SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H15/0889/93 Received:16-SEP-93 Type:FULL

Name: Mr & Mrs M Plummer
92 Main Road
Quadring
Spalding
Lincs

Agent: Care & Repair
(Boston & South Holland)
Friars House
Shodfriars Office Centre
Quaker Lane, Boston, Lincs

Description: Alterations and extension

Location : 92 Main Road Quadring
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

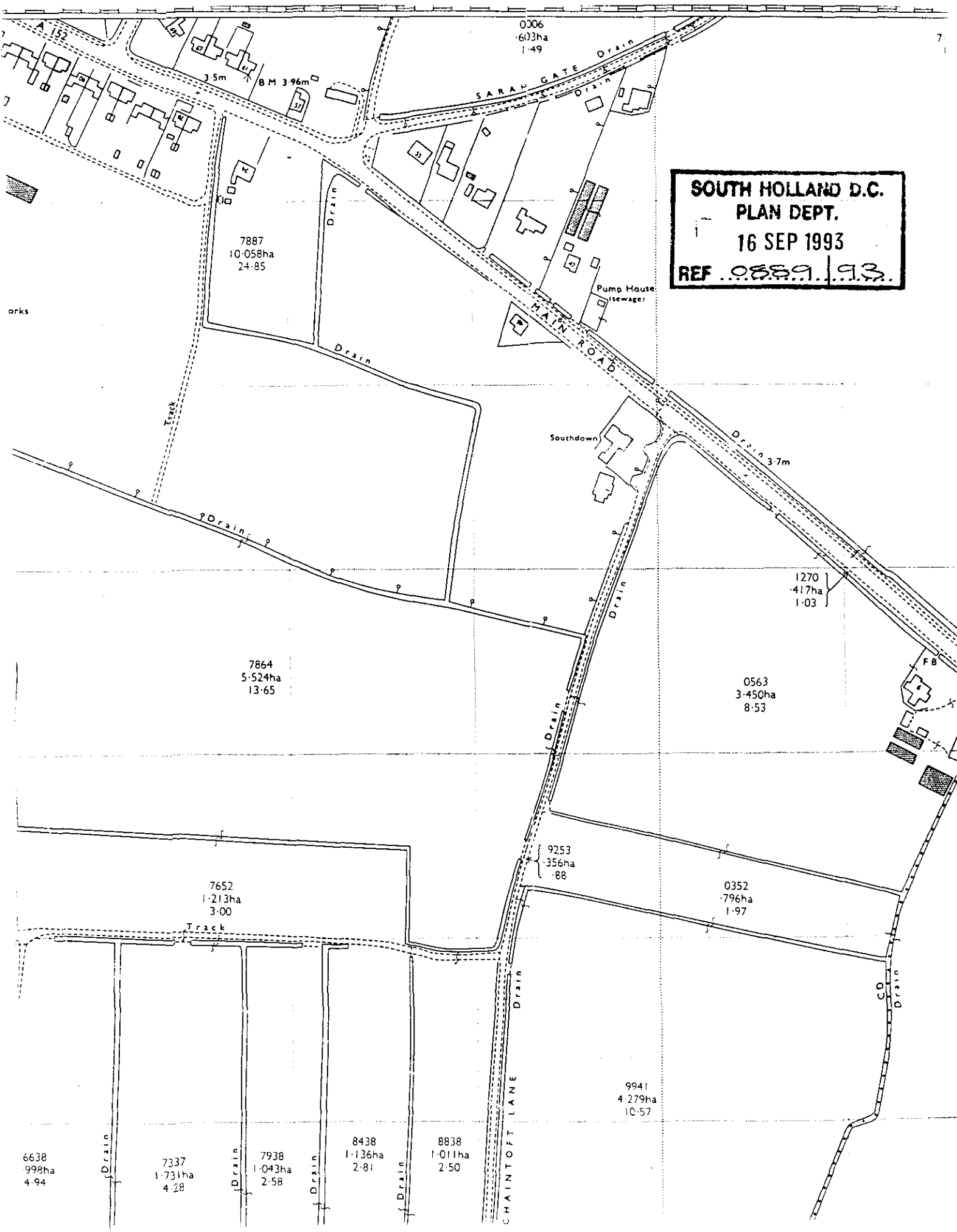
Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
20-OCT-93 H15/0889/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)



SOUTH HOLLAND D.C.
PLAN DEPT.
16 SEP 1993
REF 0889/93

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H15/0889/93

Date Registered 16 SEP 1993

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR. + MRS. M. PLUMMER.
92. MAIN ROAD.
QUADRING.
SPALDING. LINCS..
Tel. No. (0775) 820871.

