SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

## Planning Permission

Reference: H16/0106/93 Received:11-FEB-93 Type:FULL

Name: Mr & Mrs A Weller
9 Malvern Close
Spalding
Lincs
PE11 2DQ

Agent: R N Cowling MBIAT
22 Oakley Drive
Spalding
Lincs
PE11 2BN

Description: Extension to house

Location : 9 Malvern Close Spalding
Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
23-MAR-93 H16/0106/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

**BRIAN SMITH** Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H16|0106|93

Date Registered 11 FEB 1993

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

MR. + MRS. A. WELLER.
9. MALVERN CLOSE.
SPALDING
LINCS., PE11 2JQ.
Tel. No. (0775) 767455

**NAME AND ADDRESS OF AGENT**

(if form completed by agent)
R.N. COWLING. MBIAT.
22. OAKLEY DRIVE.
SPALDING. LINCS.. PE11 2BN
Tel. No. (0775) 723836.
(Personal contact name) AS ABOVE.

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

9. MALVERN CLOSE. SPALDING. LINCS.. PE11 2JQ.

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

EXTENSION to HOUSE.

OFFICE COPY

Please complete

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £60-00 If you consider no fee is payable include a written explanation instead.

Signed R.N. Cowling Date 10th FEB. 1993

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works ✓ ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application ⬇

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

**Now complete Parts 3 and 5 and an Ownership Certificate.**

or This is a **reserved matters** application. ⬇

| | |
|---|---|
| A. Please state Reference Number of outline permission.<br>B. Please state which reserved matters are dealt with in this application.<br>**Now complete Part 4 only** | |

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. ⬇

| | |
|---|---|
| A. Please state reference Number of previous permission<br>B. Please state Condition Number referred to<br>**Now complete an Ownership Certificate** | |

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. ⬇

| | |
|---|---|
| A. Please state Reference Number of pervious permission<br>B. Please state Condition Number referred to<br>C. Please state variation required<br>**Now complete an Ownership Certificate.** | |

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | | |
|---|---|---|
| (i) New Dwellings | | If so, how many: |
| (ii) Other new building(s) | | |
| (iii) Alterations or extension | ✓ | |
| (iv) Change of use | | |

| | |
|---|---|
| 4. A. If building works are proposed, please state extra floor space to be created: | 16.03 sq. metres |
| B. Please state size of any new structure:- (a) max. height: | 3.50 metres |
| (b) max. length: | 5.69 metres |
| (c) max. width: | 2.90 metres |
| C. Please state type and colour of materials for facing external walls: | MULTI-BUFF FACING BRICKS TO MATCH EXG. |
| D. Please state type and colour of roofing materials. | RHOMBUS STONEWOLD SLATES TO MATCH EXISTING |
| E. Has a survey of the site been undertaken? State Yes or No | YES. |

## 5. GENERAL INFORMATION Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site.

PRIVATE RESIDENTIAL

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:
Will there be—
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

EXISTING GARAGE.

**TREES** Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

**DRAINAGE** Please complete

| | |
|---|---|
| A. Please state how surface water will be disposed of | TO SOAKAWAYS AS EXISTING. |
| B. For estate developments, please state how highway surface water will be disposed of | N.A. |
| C. Please state whether a land drain will be affected | NO. |

D. Foul sewerage will be disposed of to:
Mains sewer ✓ EXISTING. Cesspool Septic tank

**PLEASE COMPLETE IN ALL CASES**

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | NO | ➡ If so, **please give details in Part 6** |
| The proposal affects a listed building | NO | |
| The proposal affects a public right of way | NO. | |
| The proposal is known to affect contaminated or filled land | NO | |
| The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes. | NO | ➡ If so, **please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | N.A. | ➡ Date: Consultee(s) |
| Is this application related to a previous submission? | NO | ➡ Application No. |

## 6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER.

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In ***any other case*** *(i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole* owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (~~Applicant~~ / Agent) Date 10.2.93

**Certificate B** The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1** None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (~~Applicant~~ / Agent) Date 10.2.93

**Certificate 2** The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

# DC RECORD SHEET

APPLICATION REF:

## Directions

Art 7 (Outlines)
RM checklist

| | Siting | Design | Ext app | Access | Landscape |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |
| Required | | | | | |

Reg 4 Scale drawing ..... Highway S/W ..... Agric appraisal .....

Other ....

Precise details, for non-standard direction:

Senior Officer authorised: ..... Sent: .....

## Revalidation after Direction

Information satisfactory/unsatisfactory Signed: .....

Further direction: Precise details:

Amended description:

New valid date: .....

## Consultation/Publicity Required

Pan 17-2
m 17/2

| | | Requested | Sent |
|---|---|---|---|
| Extra Publicity: | | | |
| | Departure | ..... | ..... |
| | Setting of LB | ..... | ..... |
| | Public Right of Way | ..... | ..... |
| | Discretionary | ..... | ..... |
| Extra Consultations: | | | |
| | Dept of Transport | ..... | ..... |
| | Environmental Serv. | ..... | ..... |
| | LB/Cons. Area - Local | ..... | ..... |
| | - Local & National | ..... | ..... |
| | - English Heritage | ..... | ..... |
| | Consultant: Name..... ..... | | ..... Order No ..... |
| | Other: | ..... | ..... |

**Case Officer** PM

Recorded on board:

# APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection | Accuracy | Neighbours | Boundaries

Site features | Other

Inspected by PDM
Date 23-2

Notice posted by PDM
Date 23-2 Telegraph pole opposite.

Resident Notices required

Sent | Delivered

Case Officer Conclusions No previous Exn's according to Mrs Wellen garage existing, Entrance poor Ashton. Boundary wall proposed to w boe str garage + pot lean to roof over int. No 7 forward of No 9 : not affected by proposal 2m leylandii on bdy. No 11 Blankwall, only effect is lean to element

## RECOMMENDATION

COMMITTEE

Departure from Policy .....

Ward Member request .....

Recommend approval against material objection .....

Other circumstance viz: .....

Change to Committee recorded

DELEGATED

Case Officer PDM.....

Senior Officer .....

Case Officer Recommendation

Approve ✓ Refuse

Signed PDM 19-3

Conditions/Reasons
(continue overleaf)

Notes to applicant

- [ ] Disabled
- [ ] Outstanding RM
- [ ] Amended plans

# ADMIN RECORD SHEET

## Initial

Submitted Fee £ 60

Receipt Issued PAID

Date first Rec'd 11 FEB 1993

## Registration

Reference H16|0106|93

Cross-Ref B16|0074|93

Date 12|2

## Validation

TYPE FULL

Earliest permission

Site area

No of dwellings

Floorspace 116.03

Description

Tech

Certificate
Site plans
Description

Accuracy
Incomplete form

Fees

Nil fee

Previous app Type

Discounted fee

Correct fee 60

Additional Refund

Receipt Issued

M

## Information

Newbuild/Redevelopment/Change of use/Extension/Alteration/Works

Earlier permission Ref

RM

| | Siting | Design | Ext app | Access | Landscaping |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |

Index sheets 183

OS No's

Grid ref 523326 324950

Ward R

Parish SPALDING

TR Rural
TR Bypass
Level Cross
Footpath

CA
LB
TPO

Inside IBD YES

Inside LP area YES

Linked to site

Ref

Linked to property 03 00533 Ref

Planning Records:
Earlier apps

B Reg Records:
Already submitted - Ref
Request
Requested

BRI SMITH Dip TP MRTPI
Dire of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

# H16/106/93

FULL

Applicant: Mr & Mrs A Weller
Tel: 0775 767455

Agent: R N Cowling MBIAT
0775 723836

Description: Extension to house

Location: 9 Malvern Close
Spalding
Lincs

---

Valid date: 11-FEB-93
Target dates:
To case officer 18-FEB-93
Inspected by 25-FEB-93
Extra contacts 04-MAR-93
Report if not clear by 18-MAR-93

Terminal date: 08-APR-93
Target Committee: 31-MAR-93
Report deadline: 17-MAR-93

Case Officer:
P J UDY

---

DEVELOPMENT/CONSTRAINTS

Size: 16.03 M2
Category: Extension
Listed building:
Conservation Area:

Other Constraints:

---

CONSULTATIONS CARRIED OUT

| | | Sent | Expiry |
|---|---|---|---|
| Cllr Mrs A J Teale | 0775 766412 (Of | 18-FEB-93 | 04-MAR-93 |
| Site/Press Advert MIN | | 23-FEB-93 | 16-MAR-93 |

L.C.C - No objection JCB 25/2/93

**R.N. COWLING** M.B.I.A.T. H.N.C.
Member of the British Institute of Architectural Technicians
*Architectural Design and Building Consultant*

22 OAKLEY DRIVE, SPALDING, LINCOLNSHIRE. PE11 2BN.
TELEPHONE: SPALDING (0775) 723836

Ref. 9304 10th. February 1993

The Director of Planning and Building Control Services
South Holland District Council
Council Offices
Priory Road
Spalding
Lincs.

11 FEB 1993
S106/93

Dear Sir, Proposed Extension to House,
9, Malvern Close, Spalding, Lincs..
Mr and Mrs A. Weller.

I enclose herewith the following documents in respect of the above project, :-

Planning Application ( Full ).

(a) 4 copies duly completed application form.

(b) 4 copies drawing no. 9304/1, ( incorporating Location Plan ).

(c) Application fee in the sum of £60-00.

Building Regulations, 1991, ( Full Plans Submission ).

(a) 1 copy duly completed application form.

(b) 2 copies drawing no. 9304/1, ( incorporating Location Plan ).

(c) 2 copies Construction Notes sheet no. 9304/2.

(d) Plans fee in the sum of £26-43, ( £22-50 plus VAT ).

I also enclose the applicants' cheque in the sum of £86-43 to cover both fees included above.

Your early attention to these applications would be appreciated.

Yours faithfully,

R. N. Cowling.

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2235
Date received : 11-FEB-93

Received from

A & J I Weller

Address

9 Malvern Close
Spalding

| | | |
|---|---|---|
| Fee paid | £ | 60.00 |
| VAT | £ | 0.00 |
| Total received | £ | 60.00 |

Cash/Cheque : Cheque

Signed.....K. LOWE...
(Authorised Collector)

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

Application No: H16/0106/93/A1 Date Received: 16-APR-93

Applicant: Mr & Mrs A Weller
9 Malvern Close
Spalding
Lincs
PE11 2DQ

Agent: R N Cowling MBIAT
22 Oakley Drive
Spalding
Lincs
PE11 2BN

Description of Original Development: Extension to house

Location: 9 Malvern Close, Spalding

Amendment Submitted: Rear garage converted to study. Garage reformed by extending forward.

20 April 1993

Dear Sir/Madam

**TOWN AND COUNTRY PLANNING ACT 1990**
**AMENDMENT TO PROPOSED DEVELOPMENT**

I have received details of the above development which you wish to have accepted in lieu of those previously submitted. However, I consider that the changes are too significant to be treated merely as an amendment and that therefore a fresh application for planning permission should be submitted (forms enclosed).

This does not imply that permission will or will not be forthcoming in respect of such a revised application, and you are reminded that approval under the Building Regulations may also be required for the revised proposal.

Yours faithfully

Director of Planning and Building Control Services

amd.3

# SECONDARY SUBMISSION

**1 FORM and 2 PLANS REQUIRED**

**For office use only**

Application No. H16/0106/93/A1

Date registered 16 APR 1993 PU

Grid reference

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

MR. + MRS. A. WELLER.
9. MALVERN CLOSE
SPALDING. LINCS. PE11 2DA.
Tel. No. (0775) 767455

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

R. N. CONNISS. MBIAT.
22. OAKLEY DRIVE
SPALDING. LINCS.. PE11 2BN
Tel. No. 723836 (Contact AS ABOVE.

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

9. MALVERN CLOSE. SPALDING. LINCS..

Please complete

**EARLIER APPLICATION No.**

H16 / 0106 / 93

This application **cannot be considered** unless the relevant reference is stated

Please complete

I attach the necessary plans and apply for approval as described below

Signed R. N. Conniss Date 16th April 1993.

Please complete **one only** of the following sections:

**(Seperate forms must be used for Planning and Building Regulations)**

## 1. AMENDMENTS TO PREVIOUS BUILDING REGULATION SUBMISSION

Please complete in block letters

**BRIEF DESCRIPTION OF DEVELOPMENT IN PREVIOUS APPLICATION**

State details of amendments proposed

State drawing no's of the current submission

State officer dealing with application, if known

Do the changes include any variations to the elevation of a proposed building? State Yes or No

If yes, drawings are likely to be required for both Planning and Building Regulations purposes

Please tick **one** box only

Amendment is proposed where approval already granted ☐

or

Amendment is to a proposal currently being considered ☐

**OFFICE USE ONLY** Date.....

New B Reg submission needed ☐

Drawings acceptable as amendment to previous approval ☐

Drawings acceptable as amendment to current file ☐

**R.N. COWLING** M.B.I.A.T. H.N.C.
Member of the British Institute of Architectural Technicians
*Architectural Design and Building Consultant*

22 OAKLEY DRIVE, SPALDING, LINCOLNSHIRE. PE11 2BN.
TELEPHONE: SPALDING (0775) 723836

Ref 9312 ( 9304 Rev.) 16th. April 1993.

The Director of Planning and Building Control Services
South Holland District Council
Council Offices
Priory Road
Spalding
Lincs.
PE11 2XE

SOUTH HOLLAND D.C.
PLAN DEPT
16 APR 1993
REF Ack tL

Dear Sir,

Revisions to Approved Plans.
Extension to House.
9, Malvern Close, Spalding, Lincs..
Mr and Mrs A Weller.

Further to new instructions from the Applicants, Mr and Mrs A Weller, I enclose herewith the following Secondary Submissions in respect of the above Project :-

(a) Planning Permission Ref. H16/0106/93 dated 23/3/93

1 copy duly completed form - Secondary Submission.

2 copies revised drawing no. 9304/1A.

(b) Building Regulations Approval Ref. B16/74/93 dated 19/2/93

1 copy duly completed form - Secondary Submission.

2 copies revised drawing no. 9304/1A.

Please note that the Construction Notes sheet ref. 9304/2 and submitted with the original application will not be affected by the proposed revisions.

Your earliest possible attention to these Secondary Submissions would be appreciated.

Yours faithfully,

R N Cowling.

## 2. AMENDMENTS TO PREVIOUS PLANNING PERMISSION

Please complete in block letters

**BRIEF DESCRIPTION OF DEVELOPMENT IN PREVIOUS APPLICATION**

EXTENSION to HOUSE.

| | |
|---|---|
| State details of amendments proposed | REAR OF GARAGE CONVERTED TO STUDY. GARAGE RE-FORMED BY EXTENDING FORWARD. |
| State drawing no's of the current submission | 2 COPIES. 9304/1A |

Please tick **one** box only

| | |
|---|---|
| Amendment is proposed where permission already granted or | ✓ |
| Amendment is to a proposal currently being considered | |

**OFFICE USE ONLY** Dates PM 19-4

| | | |
|---|---|---|
| New planning application needed | ✓ | |
| Drawings acceptable as amendment to previous permission | | |
| Drawings acceptable as amendment to current file | | |

B Reg amendment received

Garage coming forward, not P.d, extra wall & footing to neighbour

## 3. APPROVAL REQUIRED BY CONDITION OF EARLIER PLANNING PERMISSION

Either: The application is for approval of details required by a condition ☐

If so, state which details are submitted

(Note: for approval of reserved matters you should not use this form. Ask for Planning Application forms)

or: The application is for approval to action restricted by a condition ☐

If so, describe what is proposed

| | |
|---|---|
| State drawing no's relating to the current submission | |
| State condition no. under which the application is required | |

**OFFICE USE ONLY**

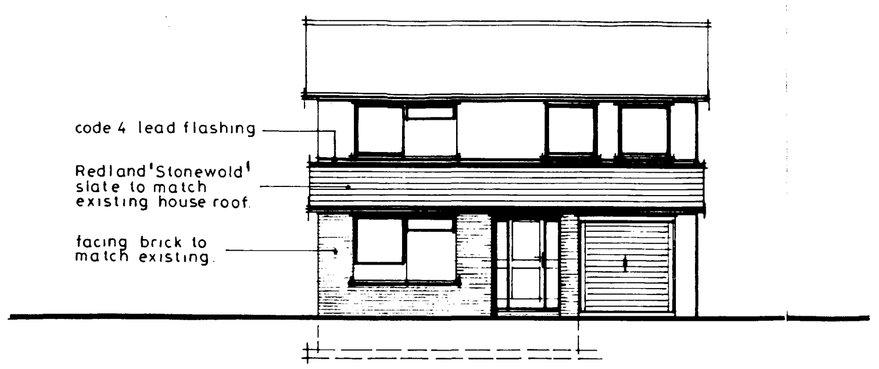
Consultations needed:

| Sent | Expiry | Received |
|---|---|---|
| | | |
| | | |

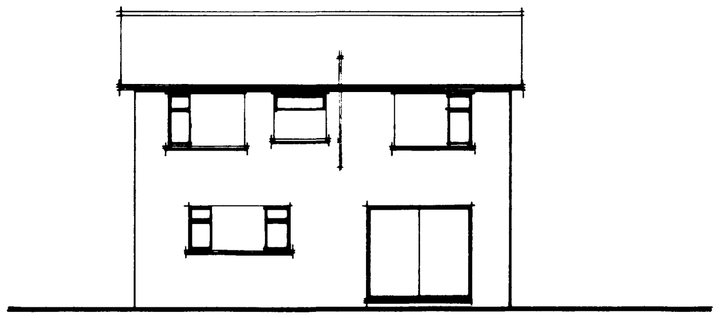
Details acceptable: Signed ..... Date .....

