert required ☐ Expiry date .....

Fees: Nil fee - previous app ☐ Ref .....
- type
Discounted fee ☐ Reason .....

Correct fee £ 92. Additional £ ..... Receipt no. .....

Refund £ ..... Issued .....

CONSTRAINTS Date...3.12.

Index Sheets .107. OS Nos ..... Grid Ref 516520 327750

Ward ..N.. Parish ...P/BECK.

Inside IBD NO. Inside LP Area..NO

TR Rural	☑	CA	☐
TR Bypass	☑	LB	☑ Grade
Level crossing	☑	TPO	
Footpath	☑	Other:	

Linked to site.....Ref..... Linked to property.....Ref.....

Planning Records:
Earlier apps 916/86

B Reg Records:
Already submitted Ref.....
Requested .....

Inputs completed.....

1/3/91

Mr Sheridan re Drogheda water plant

W. Purbeck

need to install Iron removal Plant

Are buying extra land + will apply

for C.O.U. also Sm landscaping

Stage. This is most important part.

He will send a preliminary plan for our

Comments.

PJH 26-2-92

Dear Mrs. Maxwell,

I hope that these location plans are what you required.

With Compliments

Emma Jones
Tel- 0522 557000 Ext. 7821.

Anglian Water

22 NOV 1991
1139/91

Creditor Code
13145800

Payment Date
19.11.91

SOUTH HOLLAND DISTRICT COUNCIL
PLANNING DEPARTMENT
COUNCIL OFFICES
PRIORY ROAD
SPALDING
LINCS PE11 2XE

Any query on this payment should be addressed to:-

Anglian Water Services Ltd
Payment Section
Yare House
62/64 Thorpe Road Norwich NR1 1SA
Telephone Norwich (0603)225000

Voucher No.	Your Invoice Reference	Gross Amount (incl. VAT)	Discount Taken	Net Amount
	PLANNING APP AT WEST PINCHBECK			92.00

Cheque Number	Serial Number	Week/Run Number	Gross Total	Discount Total	Cheque Total
2C3939					92.00

K. Emma Jones

computa STR GRESHAM MAILING/PAPER WORKS ☎ 0603 631111

Anglian Water Engineering & Business Systems
33 Sheepen Road
Colchester
Essex CO3 3LB

Mr P J Udy

PJU/JP/1870.14

JFS/RP/752.M.
9W33330

22 October,1992

Dear Sirs

West Pinchbeck WTW - Proposed Development

I refer to your letter which was received on 11 September, 1992.

It would appear under Section 264 of the 1990 Town & Country Planning Act that the land in question is not at the moment considered operational land. This is because your interest in land has been acquired or is to be acquired after 6 December, 1968 and at the moment there is no planning permission for your statutory undertaking on the land.

The Planning Act's explanation of the meaning of operational land is rather complicated. However, it is my opinion, which may or may not be correct, that it is not possible to apply for permission to change the use of agricultural land to operational land. This is because it appears that the land has to be changed in some way to appear "operational", rather than "general" land. I therefore advise that you need to apply for what you want to do on the land, that is to erect the necessary plant, machinery and buildings to remove iron from the water supply. Again it is my informal view that once this development has been implemented, that land within the curtilage would be considered operational land. However, it may be necessary for a legal view to be obtained on this point.

Yours faithfully

P.P.

N R MIDLEN
Principal Planning Officer (Development Control)

BLACK SLUICE INTERNAL DRAINAGE BOARD

72 CARLTON ROAD, BOSTON, LINCS. PE21 8PA

S.M. HEMMINGS, BSc. C. Eng, M.I.C.E, M.I.W.E.M.
ENGINEER TO THE BOARD

TEL. 0205 361061
FAX. 0205 360657

YOUR REF. OUR REF. JMH/SH/P/P1 DATE 20 December 1991

South Holland District Council
Council Offices
Second Floor
Priory Road
SPALDING
Lincs

Dear Sirs

Planning Application No H14/1139/91 - Anglian Water Services, West Pinchbeck Pumping Station, West Pinchbeck

I have the following requirements with reference to the above planning application.

If subject to a percolation test, soakaways prove ineffective, it is recommended that the roof and site surface water should be discharged directly into the existing dyke drainage system.

The proposed development then increases the rate of discharge into the Board's drainage system. Under the Board's Byelaws the developer shall pay the Board a development contribution.

Yours faithfully

Engineer to the Board

PA

S.H.D.C. PLANNING DEPT.
RECEIVED
23 DEC 1991

Attention of
DPO NRM
DOPO BS
JC ACP
Action by .....
Discuss with .....
Copy to .....

File Nos.

Acknowledge YES/NO
by
date

BRIAN [illegible]TH Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

4

S.H.D.C. PLANNING DEPT.
RECEIVED
18 DEC 1991 fv

Attached to | File Nos.
DPO
DCPO
ADP
YES/NO

Application no: H14/1139/91

Applicant: Anglian Water Services Ltd.
P O Box 62
Waterside House
Lincoln
LN2 5HA

Agent: E White
Acting Divisional Engineer
Anglian Water Services Ltd
P O Box 62, Waterside House
Lincoln LN2 5HA

Description: Proposed chlorination building

Location: West Pinchbeck Pumping Station Parson Drove
West Pinchbeck Spalding Lincs

Type: FULL

Date received: 02-DEC-91

05-DEC-91

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 20-DEC-91. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is P J UDY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Pinchbeck PC
17 Rotten Row
Pinchbeck
Spalding Lincs
PE11 3RQ

FOR PARISH COUNCIL USE ONLY

Comments:

Recommend approval

Signed:

W. H. Cunningham

SOUTH HOLLAND DISTRICT COUNCIL

M E M O R A N D U M

FROM: DIRECTOR OF ENVIRONMENTAL SERVICES DATE: 13.12.91

OUR REF: JC/SS/PC

TO: *DIRECTOR OF PLANNING AND BUILDING CONTROL* YOUR REF:

Planning Application H14/1139/91
Chlorination building, West Pinchbeck Pumping Station

I write with reference to the above and having discussed the proposal with the applicants I do not anticipate any problems of noise or odour.