NAME AND ADDRESS OF AGENT

(if form completed by agent)
CARE AND REPAIR.
(BOSTON + SOUTH HOLLAND)
FRIARS HOUSE
SHODFRIARS OFFICE CENTRE
QUAKER LANE. BOSTON. LINCS.
Tel. No (0205) 354477. PE21.6DZ.
(Personal contact name) R.N. COWLING

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

92. MAIN ROAD. QUADRING SPALDING. LINCS.

OFFICE COPY

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

ALTERATIONS AND EXTENSION TO HOUSE
(IN RESPECT OF DISABLED FACILITIES GRANT).

Please complete

Signed. R.N. Cow

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of EXEMPT

Date 14th SEPT. 1993.

If you consider no fee is payable include a written explanation instead.
Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works [✓] ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application [ ] ⬇

Please state Site Area [ ] (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ] ⬇

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ] ⬇

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ] ⬇

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)		
(iii) Alterations or extension	✓	
(iv) Change of use		

4. A. If building works are proposed, please state extra floor space to be created:	34.11 sq. metres
B. Please state size of any new structure:- (a) max. height:	2.900 metres
(b) max. length:	5.000 metres
(c) max. width:	7.200 metres
C. Please state type and colour of materials for facing external walls:	RED FACING BRICK TO MATCH EXISTING.
D. Please state type and colour of roofing materials.	FLAT ROOF. FELT + CHIPPINGS.
E. Has a survey of the site been undertaken? State Yes or No	YES.

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

PRIVATE RESIDENTIAL.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road	✓	
or		
B. There will be a new or altered access to a public road		➡ If so, name of road: Will there be— Individual access(es) / New estate road
C. What provision will be made for garages or parking within the site?	EXISTING (AT REAR).	

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees	✓	
B. The proposal does involve the felling of one or more trees		➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of	to SOAKAWAY AS EXISTING
B. For estate developments, please state how highway surface water will be disposed of	N.A.
C. Please state whether a land drain will be affected	NO.
D. Foul sewerage will be disposed of to:	

Mains sewer EXISTING ✓ Cesspool [ ] Septic tank [ ]

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	N/A.	➡ Date: Consultee(s)
Is this application related to a previous submission?	NO	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

TENANT (COUNCIL HOUSE).

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / Agent) Date .....

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:
SOUTH HOLLAND DISTRICT COUNCIL. 14.9.93.
COUNCIL OFFICES
PRIORY ROAD SPALDING. LINCS.

Signed K.N. Cox (Applicant / Agent) Date 14.9.93

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed K.N. Cox (Applicant / Agent) Date 14.9.93

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy :
Neighbours :
Boundaries :
Site Features :

Inspected by
Date 5/9.

Site Notice posted by
Date 22.9.93
Expiry 13.10.93

Individual Resident Notices required:

Addresses to be sent to –

Addresses delivered to –

Case Officer Conclusions

RECOMMENDATION/DECISION

NON-DETERMINATION

Permitted Dev (or equiv) .....
Non Development (or equiv) .....
Non Response after Direction .....

Senior Officer confirmed .....

Withdrawn .....

COMMITTEE

Confirmed as agenda .....

SUB-COMMITTEE

Confirmed as agenda .....

DPBCS AUTHORISED

Decision Issue confirmed .....

DELEGATED DECISION

Case Officer Recommendation

Approve ✓ (or equiv)

Refuse (or equiv)

Signed ..... Date..14/10

Notes:

☐ Disabled
☐ Prev conditions
☐ Amended plans –
Dwg no:
Received:

Conditions/Reasons: (cont overleaf)

DC INSTRUCTION SHEET

APPLICATION REF: H15/0859/93

Directions

Art 7 ☐ RM checklist

	Sit	Des	Ext	Acc	Land
Previous					
Current					
Required					

Reg 4 ☐ Scale dwg: Highway S/W: Agric appraisal:

LB ☐ Advt ☐

Non-std: Details needed

Other.....

Direction authorised by Senior Officer..... Date.....

Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Reconsultations: All ☐ See below ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

Additional Consultation/Publicity Required

RECONSULTS

Publicity: >>

Departure .....
Setting of LB .....
Public Right of Way .....
Discretionary .....

Consultations:

County .....
E Heritage .....
Societies ..... G ROW

Press
PC
WM
Residents

Extra Consultations:

WP Note –
G Group available
G* Group essential (longer expiry)

Transport	D/Transp A15	..... G* T15	
TRA	D/Transp A18	.....	
	B Rail	.....	
Environment/	Env Services	.....	
Drainage	NRA	.....	
WAT	IDB	.....	
	Env Assess	..... G ENV	Specify:
Conservation	LB Demolish	..... G* DEM	
LB	Archaeology	..... G ARC	Specify:
	Eng Heritage	.....	
	Consultant	.....	Order No:
	Other	.....	Specify:
Hazards	HSC Group	..... G* HAZ	
	Specific	.....	Specify:
Other PLA		.....	Specify:

Case Officer: DSR

Senior Officer Confirmed ..DM Date.....17/9 Recorded DC....

ADMIN RECORD SHEET

Initial

Submitted Fee £ NIL

Receipt No

Date first Rec'd 16 SEP 1993

Registration

Reference H15/0889/93

Cross-Ref B15/0569/93

Date 17/9/93

Validation

TYPE FULL

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/Ext/Alt/Works

Description to be recorded: Alterations + Extension

Invalid — Site plans ☐ Certificate ☐ — Fee ☐ Fee (not free) ☐ — Inaccurate ☐ Incomplete ☐ Unclear ☐

Fees — Correct fee £NIL — Nil fee ☐ Discounted ☐ — Previous app – ref: Type of app Reason:

Additional £ Refund £ — Receipt No Voucher No — Date Date

Information

Index sheet 34 OS Plots
Grid ref 532603 182950

Ward C Parish GUNDRING

Inside IBD YES Inside LP area NO

Constraints:

CA Cons Area ☐
LB Listed – Grade: ☐
ARC Archaeology ☐
AM Ancient Mon ☐
SSI Special Int ☐

TR Rural ☐
BP TR proposed 67m ☐
LC Level Cross ☐
FP Footpath ☐
TPO Tree Pres ☐

Hazards –
HAZ Site ☐
AIR Safeguard ☐
LIN Elect ☐
PIP Pipe ☐
CON Waste/contamin ☐

Linked to site Ref ☐
Linked to property Ref ☐
Dist Bound ☐
Other: ☐

01/10/94

Planning Records:
Earlier apps

B Reg Records:
Already submitted – Ref:
Request needed
Requested

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

H15/0889/93

FULL

Applicant: Mr & Mrs M Plummer
Tel: 0775 820871

Agent: Care & Repair
0205 354477 R N Cowling

Description: Alterations and extension

Location: 92 Main Road
Quadring
Spalding
Lincs

Valid date:	16-SEP-93	Terminal date:	11-NOV-93
Target dates:		Target Committee:	26-OCT-93
To case officer	23-SEP-93	Report deadline:	12-OCT-93
Inspected by	30-SEP-93	Agreed TD Ext:	
Extra contacts	07-OCT-93	Case Officer:	
Report if not clear by	21-OCT-93		D J ROBERTS

DEVELOPMENT/CONSTRAINTS

Size: 34.11 M2
Category: Extension
Listed building:
Conservation Area:

Other Constraints:

CONSULTATIONS CARRIED OUT

	Sent	Expiry
Site/Press Advert MIN	~~22~~ 24-SEP-93	~~13~~ 15-OCT-93
Clerk to Quadring PC 0775 820049	21-SEP-93	05-OCT-93
Cllr Mrs R Hunt MBE 0775 820291	21-SEP-93	28-SEP-93
Cllr M S L Rollinson	21-SEP-93	28-SEP-93

L.C.C. — No objections JL 25/9/93

CARE & REPAIR

HELPING OLDER PEOPLE AND THOSE WITH DISABILITIES TO STAY-PUT COMFORTABLY AND SECURELY IN THEIR OWN HOMES.

FRIARS HOUSE
SHODFRIARS OFFICE CENTRE
QUAKER LANE
BOSTON, LINCS PE21 6DZ
TEL: 0205 354477 FAX: 0205 366854

Our Ref: RNC/CM/50437

14th September, 1993

The Director of Planning and
Building Control Services,
South Holland District Council,
Council Offices,
Priory Road,
Spalding,
Lincs. PE11 2XE.

SOUTH HOLLAND D.C.
PLAN DEPT.
16 SEP 1993
REF 0889/93

Dear Sir,

Alterations and Extension to House (in respect of Disabled Facilities Grant) - 92 Main Road, Quadring, Spalding - Mr. and Mrs. M. Plummer

We enclose herewith the following documents in respect of the above project:

1. Planning Application:

a) 4 copies duly completed application form with appropriate certificate;

b) 4 copies drawing nos. 50437/2 with location plan.

2. Building Regulations 1991 (Full Plans Submission):

a) 1 copy duly completed form;

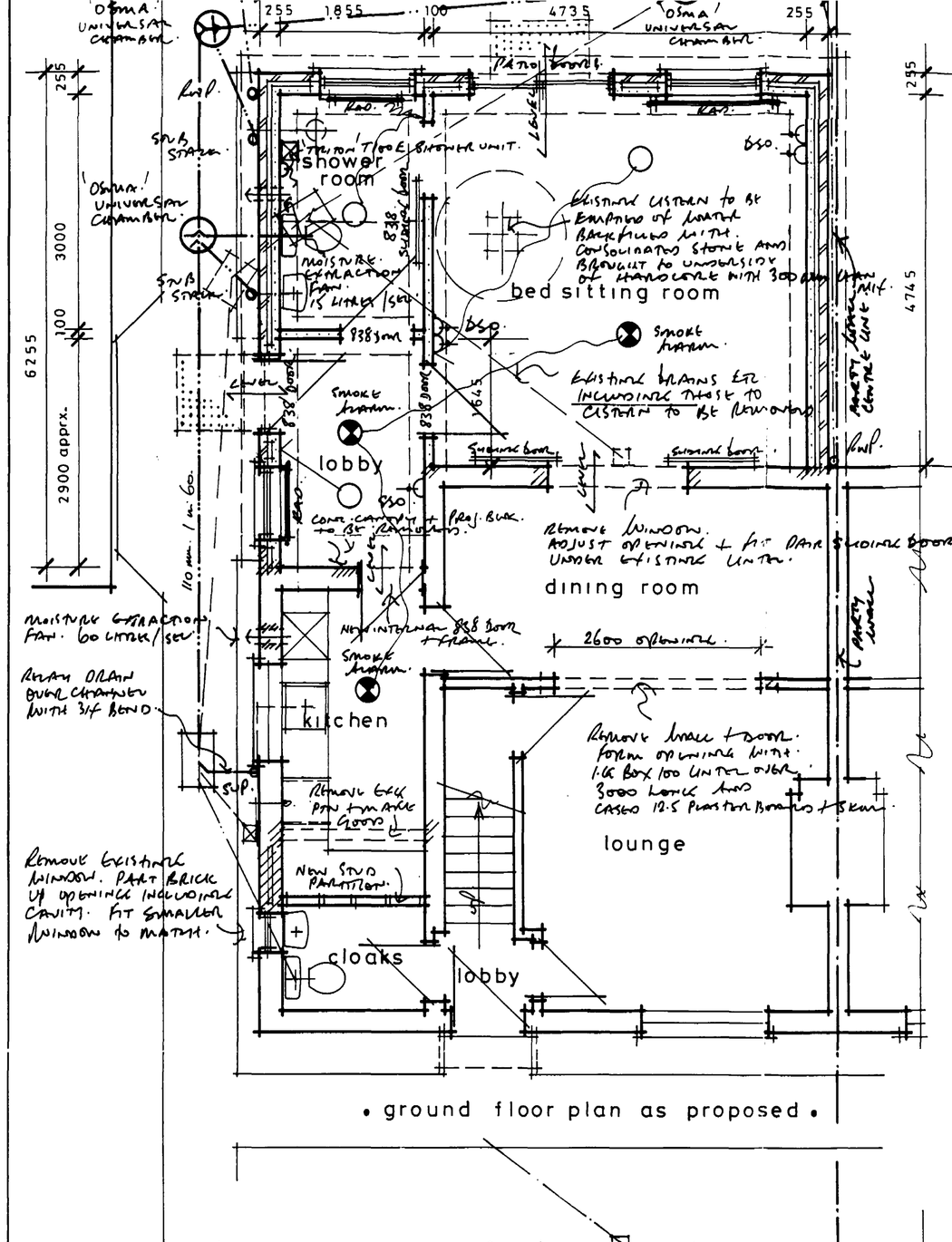
b) 2 copies drawing no. 50437/2 with location plan.

Your early attention to this application would be appreciated.

Yours faithfully,

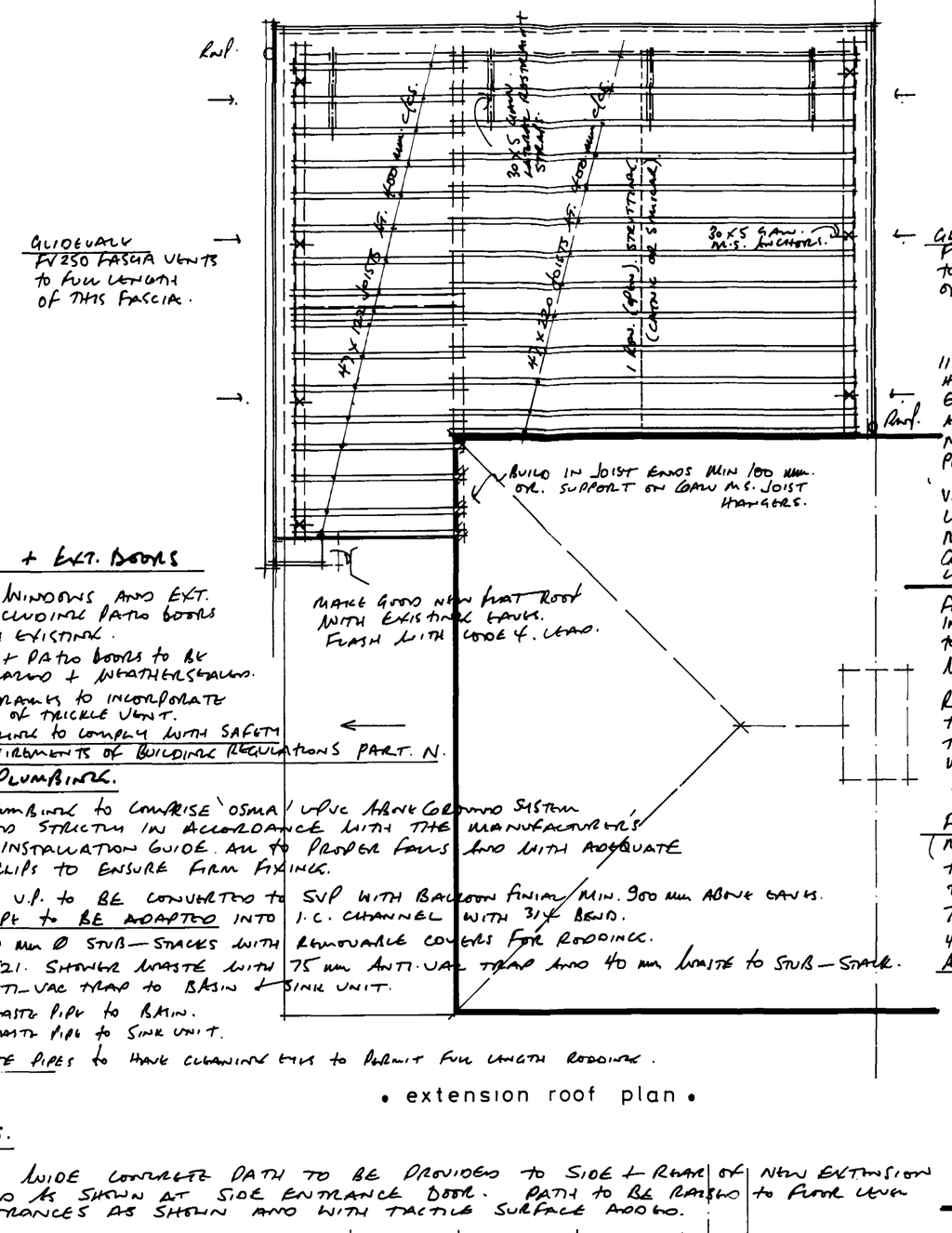
R. N. COWLING
TECHNICAL OFFICER

Enc.

