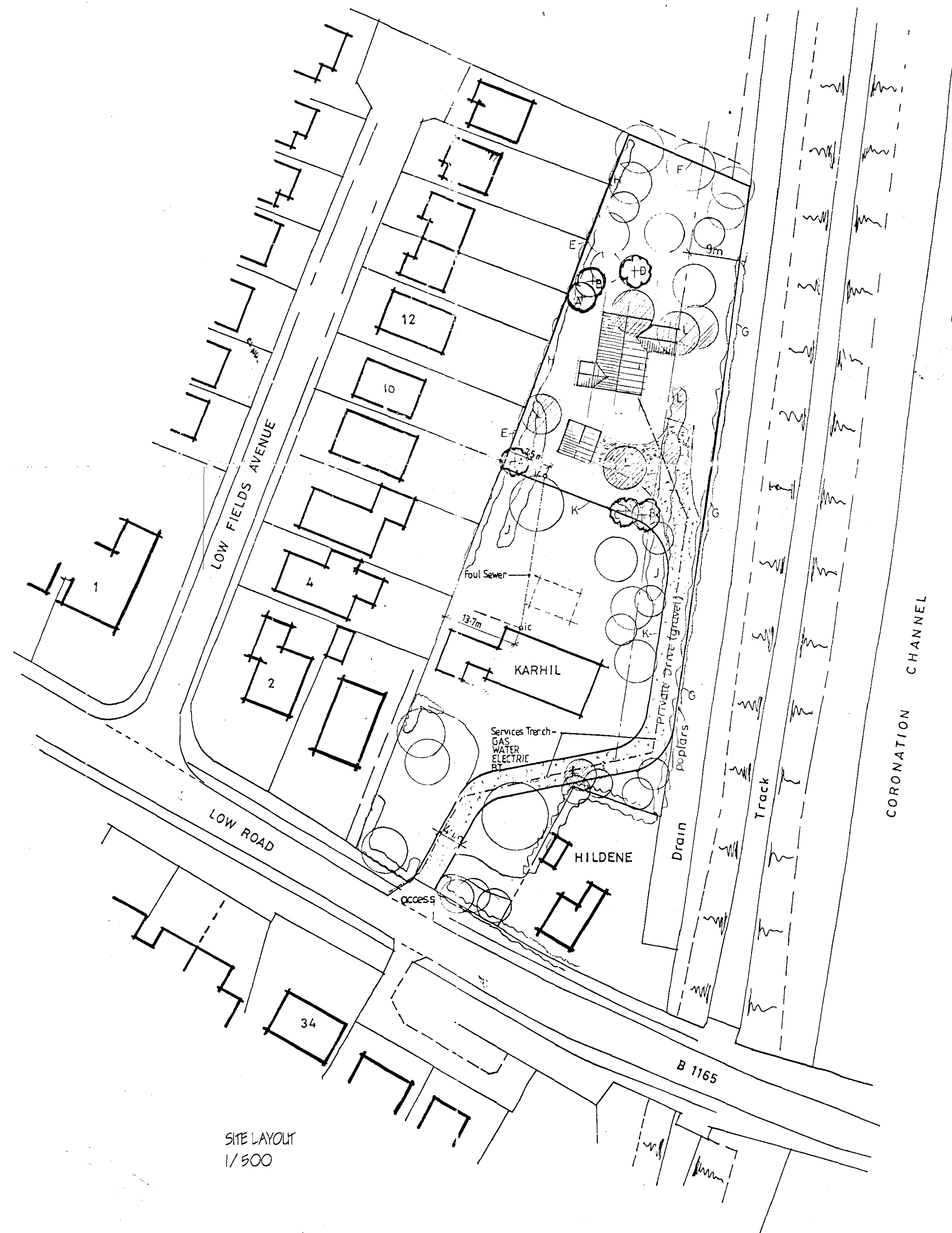




#### LANDSCAPING & TREE PLANTING

- A SILVER BIRCH (BETULA PENDULA) FEATHERED
- B HAWTHORN (CRATAEGUS LAEVIGATA) FEATHERED
- C TURKISH HAZEL (CORYLUS COLURNA) FEATHERED
- D WHITE BEAM (SORBUS ARIA) FEATHERED
- E EXISTING 1.8 METRE CLOSE BOARDED FENCE
- F EXISTING 2.5 METRE CLOSE BOARDED FENCE
- G EXISTING POPLAR TREES (TO BE REMOVED)
- H EXISTING PRIVET HEDGE
- J EXISTING BEECH HEDGE
- K PROPOSED 1.8 METRE CLOSE BOARDED FENCE
- L TREES & HEDGING TO BE REMOVED

All planting to be in accordance with BS 4428:1989 and amendment No. 1 (1991)

All trees to be planted with minimum 0.6m plastic mulch mat and to be staked, tied and tubed.

1/3 to 1/2 bag of peat free tree and shrub planting compost to be incorporated into backfill for each tree hole.

EXISTING TREES & HEDGING



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| PROPOSED BUNGALOW,<br>REAR OF 'KARHIL',<br>LOW ROAD (B1165),<br>SPALDING, Lincs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| MR. & MRS. J. WOODCOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| Drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| SITE & LOCATION PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| Job Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Drawing No. |
| BAT-03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01B         |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Drawn       |
| DEC '03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CRM         |
| Scales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| AS INDICATED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| DO NOT SCALE FROM THIS DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
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DETERMINED PLAN

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