

PLANNING APPLICATION

For office use only

Application No.

H76/0248/97

Date Registered

10 MAR 1997

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

Mrs S. HARVEY
% 14 CHANCERY COURT
SPALDING - Lincs.

Tel. No.

NAME AND ADDRESS OF AGENT

(if form completed by agent)

ASHTON KING (ARCHITECTS)
111 CENTRAL AV.
BEESTON - NOTTINGHAM

Tel. No. 07000 10041
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

12 CHANCERY COURT, SPALDING - Lincs.

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

PROPOSED EXTENSION,
REAR LOBBY - DINING SUN LOUNGE

OFFICE COPY

Please complete

I attach

* Four copies of all plans

* an ownership certificate

* a fee of

If you consider this form to be a fee,
include a written explanation instead.
Previous application No.

Signed

ASHTON KING

Date

10.3.97

Please tick **one** box and answer the extra questions under that section.

2. TYPE OF APPLICATION

This is a **full** application for change of use and/or new building worksor This is an **outline** application
☒
☐

Now complete Parts
3, 4 and 5 and an
Ownership Certificate

Please state Site Area (Hectares)Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application.

A. Please state Reference Number of outline permission.

B. Please state which reserved matters are dealt with in this application.

Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition.

A. Please state reference Number of previous permission

B. Please state Condition Number referred to

Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented.

A. Please state Reference Number of previous permission

B. Please state Condition Number referred to

C. Please state variation required

Now complete an Ownership Certificate

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)

(Please remember to indicate on the location plan any other land under your control)

PROSP. PURCHASER.

2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

In any **other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**.

(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed (Applicant / Agent) Date

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name

Address of owner at which notice was served:

State Date notice served:

*MISS J. PLUMMER
HOLLY HOUSE
JARVIS GATE, SUTTON ST JAMES
NR. SPALDING. PE12 0EP*

10-3-97

Signed *RAYMON KING* (Applicant / Agent) Date *10-3-97*

3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.

If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.

If the site does relate to an agricultural holding, you must give notice to the tenant, and complete

Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed *RAYMON KING* (Applicant / Agent) Date *10-3-97*

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name

Address of tenant at which notice was served:

State Date notice served:

Signed (Applicant / Agent) Date

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:-

(Tick one or more boxes)

(i) New Dwellings

☐

If so, how many:

(ii) Other new building(s)

☐

(iii) Alterations or extension

☒

(iv) Change of use

☐

4. A. Please state site area (in all cases)

88m²

hectares

B. If building works are proposed, please state extra floor space to be created:

26

sq. metres

C. Please state size of any new structure:- (a) max. height:

2.7

metres

(b) max. length:

4.8

metres

(c) max. width:

4.6

metres

D. Please state type and colour of materials for facing external walls:

E. Please state type and colour of roofing materials:

F. Has a survey of the site been undertaken? State Yes or No

BRICKS TO MATCH EXISTING
TILES TO MATCH EXISTING
YES

5. GENERAL INFORMATION Please complete each section

EXISTING USES

Please state existing or, if vacant, the last use(s) of site.

PRIVATE HOUSE

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)

Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road

☒

or

B. There will be a new or altered access to a public road

☐

If so, name of road:

Will there be

individual access(es).

New estate road

C. What provision will be made for garages or parking within the site?

EXISTING

TREES Please tick one box

A. The proposal does not involve the felling of any trees

☒

B. The proposal does involve the felling of one or more trees

☐

If so, please show details on plans.

DRAINAGE

Please complete

A. Please state how surface water will be disposed of

TO EXISTING.

B. For estate developments, please state how highway surface water will be disposed of

/

C. Please state whether a land drain will be affected

NO

D. Foul sewerage will be disposed of to:

Mains sewer

☒

Cesspool

☐

Septic tank

☐

PLEASE COMPLETE IN ALL CASES

State Yes or No

The proposal is in connection with agriculture

☒

⇒ If so, please give details in Part 6

The proposal affects a listed building

☐

The proposal affects a public right of way

☐

The proposal is known to affect contaminated or filled land

☐

The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes

☒

⇒ If so, please complete Part 7

or, as required by a statutory consultation will be required.

Indicate whether you have sent a copy of the application to the consultation body (if any), name and give date of it

☐

Date

20/11/2003

Is this application related to a previous submission?

☒

What is the date

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

WIND BUILDING

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WIND BUILDING

MRS S. HARVEY
% 14 CHANCERY COURT
SPARKING - LINES.

ASHTON KING (ARCHITECTS)
111 CENTRAL AV.
BEESTON - NOTTINGHAM
07000 100141

12. CHANCERY COURT. SPARKING - LINES.

PROPOSED EXTENSION

REAR LOBBY - DINING & LUNGE

ASHTON KING.

10.3.97

OWNERSHIP CERTIFICATES

1. APPLICANT'S INTENTION

Do you intend to purchase the property described in the certificate?

PROSPECTIVE PURCHASER.

2. IN WITNESS WHEREOF

I, the undersigned, have caused this certificate to be signed by me.

In the presence of the undersigned, the witness, who is not a party to the transaction.

Witness my hand and seal this _____ day of _____, 19____.

My commission expires on the _____ day of _____, 19____.

Notary Public for the State of _____.

My commission expires on the _____ day of _____, 19____.

Notary Public for the State of _____.

MISS J. PLUMBER
HOLLY HOUSE
JARVIS GATE, SUTTON ST JAMES. NR SPALDING
Aston Villa, 10.3.97 PE12 0EP