**IMPORTANT NOTE**

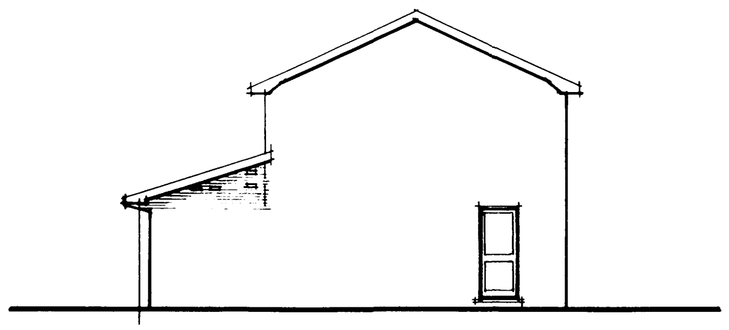
this drawing must be read in conjunction with construction notes — sheet no. 9304/2



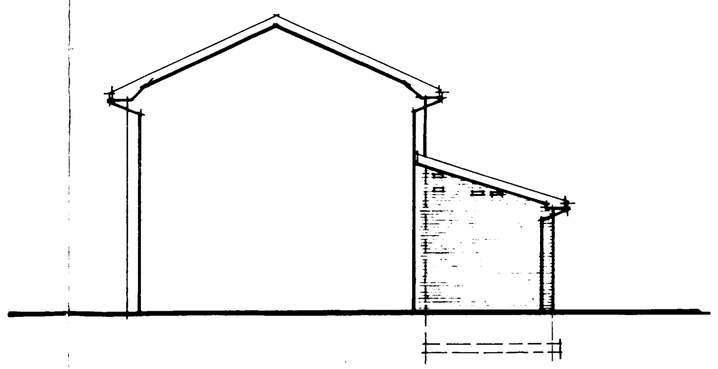

south west elevation



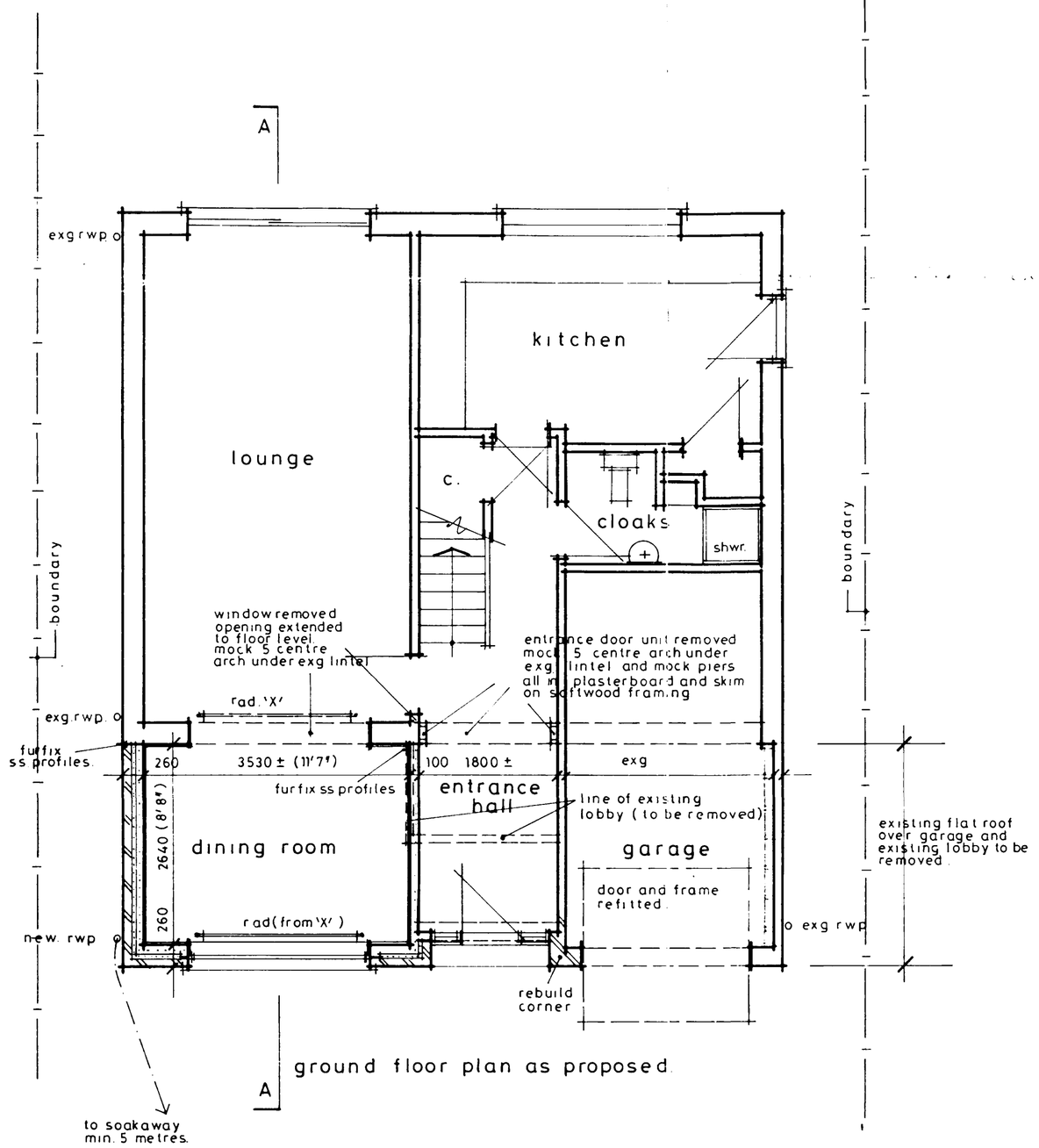
north east elevation



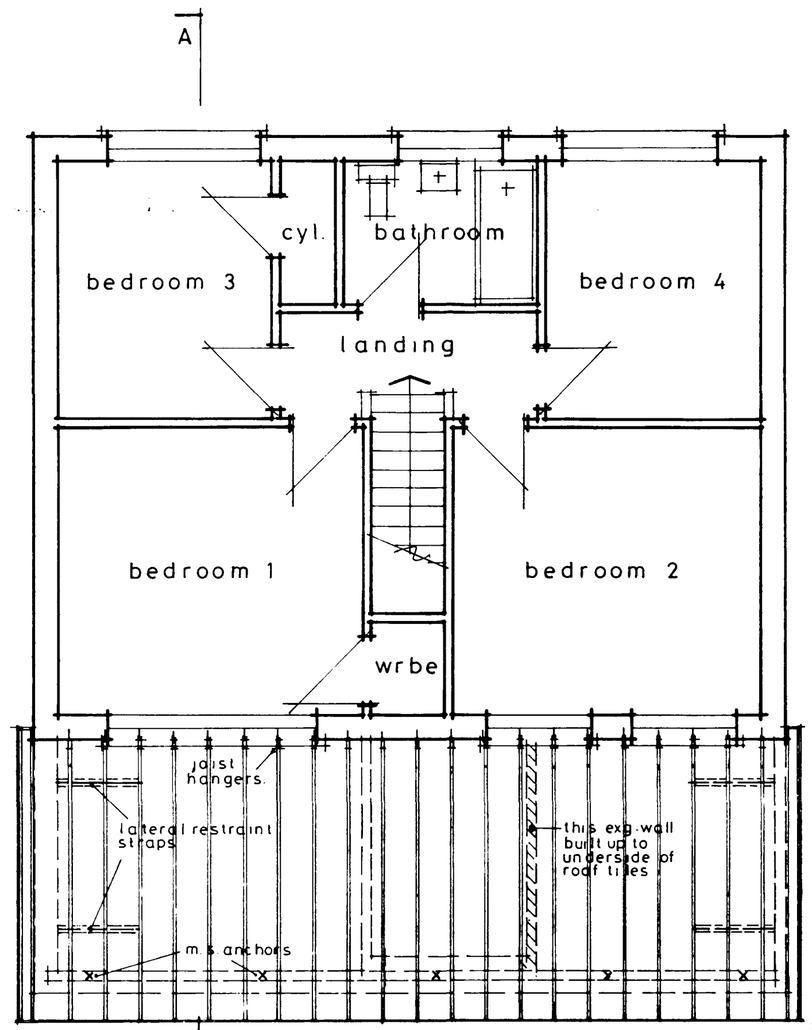
south east elevation



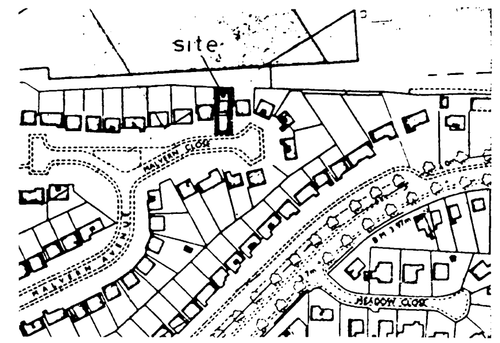