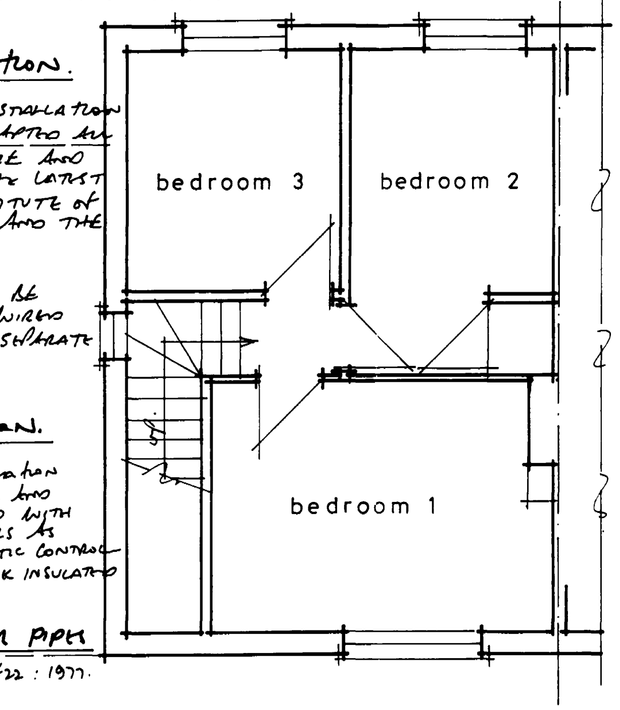


• ground floor plan as proposed •

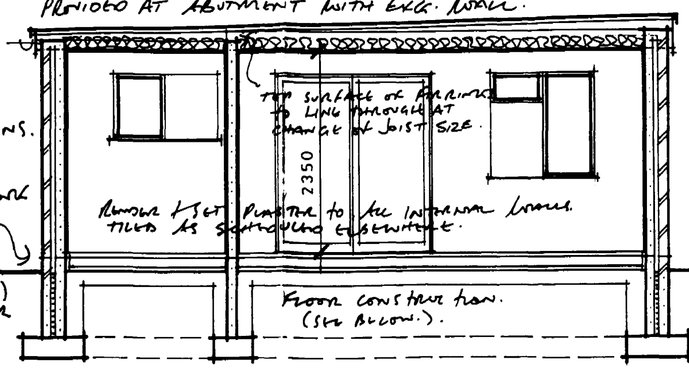
• ground floor plan as existing •



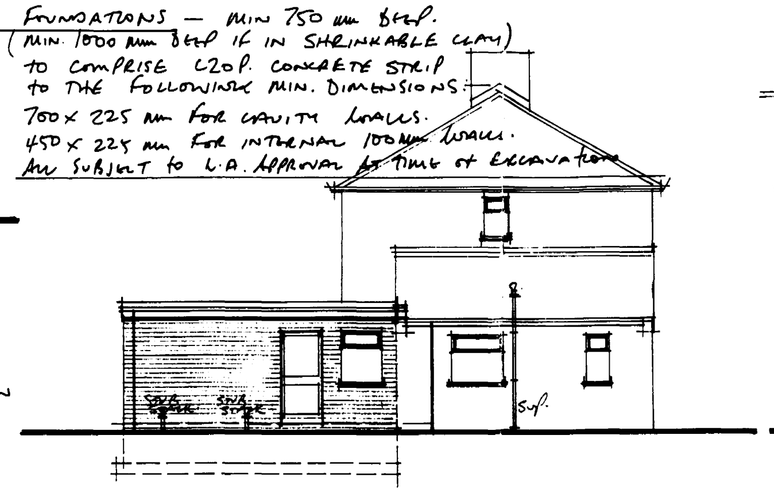
• extension roof plan •



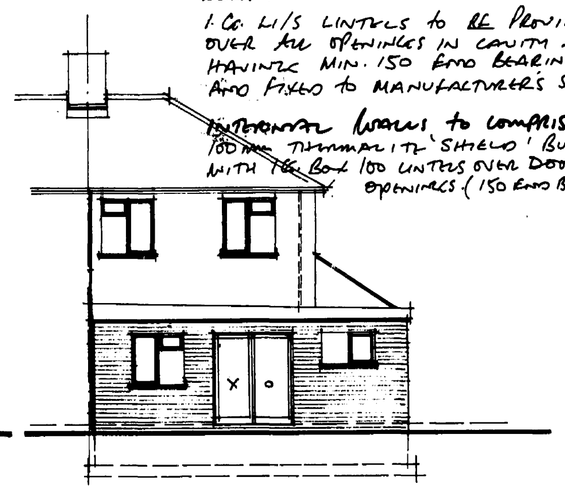
• first floor plan •



• section A-A •



• south east elevation •



• south west elevation •

WINDOWS + EXT. DOORS

ALL NEW WINDOWS AND EXT. DOORS INCLUDING PATIO DOORS TO MATCH EXISTING.
WINDOWS + PATIO DOORS TO BE DOUBLE GLAZED + WEATHERSTRIPPED.
WINDOW FRAMES TO INCORPORATE 400 mm² OF TRICKLE VENT.
ALL GLAZING TO COMPLY WITH SAFETY GLASS REQUIREMENTS OF BUILDING REGULATIONS PART. N.

WASTE PLUMBING.

WASTE PLUMBING TO COMPRISE 'OSMA' UPVC ABOVE GROUND SYSTEM INSTALLED STRICTLY IN ACCORDANCE WITH THE MANUFACTURER'S PRINTED INSTALLATION GUIDE. ALL TO PROPER FALLS AND WITH ADEQUATE FIXING CLIPS TO ENSURE FIRM FIXING.
EXISTING V.P. TO BE CONVERTED TO S.V.P WITH BALLOON FINIAL MIN. 900 mm ABOVE EAVES.
DRAIN PIPE TO BE ADAPTED INTO I.C. CHANNEL WITH 3/4 BEND.
2 NO. 110 mm Ø STUB-STACKS WITH REMOVABLE COVERS FOR RODDING.
'WADE' 521. SHOWER WASTE WITH 75 mm ANTI-VAC TRAP AND 40 mm WASTE TO STUB-STACK.
75 mm ANTI-VAC TRAP TO BASIN & SINK UNIT.
32 mm WASTE PIPE TO BASIN.
40 mm WASTE PIPE TO SINK UNIT.
ALL WASTE PIPES TO HAVE CLEANING EYE TO PERMIT FULL LENGTH RODDING.

PAVINGS.

1200 mm WIDE CONCRETE PATH TO BE PROVIDED TO SIDE & REAR OF NEW EXTENSION EXTENDED AS SHOWN AT SIDE ENTRANCE DOOR. PATH TO BE RAISED to FLOOR LEVEL AT ENTRANCES AS SHOWN AND WITH TACTILE SURFACE ADDED.

ELECTRICAL INSTALLATION.

EXISTING ELECTRICAL INSTALLATION TO BE EXTENDED & ADAPTED AS SCHEDULED ELSEWHERE AND IN COMPLIANCE WITH THE LATEST REGULATIONS OF THE INSTITUTE OF ELECTRICAL ENGINEERS AND THE E.M.E.B.

3 NO. SMOKE ALARMS to BE PROVIDED AS SHOWN ALL WIRED TOGETHER AND BACK to SEPARATE FUSE ON CONSUMER UNIT.

HEATING INSTALLATION.

EXISTING HEATING INSTALLATION COMPRISING GAS FIRED BOILER AND RADIATORS TO BE EXTENDED WITH 3 NO. ADDITIONAL RADIATORS AS SHOWN, HAVING THERMOSTATIC CONTROL VALVES. AND WITH PIPEWORK INSULATED TO BS. 5422: 1977.

HOT AND COLD WATER PIPES

TO BE INSULATED TO BS. 5422 : 1977.

3 LAYER FELT ROOFING FELT LAYER MINERAL BASED. ALL to BS.747
TOP SURFACE DARKENED TAR AND 12.5 mm. GR. CHIPPINGS.
19 mm. INBP PLYWOOD DECKING ON FIRRINGS to FALL 1 in 60 (MIN. 78 mm AT LOWER EAVES).
47 x 122 AND 47 x 220 SC 3 SOFTWOOD JOISTS. (TREATED). — SEE ROOF PLAN.
75 x 100 WALLPLATE SECURED to MASONRY WITH 30 x 5 GALV. M.S. ANCHORS MAX 2 m. CENTRES.
SIMILARLY 30 x 5 GALV. M.S. LATERAL RESTRAINT STRAPS to VERGE AS INDICATED ON ROOF PLAN SPANNING 3 NO. JOISTS AND WITH SIM. NOGGINGS BETWEEN MEMBERS AND to WALL PACKING.
150 mm 'CROWN 75' INSULATING QUILT BETWEEN JOISTS LEAVING MIN 50 mm AIR SPACE OVER.
9.5 mm PLASTERBOARD AND 3.0 mm SKIM to CEILINGS.
19 mm. PLYWOOD FASCIAS. INCORPORATING GLIDEAWAY FV 250 FASCIA VENTILATOR to EAVES AND OPPOSITE VERGE AS INDICATED ON ROOF PLAN. 25 mm DRIP BATTENS BEHIND FASCIAS.
150 mm UPSTAND OVER S.W. FILLET AND WITH CODE 4 LEAD FLASHING to BE PROVIDED AT ABUTMENT WITH EXG. WALL.

112 mm OSMA uPVC HR. GUTTERS AND 68 mm Ø DOWN PIPES ARE FIXED to MANUFACTURER'S PRINTED INSTRUCTIONS.
VISQUEEN DPC. to LINE WITH EXISTING MIN. 150 ABOVE GROUND / PAVING LEVEL.
FACING BRICKS (FL.) IN CEMENT MORTAR to SUB-STRUCTURE WITHERE EXPOSED.

REMAINDER OF SUB-STRUCTURE TO COMPRISE 2 NO. LEAVES 100 mm. THERMALITE 'SHIELD' BLOCKS WITH 50 mm CAVITY (FILLED LEAN-MIX CONC. to 225 mm BELOW DPC).

FOUNDATIONS — MIN 750 mm DEEP.
(MIN. 1000 mm DEEP IF IN SHRINKABLE CLAY)
TO COMPRISE C20 P. CONCRETE STRIP TO THE FOLLOWING MIN. DIMENSIONS:
700 x 225 mm FOR CAVITY WALLS.
450 x 225 mm FOR INTERNAL 100 mm WALLS.
ALL SUBJECT to L.A. APPROVAL AT TIME OF EXCAVATION.