Director of Environmental Services

P.J.

S.H.D.C. PLANNING DEPT.
RECEIVED
16 DEC 1991

BRIAN TH Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/1139/91

Applicant: Anglian Water Services Ltd.
P O Box 62
Waterside House
Lincoln
LN2 5HA

Agent: E White
Acting Divisional Engineer
Anglian Water Services Ltd
P O Box 62, Waterside House
Lincoln LN2 5HA

Description: *Proposed chlorination* building

Location: West Pinchbeck Pumping Station
Parson Drove
West Pinchbeck
Spalding Lincs

Type: FULL

Date received: 22-NOV-91

25-NOV-91

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

Your submission for the above has been received, but I regret that it *cannot be dealt with as it stands.* *Please provide the following:*

✓ Four 1:2500 site location plans are required, showing the site clearly outlined in red, and any other land in the applicants ownership outlined in blue. (Copies can be purchased from this office.)

✓ The enlcosed form needs to be signed where marked.

If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee already received will be reimbursed.
If you wish to contact the department at any time, please ask for Mrs Maxwell quoting the above reference.

SOUTH HOLLAND D.C.
PLAN DEPT
02 DEC 1991
OFF .....

Yours faithfully

pp Principal Administrative Officer

PLEASE RETURN WITH INFORMATION

BLACK SLUICE INTERNAL DRAINAGE BOARD

72 CARLTON ROAD, BOSTON, LINCS. PE21 8PA

S.M. HEMMINGS, BSc. C. Eng, M.I.C.E, M.I.W.E.M.
ENGINEER TO THE BOARD

TEL. 0205 361061
FAX. 0205 360657

YOUR REF. 91/1/SH/0280 OUR REF. JMH/SH/P/P1 DATE 20 December 1991

Planning Engineer
Anglian Water - NRA
Harvey Street
LINCOLN
LN1 1TF

For the attention of G Thornalley

Dear Sirs

Planning Application No H14/1139/91 - Anglian Water Services, West Pinchbeck Pumping Station, West Pinchbeck

I have the following requirements with reference to the above planning application.

If subject to a percolation test, soakaways prove ineffective, it is recommended that the roof and site surface water should be discharged directly into the existing dyke drainage system.

The proposed development then increases the rate of discharge into the Board's drainage system. Under the Board's Byelaws the developer shall pay the Board a development contribution.

Yours faithfully

S.M. Hemmings

Engineer to the Board

427/18

RM

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
Spalding
PE11 2XE

S.H.D.C. PLANNING DEPT.
RECEIVED
- 7 JAN 1992
Allocation of
DPO MRM
DOPO BS
JC ACP
Action by .....
Discuss with .....
Copy to .....
File Nos.
Acknowledge YES/NO
by
date

NRA

National Rivers Authority
Anglian Region

3 January 1992

Our Ref: GT/91/1/SH/0280

Dear Sir

PLANNING APPLICATION NO. H14/1139/91
PROPOSED CONSTRUCTION OF A CHLORINATION BUILDING AT WEST PINCHBECK P.S., PARSON DROVE, WEST PINCHBECK, FOR ANGLIAN WATER SERVICES LTD

With regard to the above-mentioned application received on 16 December 1991, I would inform you that the NRA Anglian Region has the following observations to make on the proposal:

The site is protected from flooding from the South Forty Foot Drain by floodwall to a level of 3.57m ODN.

Design flood level in the South Forty Foot Drain is 3.20m ODN (1:10 year return period).

This site referred to for development is located adjacent to the South Forty Foot Drain, a main river under our jurisdiction for land drainage purposes. I shall be grateful if the Developer can therefore be made aware of the NRA Anglian Region's Land Drainage Byelaws which prohibit, without prior approval, the development of any land within a distance of 9 metres horizontally from the foot of any bank of the landward side or, where there is no bank, within 9 metres measured horizontally from the top edge of the batter enclosing the river.

All oil or chemical storage tanks, buildings, ancillary handling facilities and equipment including pumps and valves shall be contained within an impervious bunded area of at least 110% of the tank capacity designed and constructed to the satisfaction of the Local Planning Authority.

Site operators should ensure there is no possibility of contaminated water entering and polluting surfaces or underground waters.

All drums and small containers used for oils and other chemicals should be stored in bunded areas which do not drain to any watercourse, surface water sewer or soakaway. These areas should preferably be under cover.

/contd..

DR KEVIN BOND
Regional General Manager

Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: 0522 513100
Fax: 0522 512927

2. /contd.....

NRA

GT/91/1/SH/0280

The granting of planning approval must not be taken to imply that consent has been given in respect of the above.

For your information, we enclose a copy of a letter dated 20 December 1991, received from Black Sluice Internal Drainage Board, who were also consulted about the application.

Yours faithfully

R F Morgan
Planning Engineer

cc. E White Esq, Acting Divisional Engineer, AWS Ltd, PO Box 62, Waterside House, Lincoln LN2 5HA

DES

SOUTH HOLLAND DISTRICT COUNCIL PLANNING DEPARTMENT

SMITH M.R.T.P.I., DISTRICT PLANNING OFFICER
COUNCIL OFFICES, CHATTERTON TOWER, WINFREY AVENUE, SPALDING, LINCS. PE11 1DB. Tel. SPALDING 761161

APPLICATION REF: H14/1139/91/A2

DATE AMENDMENT RECEIVED: 17 February 1992

APPLICANT: Anglian Water Services Ltd
PO Box 62
Waterside House
Lincoln
LN2 5HA

AGENT: E White
Acting Divisional Engineer
Anglian Water Services Ltd
PO Box 62
Waterside House
Lincoln
LN2 5HA

DESCRIPTION OF ORIGINAL DEVELOPMENT: Proposed chlorination building

LOCATION: West Pinchbeck Pumping Station, Parson Drove, West Pinchbeck, Spalding

AMENDMENT SUBMITTED: Revised location

DRAWING NUMBER(S): 3W/33560/24

21 February 1992

Dear Sirs

TOWN AND COUNTRY PLANNING ACT 1990

NOTICE OF ACCEPTANCE OF AMENDMENT

The amended details submitted in respect of the above proposal have now been considered, and I am able to inform you that there are no objections to the amendment being implemented to the extent described above.

Note: This notice does not convey any approval under the Building Regulations.

Yours faithfully

B White.

Director of Planning and Building Control Services

N25

PLANNING AMENDMENT

For office use only
Application No. H14/1139/92/A2
Date registered 17 FEB 1992
Case Officer P.J.

1. Please complete in block letters **NAME AND ADDRESS OF APPLICANT**	**NAME AND ADDRESS OF AGENT** (if form completed by agent)
Anglian Water Services Tel. No.	Tel. No. (Contact)
Please complete in block letters **FULL POSTAL ADDRESS OF THE APPLICATION SITE** West Pinchbeck Pumping Station, Parson Drove	
Please complete **EARLIER APPLICATION No.** *This application cannot be considered* unless the relevant reference is stated	
Building Regulation reference relating to same development.	

2. Please tick **one** box only

A. Amendment is proposed where permission already granted ☐
If yes, submit two forms and two plans

or

B. Amendment is to a proposal currently being considered ☐
If yes, submit four forms and four plans.
State whether amendment has been requested by the Council ☐

Has a similar amendment been submitted under Building Regulations? Yes / No

Please complete

I attach the necessary plans and request that the changes described below be accepted as an amendment. I understand that the Council may require a fresh application, together with fee if appropriate.

Signed ..... Date .....

3. Please complete in block letters **FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION**	
As **NOW PROPOSED**, if different	
State details of amendments proposed (Give a full detailed list of the changes, and also mark these clearly on the accompanying plans)	Revised Location
State drawing no's of the current submission	3W/33560/24
State Officer dealing with the application, if known.	
Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers	

OFFICE USE ONLY

To D.C. 17/1/92

Validation	Adequate detail Acknowledged	☐ KL	Confirmed .....
Liaison with Building Control	Outside parameters	☑ KL	Confirmed ..... GR. possible exemption if purely plant room
	Referred to case officer	.....	Officer .....
	Amended plans received	☐	No further action .....
	Amended plans needed	☐	Reference .....
	New application needed	☐	
	New submission requested	.....	
	Indexed	.....	

		Principal D.C. Check	Case Officer
A. Post Decision	Immaterial/acceptable as amendment	☐	☑
	New application needed	☐	☐
	New application requested	.....	.....
	Liaison recorded	.....	.....
B. Current Application	Same char/desc. (refer to Admin.)	YES NO	YES NO
	Publicity/residents required	NO YES	NO YES
	Too significant	NO YES	NO YES
	New application needed	YES	YES
	New application requested (incorporating fee position)	Date	
	Liaison recorded	Date	

Case Officer: Check List

BC liaison — see above

Technical consults needed? ☐

viz

sent .....

Site inspection needed? ☐

Site notes:

Details of fee required

Details accepted, if different:

Notes: OK by NRM.

Signed: PJH

Date: 20-2-92

Anglian Water

Anglian Water
Services Limited

P.O. Box 62
Waterside House
Waterside North
Lincoln LN2 5HA

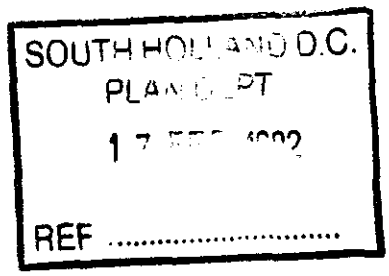
Telephone 0522 557000
Facsimile 0522 557022

Mr R Beal
Our ref RB/3W/33560

Your ref

11 February 1992

Mr B Smith ESQ
District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
PE11 2XE



Dear Sir

PLANNING APPLICATION NO H14/1139/91
PROPOSED CHLORINATION BUILDING WEST PINCHBECK P.S.

Thank you for your letter dated 2 January 1992 notifying us that planning permission has been granted in respect of the above.

We enclose two copies of our drawing No. 3W/33560/24 to show a revision in the location of the proposed building. Please advise us if this revision will require any further submissions for planning purposes.

Due to the urgency of this project we would like to commence construction on the building week commencing 24 February 1992.

Yours faithfully

Trevor Wearing
Divisional Services Manager

AS

Registered in England No 2366656
Registered Office:
Anglian House Ambury Road

BRIAN SMITH Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H14/1139/91 Type: FULL

Applicant: Anglian Water Services Ltd. Agent: E White
Tel: 0522 557000 0522 557000 EXT. 7835

Description: Proposed chlorination building

Location: West Pinchbeck Pumping Station
Parson Drove
West Pinchbeck
Spalding Lincs

Valid date:	02-DEC-91	Terminal date:	27-JAN-92
Target dates:		Target Committee:	21-JAN-92
To case officer	07-DEC-91	Report deadline:	07-JAN-92
Inspected by	12-DEC-91		
Extra contacts	17-DEC-91	Case Officer:	
Report if not clear by	06-JAN-92	P J UDY	

DEVELOPMENT/CONSTRAINTS

Size: 42.17 M2
Category: Misc works
Listed building:
Conservation Area:

CONSULTATIONS CARRIED OUT

		Sent	Expiry	
Clerk to Pinchbeck P	0775 723838	05-DEC-91	19-DEC-91	Approve
Cllr B Chappell	0775 87 381	05-DEC-91	19-DEC-91	
Dir of Environmental		06-DEC-91	20-DEC-91	OK

L.C.C - No objections JC CS 12/12/91

PARSON DROVE

TO SUTTON WASH & BOSTON A16

to existing washout chamber 25mm flexible PVC 300 Dia pipe to surge vessels

Cathodic Protection cable

Existing washout Chamber

700mm Ductile iron

1½" Ferrule & stop tap (Connection for residual indicator & cold water feed)

Delivery Control Valve

Magnetic Flow Meter

Ammonium Sulphate injection points

4 x 100 Ducts

Approximate entry point for Cathodic Protection cable

Drawpit

3 x 100 Ducts

500mm Ductile iron

2 x 100 Ducts

Existing R.C. Thrust Block approx. 200mm below G.L.

MIXING TANKS

COMPRESSOR

AMMONIUM SULPHATE

Chemical off loading point

Fall

SURGE VESSEL

CONTROL PANEL

DOSING PUMPS

UP

UP

Tarmac

500mm Ductile iron

50mm Ductile iron

Cross-Connection between reservoir outlets.

Outlet 165m A.O.D

Washouts

Manual Butterfly Valve

Outlet 165m A.O.D

Inlet

RESERVOIR

Cap 4184m³

T.W.L. 6.10m A.O.D

DIA 34.6m

500mm Ductile iron

Manual 350 Dia Sluice Valves

Reservoir Inlets

Inlet level 2.85m A.O.D

IN

IN

Inlet

Caustic Soda injection Chamber

Brick Retaining Wall

Inlet Pipework

1 x 100 Duct

Drawpit

3 x 100 Ducts

PUMPHOUSE

CHLORINATORS

GENERATOR

BEWARE 11 kv cables

Drawpit

4 x 100 Ducts

W.D.

Chlorine sample point (redundant)

Chlorine sample line

Overflow level 6.75m. A.O.D.

Ducts extended under tarmac

Chlorine injection water booster pump

p.h. probe

600 Ductile iron pipe

Reflux valve

Chlorine De Zurik (Control Valve (Motorised)

Class B 600 Pvc

CONC. CHLORINE RESERVOIR

Tarmac area

100 Drain

Fall

Bypass Actuator (Motorised Valve)

Chambers

3 No. 180 mm ducts

500mm Ductile iron

450mm Pvc

Chlorine Diffuser Chamber

Chlorine sample line

Caustic Soda Storage

Filling Line

Fall

Cable Trench

W.D. Chamber

150mm Dia. Sewer pipe

500mm Ductile iron

Concrete area

W.D.

Drawpit

DIESEL OIL STORAGE

Drawpit

4 x 100 Ducts

CL_2 STORE

RAMP

CL_2 INJECTION

CONTROL PUMP ROOM

SWITCH GEAR ROOM

AERATION CASCADE

Outlet 635m A.O.D.

Overflow 675m

CAUSTIC SODA DOSING PUMPS

Inlet level 9.50m A.O.D

Tarmac

Fall

Cable Trench

500mm Ductile iron

4 x 100 Ducts

150mm Duct

Drawpit

4 x 100 Ducts

Drawpit

500mm Dia. Ductile washout pipe

E.M.E.B. Pole

BEWARE Route of 11Kv cable

SITE BOUNDARY (FENCELINE)

