FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

## Planning Permission

Reference: H16/0415/93 Received:04-MAY-93 Type:FULL

Name: Spalding Potatoes Ltd
Spalding Drove
Clay Lake
Spalding
Lincs

Agent: D A Green & Sons Ltd
High Road
Whaplode
Spalding
Lincs

Description: Covered area side extension to existing building

Location : