

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                                |
|--------------------------------------------------------------------------|------------------------------------------------|
| Number                                                                   | <input type="text"/>                           |
| Suffix                                                                   | <input type="text"/>                           |
| Property name                                                            | <input type="text" value="Millfield Nursery"/> |
| Address line 1                                                           | <input type="text" value="Spalding Common"/>   |
| Address line 2                                                           | <input type="text"/>                           |
| Address line 3                                                           | <input type="text"/>                           |
| Town/city                                                                | <input type="text" value="Spalding"/>          |
| Postcode                                                                 | <input type="text" value="PE11 3AU"/>          |
| Description of site location must be completed if postcode is not known: |                                                |
| Easting (x)                                                              | <input type="text" value="523357"/>            |
| Northing (y)                                                             | <input type="text" value="319984"/>            |
| Description                                                              | <input type="text"/>                           |

**2. Applicant Details**

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| Title          | <input type="text" value="Mr"/>                                  |
| First name     | <input type="text" value="L"/>                                   |
| Surname        | <input type="text" value="Russell"/>                             |
| Company name   | <input type="text" value="Seagate Homes &amp; Longhurst Group"/> |
| Address line 1 | <input type="text" value="Holbeach Manor,"/>                     |
| Address line 2 | <input type="text" value="Fleet Road"/>                          |
| Address line 3 | <input type="text"/>                                             |
| Town/city      | <input type="text" value="Holbeach"/>                            |

2. Applicant Details

|                                                                                                                              |                                       |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Country                                                                                                                      | <input type="text"/>                  |
| Postcode                                                                                                                     | <input type="text" value="PE12 7AX"/> |
| Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div> |                                       |
| Primary number                                                                                                               | <input type="text"/>                  |
| Secondary number                                                                                                             | <input type="text"/>                  |
| Fax number                                                                                                                   | <input type="text"/>                  |
| Email address                                                                                                                | <input type="text"/>                  |

3. Agent Details

|                  |                                                     |
|------------------|-----------------------------------------------------|
| Title            | <input type="text" value="Mr"/>                     |
| First name       | <input type="text" value="Lee"/>                    |
| Surname          | <input type="text" value="Russell"/>                |
| Company name     | <input type="text" value="Seagate Homes (UK) Ltd"/> |
| Address line 1   | <input type="text" value="Holbeach Manor"/>         |
| Address line 2   | <input type="text" value="Fleet Road"/>             |
| Address line 3   | <input type="text" value="Fleet"/>                  |
| Town/city        | <input type="text" value="Spalding"/>               |
| Country          | <input type="text" value="Lincolnshire"/>           |
| Postcode         | <input type="text" value="PE12 7AX"/>               |
| Primary number   | <input type="text"/>                                |
| Secondary number | <input type="text"/>                                |
| Fax number       | <input type="text"/>                                |
| Email            | <input type="text"/>                                |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                 |                                         |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <input type="text" value="Residential development - comprising 40 dwellings - (outline approved H16-0668-16)"/> |                                         |
| Reference number                                                                                                |                                         |
| <input type="text" value="H16 - 0984 - 19"/>                                                                    |                                         |
| Date of decision (date must be pre-application submission)                                                      | <input type="text" value="13/02/2020"/> |
| Please state the condition number(s) to which this application relates                                          |                                         |
| Condition number(s)                                                                                             |                                         |
| <input type="text" value="1"/>                                                                                  |                                         |

#### 4. Description of the Proposal

Has the development already started?

☐ Yes ☒ No

#### 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Variation of condition following amendments to the layout.  
The whole development is now 100% affordable housing (along with Phase 2)  
Phase 1 has been updated to include changes to house types designs and some minor alterations to boundaries, Landscaping proposals and parking arrangements.  
Phase 1 now also incorporates the inclusion of a electric sub station

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Following the amendments to the phase we now require that the development should be carried out in accordance with the following submitted plans  
Phase 1 Site Layout - MNSC-SH-SP-AR-006  
Phase 1 Landscaping & Boundary - MNSC-SH-SP-AR-007  
Drainage Strategy - 12175-WMS-ZZ-XX-DR-C-39210-S8-P1  
TOPO Survey - AS21291  
House Type 2 - HT2-01  
House Type 13 - HT13-01  
House Type 14 - HT14-01  
House Type 15 - HT15-01  
House Type 21 - HT21-01  
House Type 50 - HT50-01

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

#### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

#### 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

**I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\***

**\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.**

8. Ownership Certificates and Agricultural Land Declaration

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role

- ☒ The applicant
- ☐ The agent

|                               |                                         |
|-------------------------------|-----------------------------------------|
| Title                         | <input type="text" value="Mr"/>         |
| First name                    | <input type="text" value="L"/>          |
| Surname                       | <input type="text" value="Russell"/>    |
| Declaration date (DD/MM/YYYY) | <input type="text" value="05/01/2021"/> |

☒ Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

|                                  |                                         |
|----------------------------------|-----------------------------------------|
| Date (cannot be pre-application) | <input type="text" value="06/01/2021"/> |
|----------------------------------|-----------------------------------------|