500mm Ductile iron

FROM ASLACKBY & RIPPINGALE

Z

22 NOV 1991
1139/91

Rev	Description	Date

Anglian Water Services Ltd

NORTHERN DIVISION

WATERSIDE HOUSE, LINCOLN LN2 5HA — WATERSIDE NORTH, 0522 557000

Roy Pointer
Divisional Manager

TITLE

WEST PINCHBECK PUMPING STATION

PROPOSED SITE LAYOUT

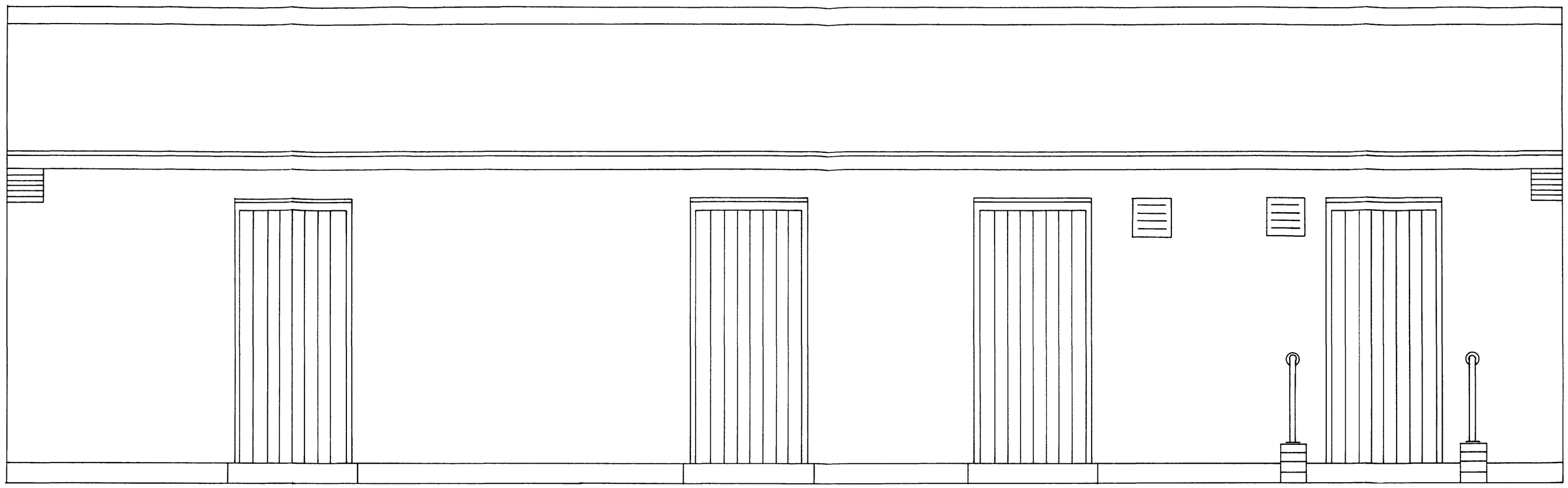
SCALES

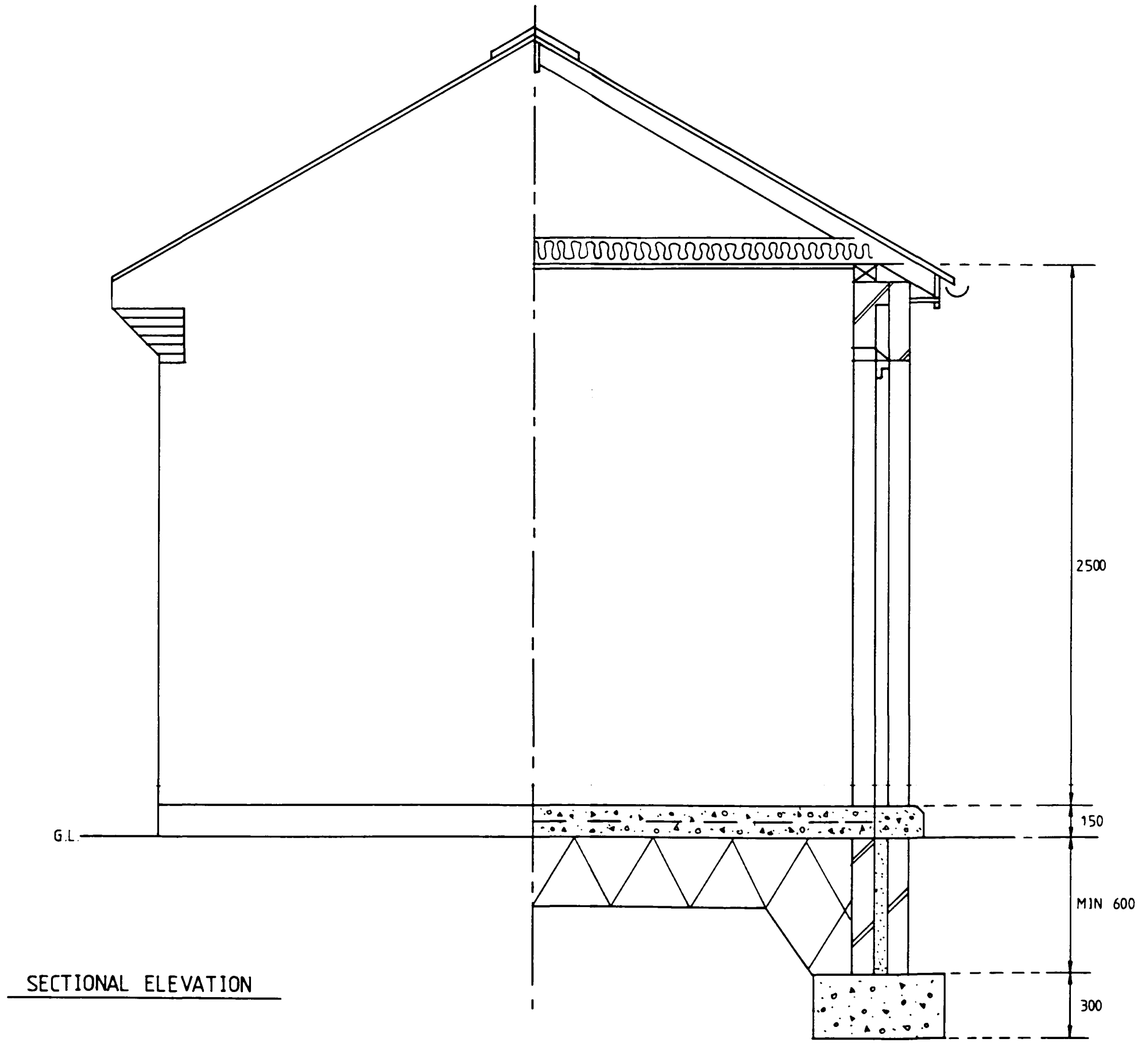
ENGINEER	DRAWN BY	DATE
R. BEAL	E. JONES	1 : 11 : 91

DRAWING No.

