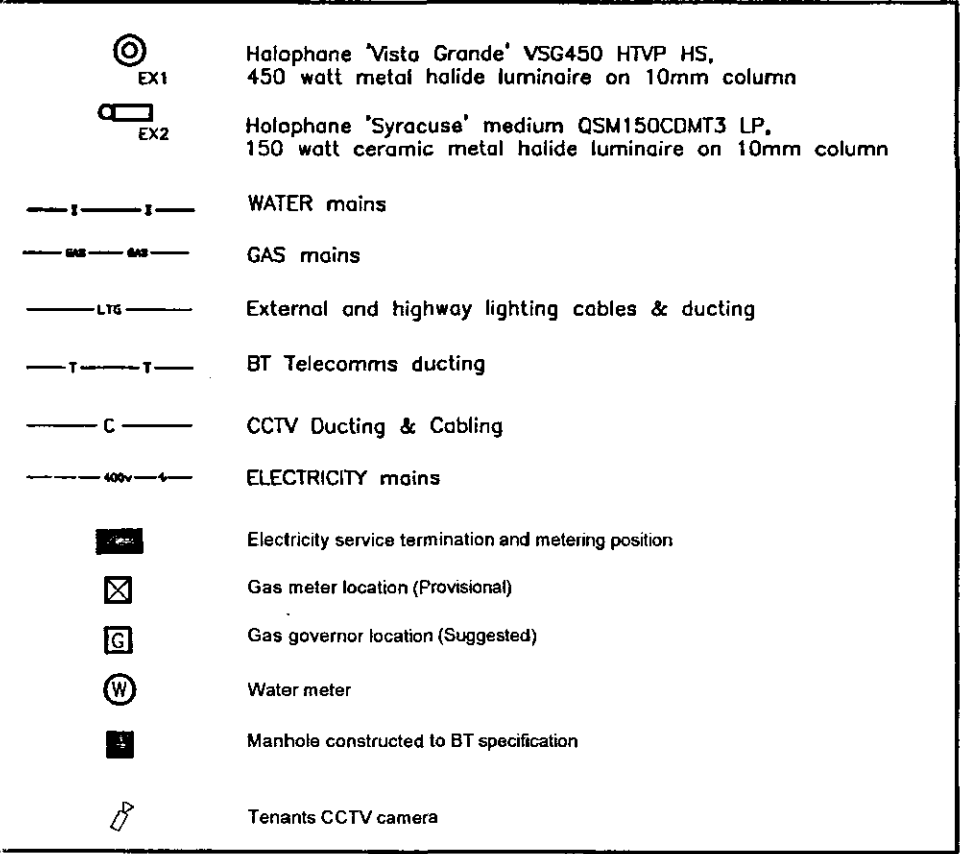
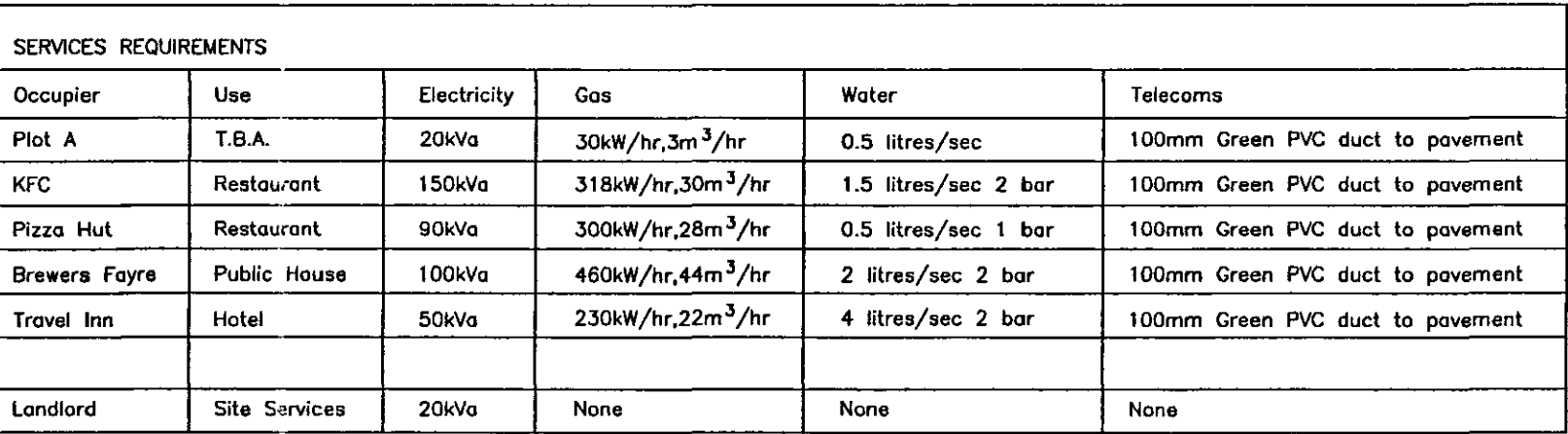




| <u>Landlords' Distribution Board</u> |     |                                  |     |                       |
|--------------------------------------|-----|----------------------------------|-----|-----------------------|
| R1                                   | LC1 | Car Park Lighting                | 20A | 3c 3000x PVC/SWA/XLPE |
|                                      | Y1  | Car Park Lighting                | 20A | 3c 3000x PVC/SWA/XLPE |
| B1                                   | LC4 | Road Lighting                    | 20A | 3c 3000x PVC/SWA/XLPE |
| R2                                   | LC3 | Road Lighting                    | 16A | 3c 3000x PVC/SWA/XLPE |
| Y3                                   |     | Substation and Cabinet Lighting  | 10A | 3x1c 1.5mm PVC/CU     |
| B3                                   |     | Cabinet Socket Outlet and Heater | 20A | 3x1c 2.5mm PVC/CU     |
| R3                                   |     |                                  |     |                       |
| Y3                                   |     | Pumping Station Supply           | 32A | 4c 10mm PVC/SWA/XLPE  |
| B3                                   |     |                                  |     |                       |
| R4                                   |     | CCTV Cameras                     | 10A | 3c 4mm PVC/SWA/XLPE   |
| Y4                                   |     |                                  |     |                       |
| B4                                   |     |                                  |     |                       |

NOTES

1. Service routes are indicative only, where possible routes shall be laid in accordance with NJUG recommendations.
2. Low voltage electricity cables shall be run within PVC ducting across all vehicular access points and under car park surfaces.
3. Minimum finished depth of services:
  - Water - 900mm
  - Gas - 450mm
  - HV Cables - 600mm
  - LV Cables - 450mm/600mm under hard surfaces
  - BT Ducts - 450mm
  - Lighting/Power cables - 450mm/600mm under hard surfaces

SHDO  
PLANNING & DEVELOPMENT  
- 6 MAR 2006  
Ref. 0314/cb

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|       |       |                                                  |
|-------|-------|--------------------------------------------------|
|       |       |                                                  |
|       |       |                                                  |
|       |       |                                                  |
| E     | 11/05 | Revised Tender issue<br>(tenants CCTV added)     |
| D     | 11/05 | Tender Issue                                     |
| C     | 01/04 | Site layout revised, lighting<br>revised to suit |
| B     | 12/03 | External lighting<br>revised                     |
| A     | 10/03 | First issue                                      |
| Issue | Date  | Description                                      |

**BMT**

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Drawing Title:  
 Site Plan  
 Electrical and Mechanical Services

|                      |              |              |
|----------------------|--------------|--------------|
| Drawing No: A957/SP1 |              | Issued By: E |
| Date: Oct 2003       | Scale: 1:250 |              |