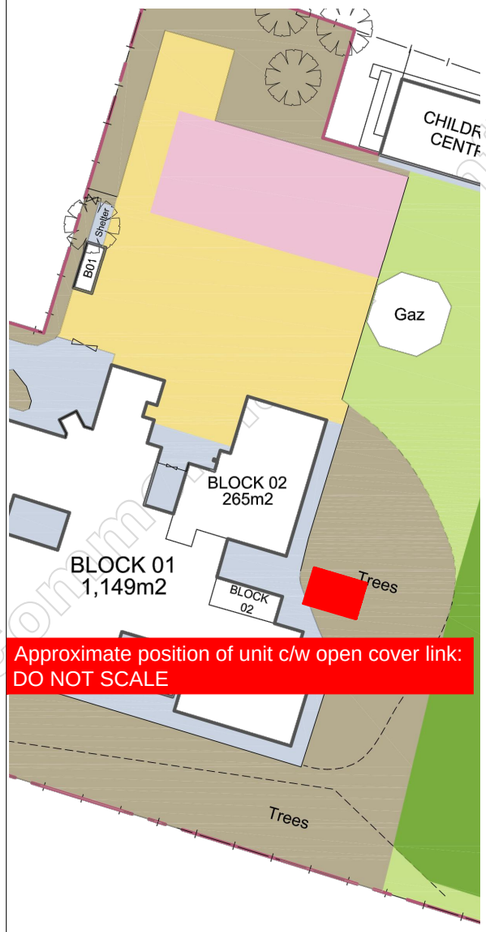
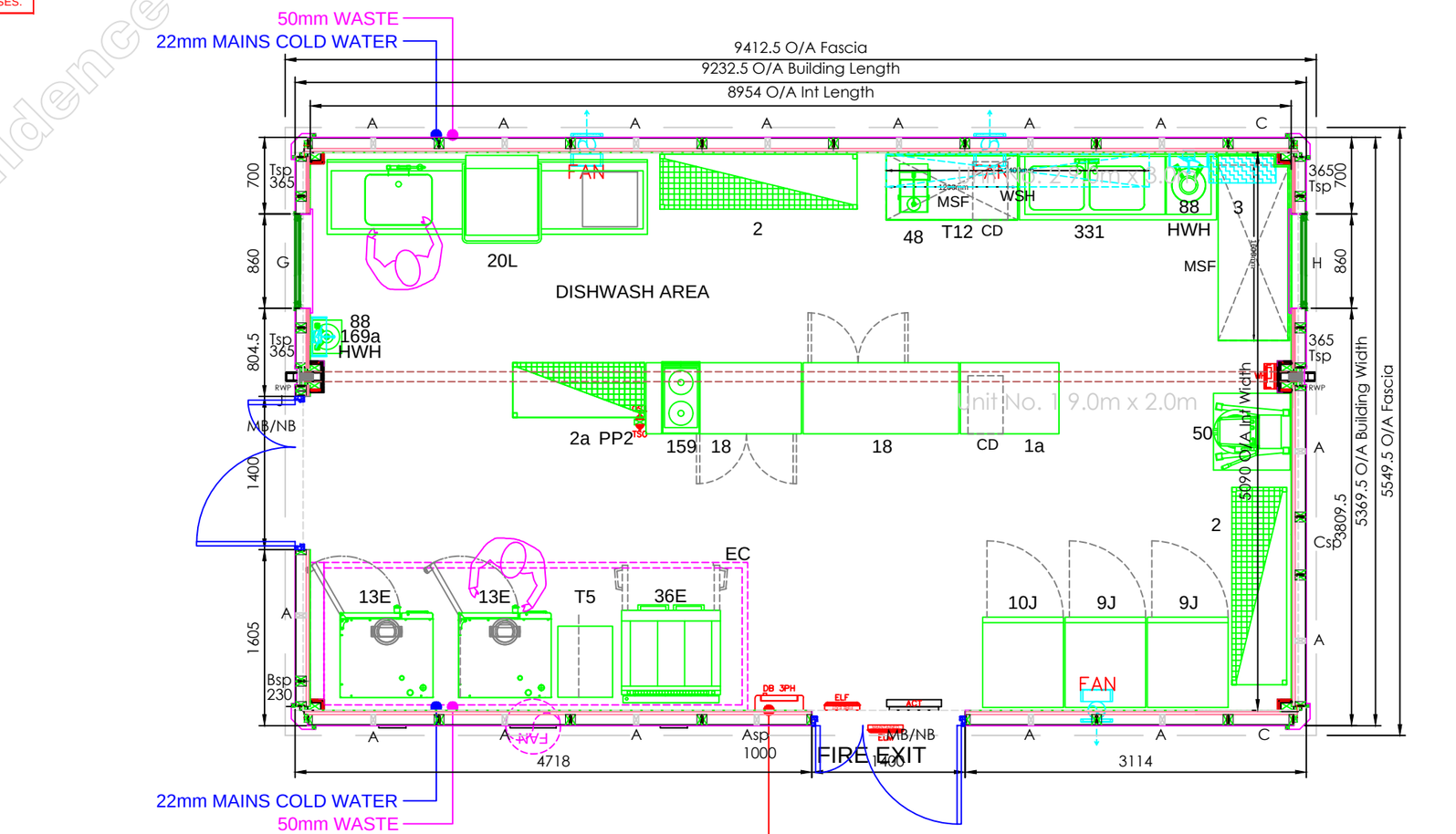
THE PURPOSE OF THIS PRELIMINARY DESIGN IS TO PROVIDE INFORMATION FOR FURTHER TECHNICAL AND OPERATIONAL EVALUATION. THIS DOCUMENT SHOULD NOT AT ALL BE CONSIDERED AS AN INSTRUCTION FOR CONSTRUCTION PURPOSES.

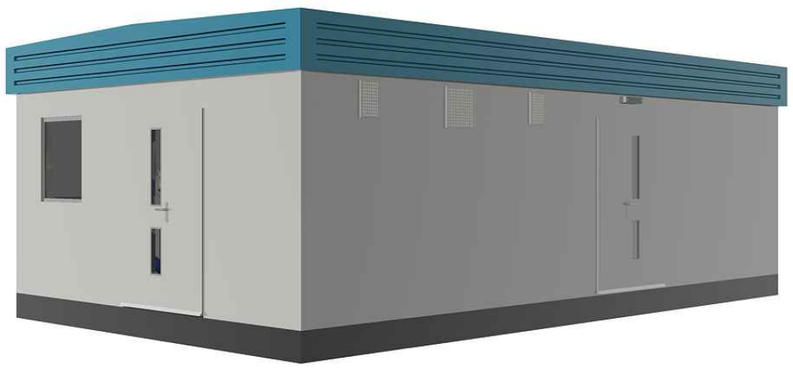
Commercial in Confidence




Location Plan Not to Scale

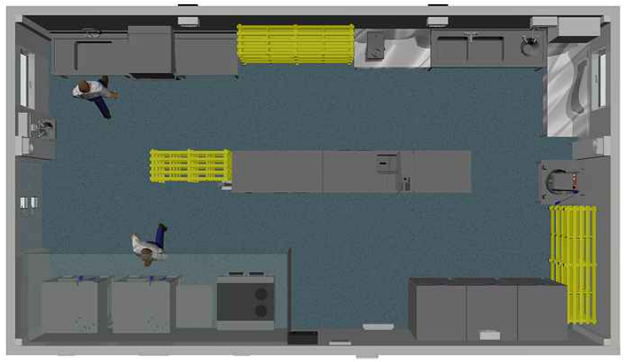



Plan View



Perspective View

Unit Colour: Goosewing Grey
Pelmit Colour: Wedgewood Blue



Aerial View

**NOTES** A3 SHEET SIZE

EQUIPMENT LEGEND

| ID | QTY | DESCRIPTION |
|---|---|---|
| 10J | 1 | UPRIGHT FREEZER 611LT |
| 13E | 2 | COMBINATION OVEN 10 GRID |
| 159 | 1 | TWO RING BOILING TOP - ELECTRIC |
| 169a | 1 | WASH HAND BASIN - WALL MOUNTED - 305MM |
| 18 | 2 | UNDERCOUNTER REFRIGERATOR |
| 2 | 2 | STORAGE RACKING 1800MM |
| 20L | 1 | HOOD DISHWASHER - (MEIKO) |
| 2a | 1 | STORAGE RACKING 1200MM |
| 3 | 1 | WATER HEATER |
| 331 | 1 | CATERING SINK & WHB 1800 X 600MM |
| 352 | 1 | WEIGH UP TABLE |
| 36E | 1 | SOLID TOP RANGE - ELECTRIC |
| 48 | 1 | VEGETABLE PREPARATION MACHINE |
| 50 | 1 | MIXER 20LT |
| 50A | 1 | MIXER STAND |
| 88 | 2 | FLY KILLER |
| 9J | 2 | UPRIGHT REFRIGERATOR 611LT |
| CD | 2 | CHEFS' DRAWER (ADDITION TO TABLE) |
| CTU | 2 | CALCIUM TREATMENT UNIT 18LT |
| EC | 1 | SELF BALANCING EXTRACT CANOPY C/W S/S WALL CLADDING TO REAR AND SIDE |
| HWH | 2 | HAND WATER HEATER |
| MSF | 2 | TABLE MID-SHELF (SEE DRAWING FOR DIMENSIONS) |
| PP2 | 1 | POWER POLE 2 NO. DOUBLE SOCKET |
| T12 | 1 | WALL TABLE C/W SHELF UNDER 1200 x 600mm |
| T5 | 1 | PREPARATION TABLE 500MM |
| WSF | 1 | WALL SHELF 300MM DEEP - 2-TIER (SEE DRAWING FOR DIMENSIONS) |

| REV | DATE | DESCRIPTION | DR'N | CH'D |
|---|---|---|---|---|
| 05 | 01.05.15 | REVISION<br>REVISED UNIT & DOORS | CG | EL |
| 04 | 28.04.15 | REVISION<br>FABRICATION LAYOUT ADDED | CG | EL |
| 03 | 20.04.15 | REVISION<br>Table top two ring boiling top added | CG | EL |
| 02 | 26.03.15 | REVISION<br>Added table and shelf options.<br>Removed slicer. | KH | EL |
| 01 | 09.03.15 | REVISION<br>REVISED LAYOUT | CG | EL |
| 00 | 18.02.15 | FIRST ISSUE | DB | EL |

| | |
|---|---|
| CLIENT | ST. PAUL'S CP SCHOOL & NURSERY |
| PROJECT | KPO/192500 |
| TITLE | GENERAL ARRANGEMENT |
| STATUS | DETAIL DESIGN |
| ORIGINATOR | KR |
| DRAWN BY | DB |
| APPROVED BY | EL |
| SCALE (ON A3) | 1:50 |
| CREATED ON | 18.02.2015 |
| DRAWING N° | KP14383-2-GA |
| REVISION | 05 |

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