north west elevation



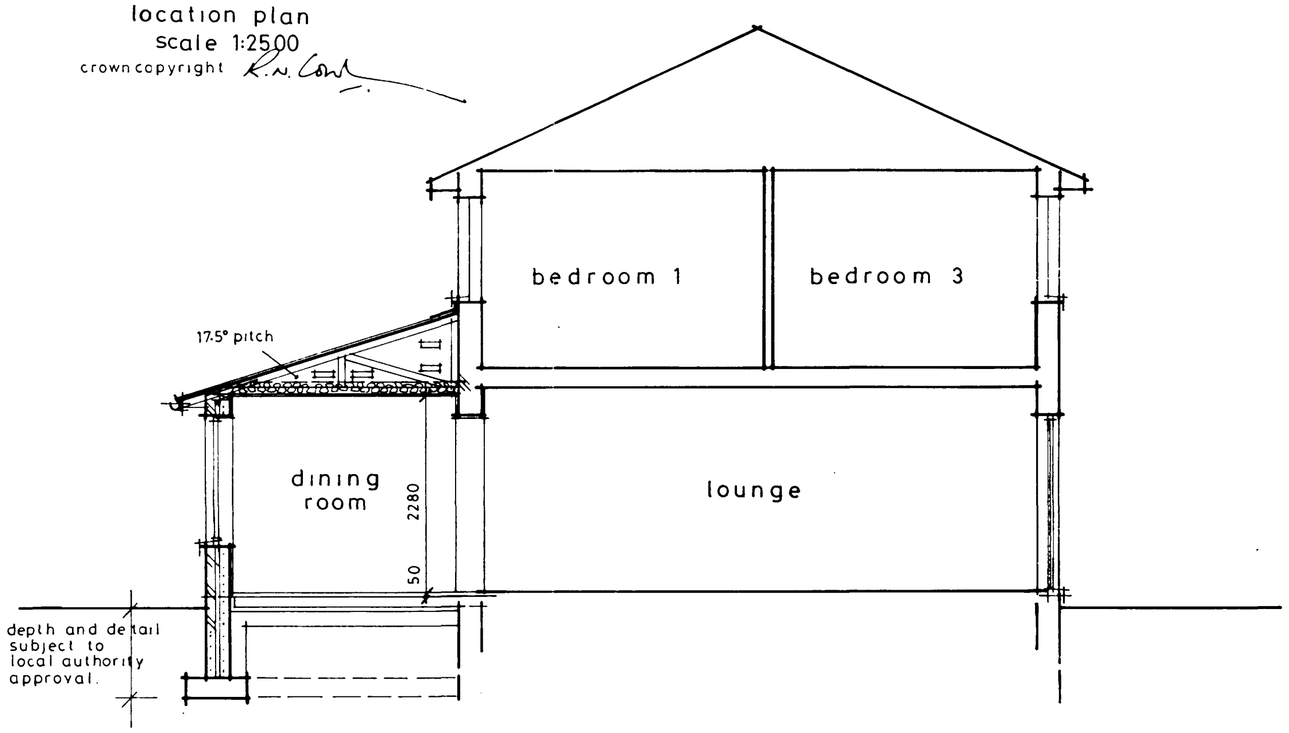

ground floor plan as proposed




first floor plan as proposed




location plan
scale 1:2500
crown copyright




section A–A

• PROPOSED EXTENSION TO HOUSE • 9 • MALVERN CLOSE • SPALDING • LINCOLNSHIRE • for • MR. and MRS. A • WELLER •

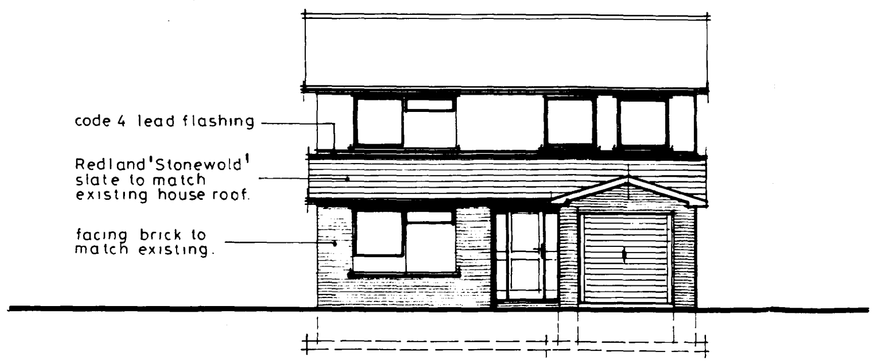
11 FEB 1993