3 W / 33560 / 1

FRONT ELEVATION





SECTIONAL ELEVATION

ROOFING

175 × 25 RIDGE PLATE
125 × 50 RAFTERS AT 450 CENTRES
35 × 20 BATTENS ON BITUMEN FELT (3 LAYERS)
125 × 50 JOISTS
100 × 75 WALL PLATE
150 GLASS FIBRE INSULATION
15 PLASTERBOARD SKIMMED CEILING
150 × 20 FASCIA BOARD
150 × 10 SOFFIT BOARD WITH CONTINUOUS VENTILATION

ROOF TILES TO BE BLACK CONCRETE INTERLOCKING DOUBLE ROMAN
VAPOUR BARRIER TO BE PROVIDED BETWEEN JOISTS AND CEILING

CAVITY WALLS

FACING BRICKWORK TO BE IBSTOCK MEDIUM BEACON BROWN
INSULATION BATTS TO BE FIXED TO INNER LEAF
INNER LEAF AND DIVIDE WALLS TO CONSIST OF 450×300 SMOOTH FACED BLOCKS
CAVITY TO BE CLOSED AT EAVES
LEAN MIX FILL UP TO GROUND LEVEL
DIVIDE WALLS TO EXTEND UP TO APEX

FOUNDATIONS

600 × 300 C 20 CONCRETE STRIP
ENGINEERING BRICKWORK UP TO DPC
250 M.O.T TYPE 1 STONE
50 BLINDING
1000 g D.P.M
150 C 30 CONCRETE FLOOR SLAB REINFORCED WITH
1 LAYER A 393 IN BOTTOM FACE
CYLINDER STORE TO HAVE GRANOLITHIC SCREED FINISH
WITH INTEGRAL 150 SCREED SKIRTING

OTHER ROOMS (2 NO) TO HAVE QUARRY TILES
(152 × 152 × 12) ON 35 SCREED WITH 152 HIGH COVE
TILE SKIRTING AND DRAINAGE CHANNELS

DOORS

DOORS TO BE FRAMED LEDGED BRACED AND BATTENED UTILE
FITTED WITH OVERHEAD CORD OPERATED STAYS
ALL IRONMONGERY STAINLESS STEEL
..5 PAIRS OF HINGES PER DOOR
CONTRACT LOCKS TO A.W.S. LTD SPECIFICATION ; TO BE PROVIDED BY A.W.S. Ltd.)

INTERNAL WINDOW UNITS

DIRECT GLAZED OPENING OVERALL SIZE 900 × 1050 WITH
100×50 REBATED JAMES AND HEAD 150×50 SPLAYED AND
REBATED CILL GLAZED WITH 6mm THICK GEORGIAN
WIRED POLISHED PLATE GLASS FIXED WITH 40 × 20 GLAZED BEADS.
WINDOW FRAMES TO RECEIVE 1 COAT PRIMER
2 COATS UNDERCOAT / 1 COAT GLOSS 00 E 55
(ALTERNATIVELY A PVC TYPE UNIT MAY BE USED)

FINISHES

EXTERNAL
ROOF TILES TO BE BLACK CONCRETE INTERLOCKING
WOODWORK DULUX WOODSHEEN
RAINWATER GOODS BLACK
BRICKWORK ABOVE DPC TO BE IBSTOCK MEDIUM BEACON BROWN

INTERNAL
WALLS MACPHERSONSONS PORTATONE 2 COATS AND HD GLAZE (AQUAMIX 018)
APPLIED TO BLOCKWORK
CEILING 3 COATS EMULSION (WHITE)

22 NOV 1991
1139/91

Rev	Description	Date

Anglian Water Services Ltd

NORTHERN DIVISION

WATERSIDE HOUSE WATERSIDE NORTH
LINCOLN LN2 5HA 0522 557000

Roy Pointer
Divisional Manager

TITLE
WEST PINCHBECK P.S.
PROPOSED CHLORINATION BUILDING
FRONT AND SECTIONAL ELEVATIONS

SCALES 1 : 20

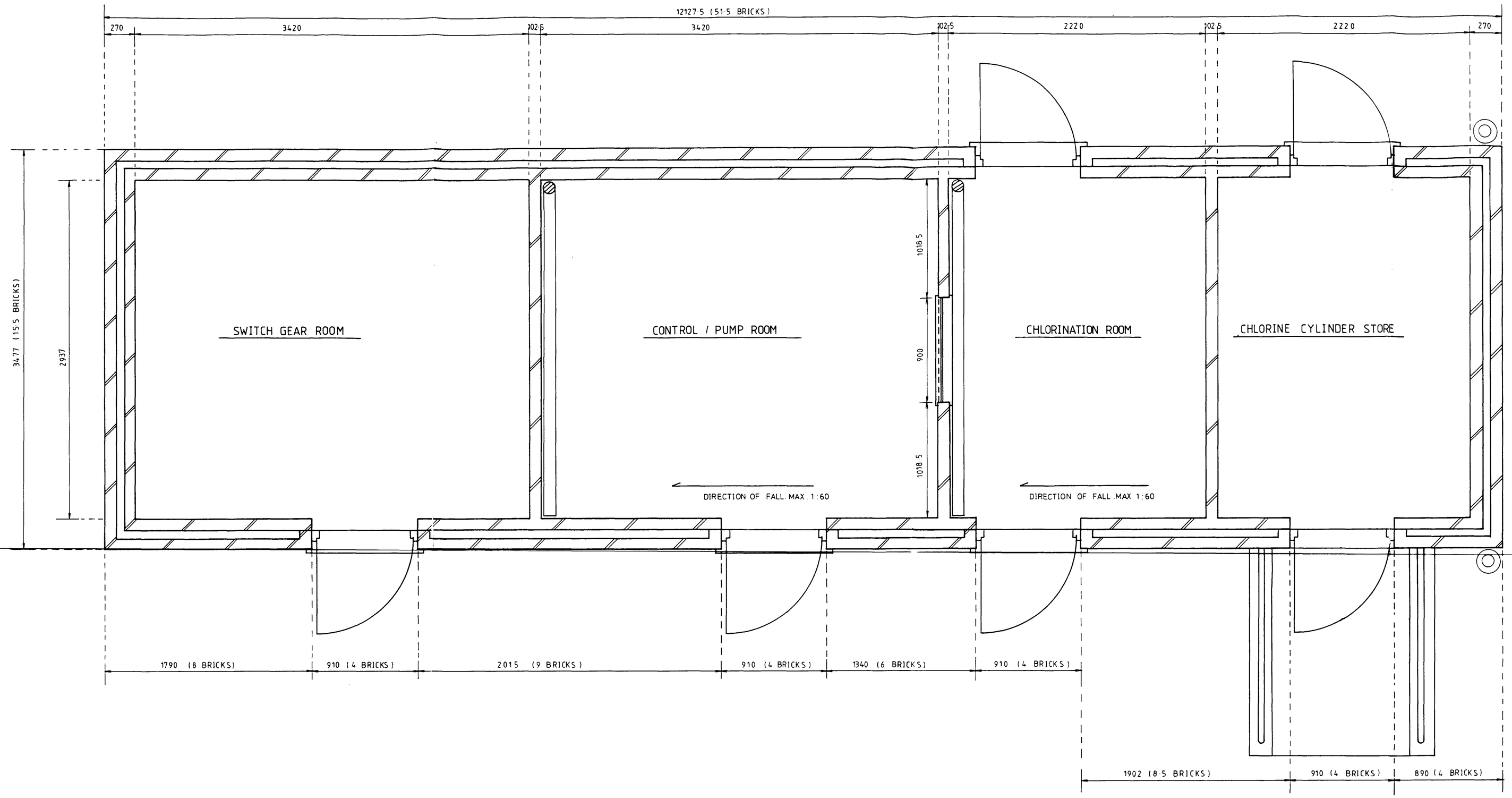
ENGINEER	DRAWN BY	DATE
R. BEAL.	E. JONES.	24 / 10 / 91

