

# PLANNING AMENDMENT

For Office Use only

Application No: H16-0384-26

Date Registered: 24/04/2026

Case Officer: Oscar Patman



(Please complete using block capitals and black ink)

|                                                                                                                                                        |                                                                                                                      |
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| <b>APPLICANT NAME AND ADDRESS</b><br><br>Andrew Clayton<br>2nd Floor, Grove House, 55 Lowlands Road,<br>Harrow, HA1 3AW<br><br>Telephone: 07547 140309 | <b>AGENT NAME AND ADDRESS</b><br><br>Joshua Thacker<br>2 Chapel Road, Wisbech, PE13 1RG<br><br>Telephone: [REDACTED] |
| <b>SITE ADDRESS DETAILS</b> 5 & 6, London Road, Spalding, Lincolnshire, PE11 2TA                                                                       |                                                                                                                      |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless<br>the relevant reference is stated.                                      | H16-0384-26                                                                                                          |
| Building Regulation reference relating to same<br>development (if applicable)                                                                          |                                                                                                                      |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application.

Signed :

Date: 07/05/2026

|                                                                                                                                                                                                   |                                                                                                                                                         |     |
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| <b>FULL DESCRIPTION OF DEVELOPMENT OF<br/>CURRENT APPLICATION THAT THIS<br/>AMENDMENT RELATES TO</b>                                                                                              | Proposed alterations including the partial<br>demolition of a wall & blocking up of another<br>section of wall on the ground floor & basement<br>floors |     |
| State details of amendments proposed.<br>(Give a full detailed list of the changes; and also<br>mark these clearly on the accompanying plans.<br>Only the changes listed here will be considered) | Updated Existing Floor Plan                                                                                                                             |     |
| State drawing numbers of the current<br>submission                                                                                                                                                |                                                                                                                                                         |     |
| Has this amendment been requested by the<br>Council? (If so, state Officer dealing with the<br>application)                                                                                       | YES/NO                                                                                                                                                  | Yes |
| Describe any part of the original development<br>which is excluded by virtue of the amendment,<br>and state any alteration to plot numbers                                                        |                                                                                                                                                         |     |
| Has a similar amendment been submitted under<br>Building Regulations? (If so, state Building<br>Control Surveyor dealing with application)                                                        | YES/NO                                                                                                                                                  |     |