application no. S/0106/93

drawing no. 9304/1
scale. 1:50 and 1:100
date. feb. 1993

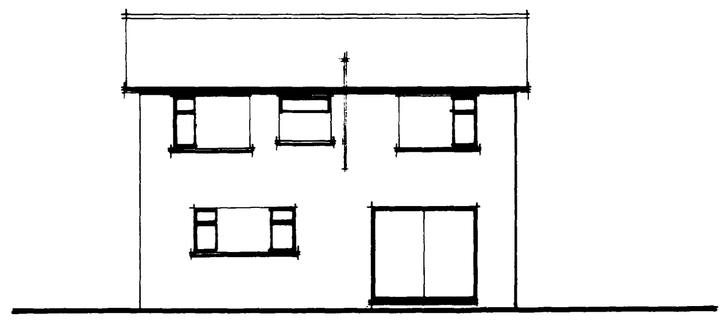
r.n.cowling mbiat. architectural consultant. 22 oakley drive. spalding. lincs. PE11 2BN.
telephone (0775) 723836.

IMPORTANT NOTE

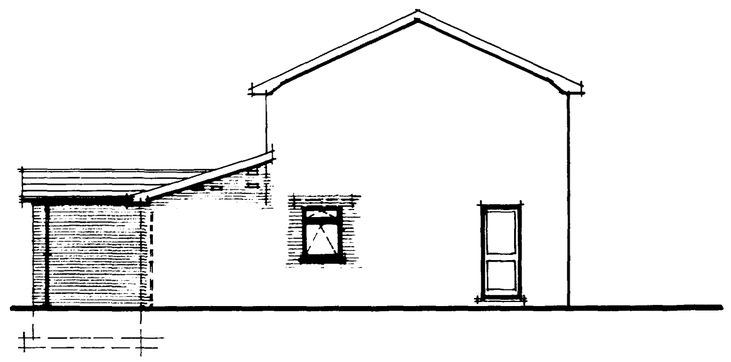
this drawing must be read in conjunction with construction notes — sheet no. 9304/2