DRAWING No. 3 W / 33560 / 4

JW37

2226/90 (34/36)

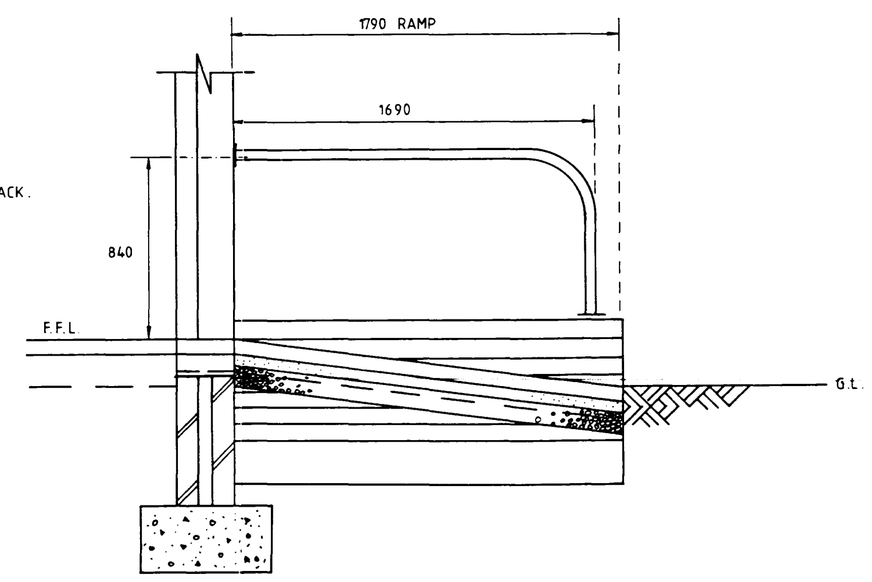
PLAN VIEW



RECEIVED
22 NOV 1991
1139/91

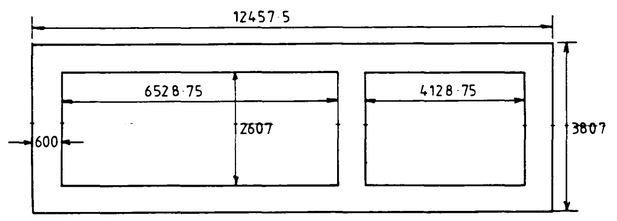
RAMP DETAILS

1 No. RAMP TO BE CONSTRUCTED :
100 mm C 20 CONCRETE WITH WOOD FLOAT FINISH.
D.P.M. AND BLINDING.
150 mm SUB-BASE TYPE 1 STONE
WALLS TO MATCH BUILDING
6 COURSES AND P.C.C. COPING.
HANDRAIL TO BE 50 mm Φ M.S. PAINTED BLACK.



TYPICAL SECTION THROUGH RAMP INTO CYLINDER STORE
1:20

STRIP FOUNDATION PLAN 1:100



Rev	Description	Date

Anglian Water Services Ltd
NORTHERN DIVISION
WATERSIDE HOUSE WATERSIDE NORTH
LINCOLN LN2 5HA 0522 557000

