

# PLANNING AMENDMENT

For Office Use only

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                 |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICANT NAME AND ADDRESS</b><br>Mr and Mrs Clark<br>2 Miles Bank<br>Spalding<br>PE11 3EZ<br><br>Telephone: | <b>AGENT NAME AND ADDRESS</b><br>Austin John Architectural<br>Rualen<br>Mill Green Road<br>Pinchbeck<br>Spalding<br>PE11 3PU<br><br>Telephone: 01775 760246 |
| <b>SITE ADDRESS DETAILS</b><br>2 Miles Bank<br>Spalding<br>PE11 3EZ                                             |                                                                                                                                                             |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated.  | H16-0382-26                                                                                                                                                 |
| Building Regulation reference relating to same development (if applicable)                                      |                                                                                                                                                             |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application.

H. Austin

17/07/2026

Signed :

Date:

|                                                                                                                                                                                          |                                                                                    |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                             | Proposed Two Storey Side Extension, Internal Alterations & External Transformation |                   |
| State details of amendments proposed. (Give a full detailed list of the changes; and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) | External Materials Amended and Box Bay Windows added                               |                   |
| State drawing numbers of the current submission                                                                                                                                          | AJA/1251/26/01 (c)<br>AJA/1251/26/02 (c)                                           |                   |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                    | YES <del>NO</del>                                                                  | Yes, Oscar Patman |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                     |                                                                                    |                   |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                     | <del>YES</del> /NO                                                                 | NO                |