255 mm CAVITY WALLING COMPRISING:-
FACING BRICK OUTER LEAF.
50 mm CAVITY FULLY FILLED WITH 'SUPERFIL' BLOWN ROCK FIBRE CAVITY WALL INSULATION to PERMANENT CERTIFICATE NO. 86/1669 BY PILKINGTON INSULATION LIMITED.
100 mm. THERMALITE 'SHIELD' INNER LEAF.
LEAVES OF CAVITY WALLS TO BE TIED TOGETHER WITH STAINT GALV. IRON TWIST TIES AT 900 mm HOR/2. CCS. 450 mm VERTICAL CENTRES (REDUCED to 225 mm VERTICAL CENTRES AT OPENINGS).
CAVITIES to BE CLOSED AT EAVES.
WINDOW AND DOOR REVEALS to BE CLOSED WITH 'SHIELD' REVEAL BLOCKS AND WITH 'DAMCOR' INSULATING VERTICAL DAMP CHECK BEHIND FACING LEAF.
I.C.O. LINTELS to BE PROVIDED OVER ALL OPENINGS IN CAVITY WALL HAVING MIN. 150 END BEARINGS, AND FIXED to MANUFACTURERS SPEC.

INTERNAL WALLS to COMPRISE:-
100 mm THERMALITE 'SHIELD' BLOCKS WITH 7.5 BOX 100 LINTELS OVER DOOR OPENINGS (150 END BEARINGS).

NEW FLOORS to AREA OF EXTENSION.

EXISTING PAVINGS AND VEGETATION to BE REMOVED

FLOORS to COMPRISE:-
50 mm. 1:3 CEMENT & SAND SCREED. (SHOWING AREA AND to FALLS AND FINISHED IN DOUBLE GROUT BM2 MULTI-TACTILE SURFACE QUARRY TILES. (150 x 150). AND COVED SKIRTINGS).
100 mm OVERSITE CONCRETE (C20 P.).
50 mm. VR. JABLITE 'SD' FLOOR INSULATION TURNED UP TO FLOOR LEVEL AT EXTERNAL WALL ABUTMENTS AND INSTALLED STRICTLY IN ACCORDANCE WITH MANUFACTURER'S PRINTED INSTRUCTIONS.
1200 g. POLYTHENE MEMBRANE TURNED UP TO DPC LEVEL AT ALL WALL ABUTMENTS AND TURNED MIN. 50 mm INTO DPC R&O JOINT. ALL JOINTS IN POLYTHENE to LAP MIN. 450 mm.
MINIMUM 150 mm OF APPROVED AND CONSOLIDATED HARDCORE RUNNED WITH SAND.

FOUL DRAINS to BE ADAPTED, ALTERED AND EXTENDED AS SHOWN IN 'OSMADRAIN' 110 mm uPVC SYSTEM ALL INSTALLED STRICTLY IN ACCORDANCE WITH THE MANUFACTURER'S PRINTED INSTRUCTIONS AND to PASS THE LOCAL AUTHORITY BUILDING CONTROL PRESCRIBED TESTS.
DRAIN TRENCHES to BE GRADED OUT to A TRUE AND EVEN 1 in 60 GRADIENT AND BACKFILLED WITH SELECTED FINE MATERIAL.
DRAINS THROUGH SUB-STRUCTURE WALLS (E.G. FROM I.C.) to HAVE PRESTRESSED CONCRETE LINTEL OVER AND WITH MINIMUM 50 mm CLEARANCE AROUND PIPE PACKED WITH MINERAL FIBREBOARD OR SIMILAR INERT / FLEXIBLE MATERIAL.

RAINWATER DRAINS to COMPRISE:- 82 mm. OSMA uPVC DRAINS to 1500 GRAM x 1500 DEEP SOAKAWAYS SITED MINIMUM 5 METRES FROM BUILDING.

SOUTH HOLLAND D.C.
PLAN DEPT.
16 SEP 1993
REF. S/0691/93

• drawing no. 50437/2 •
• scale 1:50 + 1:100 •
• date - aug. 1991 • drawn by RSP •

• care and repair (boston and south holland) •
• friars house • shodfriars office centre •
• quaker lane • boston • lincs •
tel (0205) 354477

• PROPOSED ALTERATIONS AND EXTENSION TO HOUSE • 92 MAIN ROAD QUADRING SPALDING LINCS • for • MR and MRS M. PLUMMER •