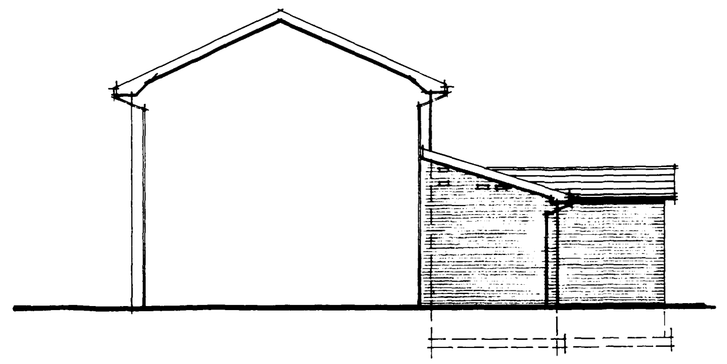

south west elevation



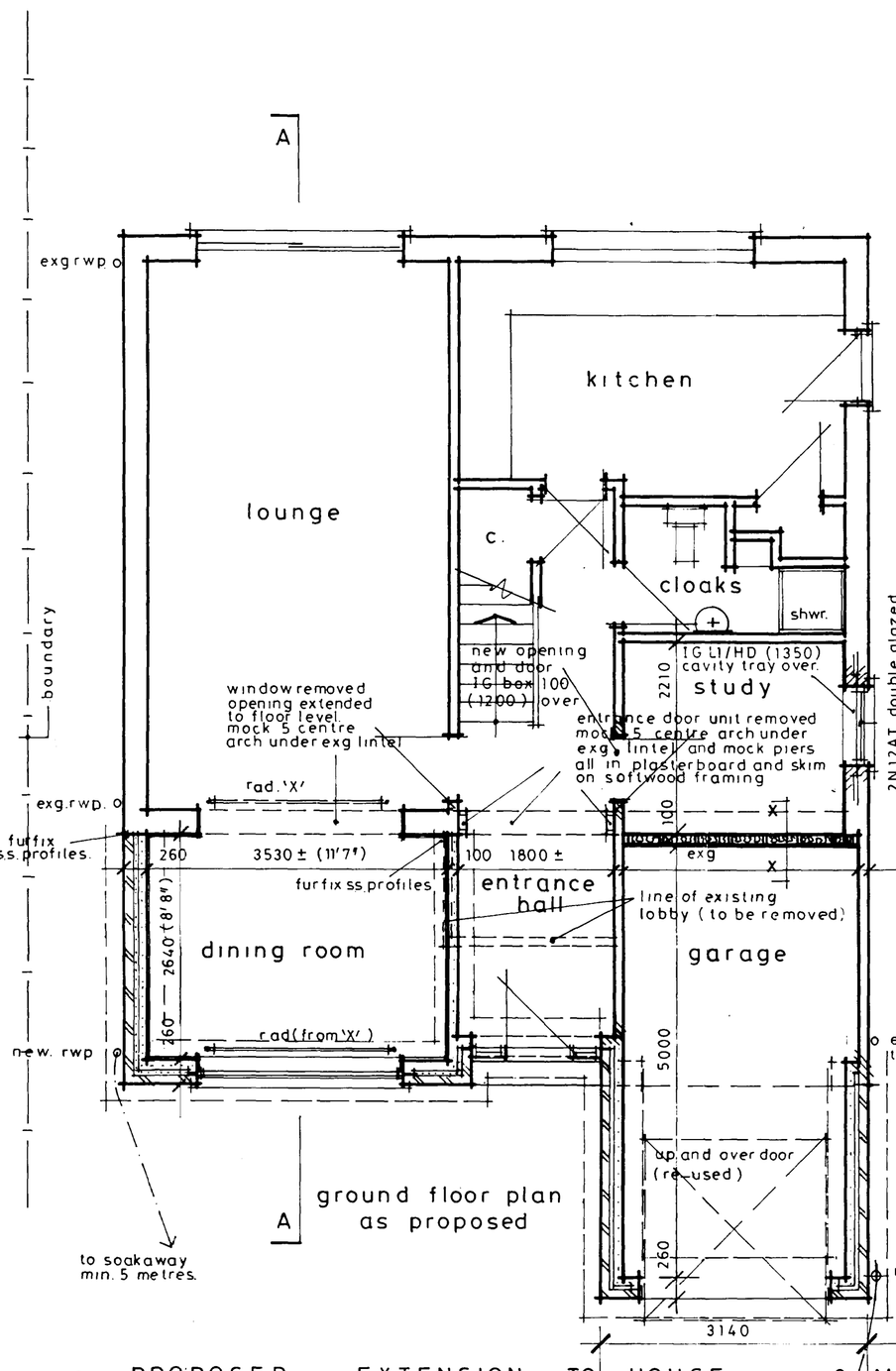
north east elevation

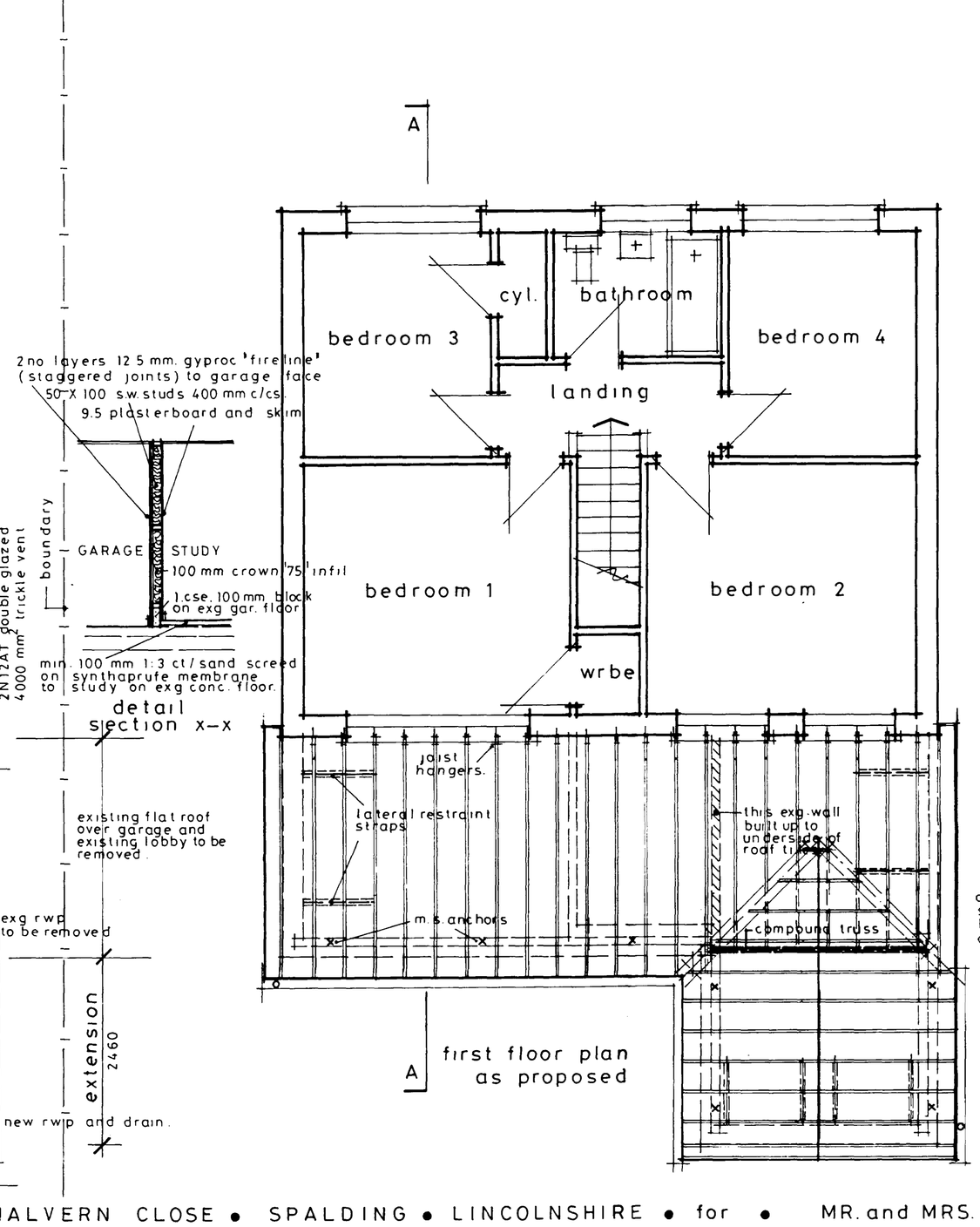


south east elevation



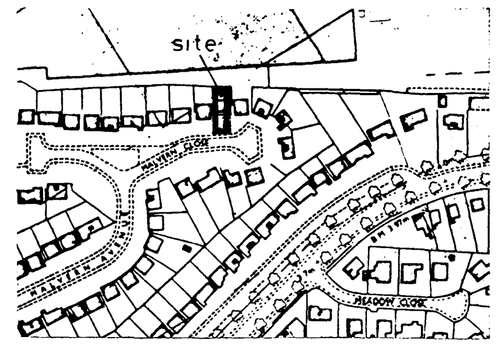
north west elevation



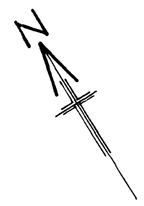



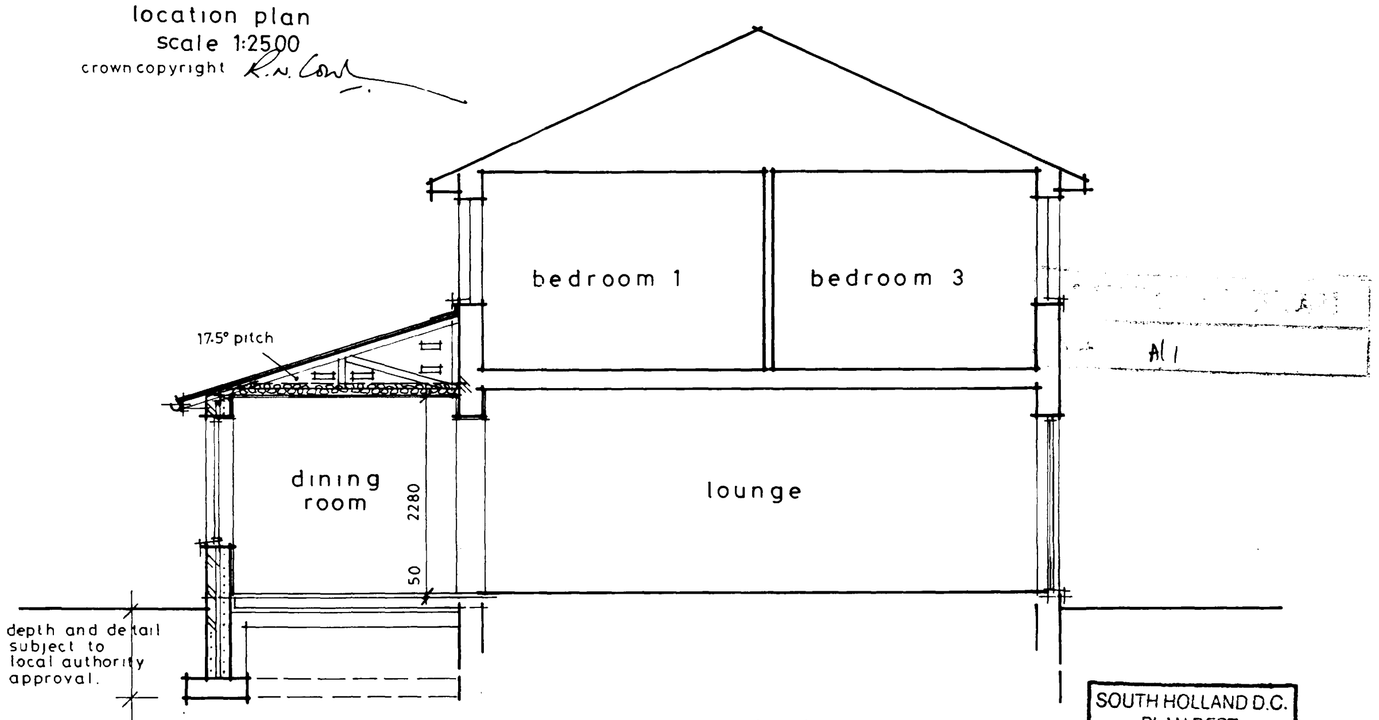







location plan
scale 1:2500
crown copyright




section A–A

SOUTH HOLLAND D.C.
PLAN DEPT
16 APR 1993
REF 1066/93

REVISIONS

16/4/93 A. 1 rear of garage converted to study with new window and internal door.
2. garage reformed by extending forward.

drawing no. 9304/1A
scale. 1:50 and 1:100
date. feb. 1993

r.n.cowling mbiat. architectural consultant. 22 oakley drive. spalding. lincs. PE11 2BN.
telephone (0775) 723836.

• PROPOSED EXTENSION TO HOUSE • 9 MALVERN CLOSE • SPALDING • LINCOLNSHIRE • for • MR. and MRS. A • WELLER •