Roy Pointer
Divisional Manager

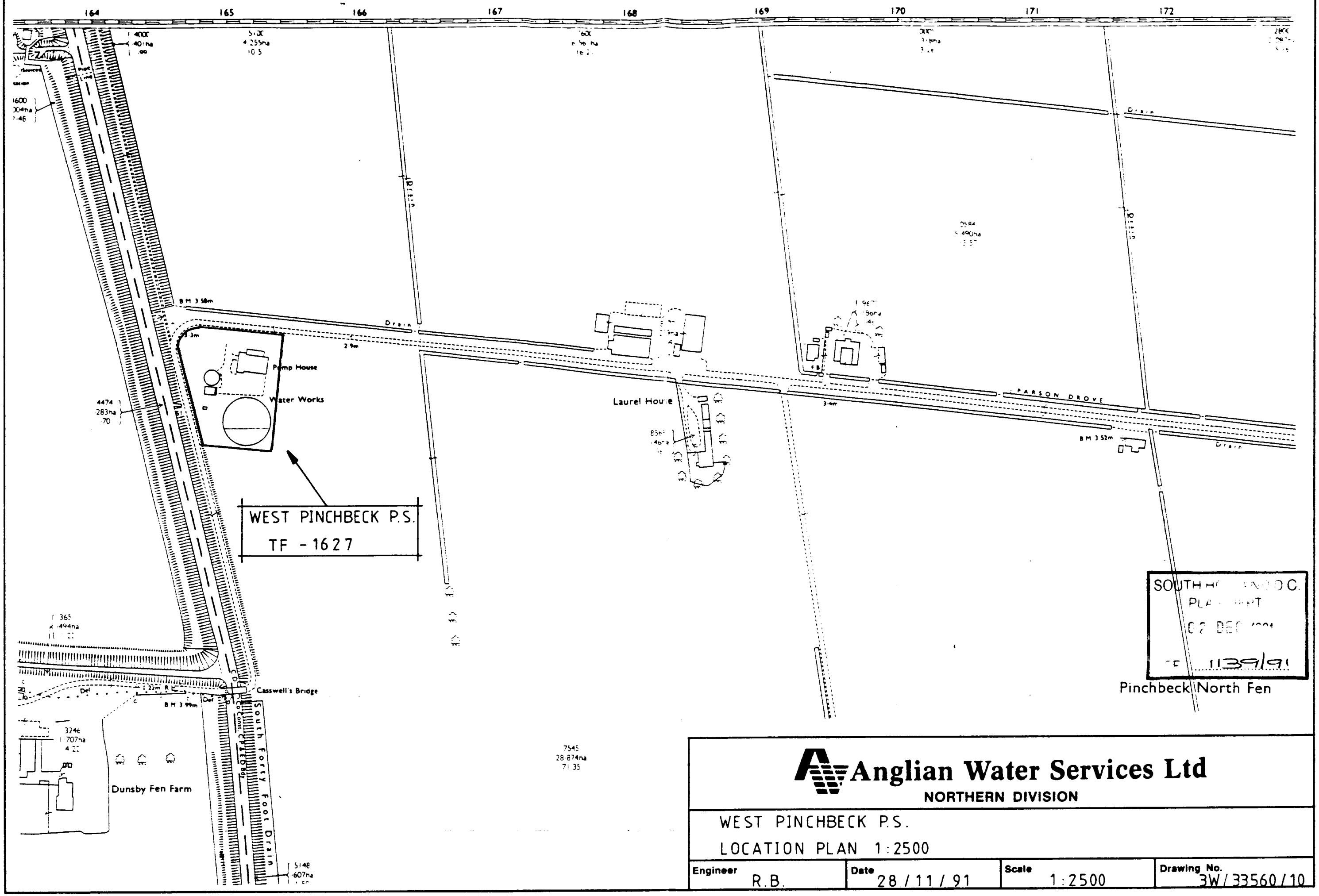
TITLE
WEST PINCHBECK P.S.
PROPOSED CHLORINATION BUILDING
PLAN VIEW

SCALES 1 : 20, 1:100

ENGINEER R.BEAL. | DRAWN BY E.JONES. | DATE 24/10/91

DRAWING No. 3W / 33560/3

JW37



Anglian Water Services Ltd
NORTHERN DIVISION

WEST PINCHBECK P.S.
LOCATION PLAN 1:2500

Engineer	Date	Scale	Drawing No.
R.B.	28 / 11 / 91	1:2500	3W/33560/10

U.D.O. 5579/90 (24/25)

TBM 10·000

T1

SPACE TO BE RESERVED FOR FUTURE ADDITIONAL GAS OIL STORAGE

T2

PROPOSED GANTRY.

PROPOSED MOTORISED VALVE CHAMBER.

GL 9·574

CROWN OF PIPE 9·645

PROPOSED CHLORINATION BUILDING

C1

100

C2

PROPOSED MIXER CHAMBER.

GL 9·736

PROPOSED MAGFLOW METER CHAMBER.

RAMP

PROPOSED PATH (PAVING SLABS)

C3

PROPOSED PATH

+9·400 GROUND LEVEL

PROPOSED KIOSK

10·063 (HEADPLATE)

GULLY

+10·515 (ROAD)

9·760 (CROWN OF PIPE)

PROPOSED ROADWAY

9·844 G.L.

9·706 G.L.

9·598 G.L.

9·487 G.L.

9·955 (TOP OF VALVE)

GULLY

C4

ROAD

T3

T4

PROPOSED 200 Φ WASHOUT

10·483 +(ROAD)

10·498 (TOP OF BANK)

9·243 (TOP OF PIPE)

+7·224 (DRAIN LEVEL)

OUTFALL DETAIL NOT SHOWN

KEY

PROPOSED SURFACE WATER DRAINAGE ——·——·——

PROPOSED 100 mm dia. DUCTS - - - - - - - -

PROPOSED TREES T1, T2, T3, T4.

SUBJECT TO D.C. P.P. REF 1139/92

Rev	Description	Date

Anglian Water Services Ltd

NORTHERN DIVISION

WATERSIDE HOUSE WATERSIDE NORTH
LINCOLN LN2 5HA 0522 557000

Roy Pointer
~~Divisional Manager~~

TITLE

WEST PINCHBECK P.S.

PROPOSED CHLORINATION BUILDING, DUCTS, DRAINAGE, ROADWAY AND PIPEWORK.

SCALES 1 = 100 APPROX

ENGINEER	DRAWN BY	DATE
R. BEAL	E. JONES	6 / 2 / 92

DRAWING No. 3W / 33560 / 24

JW37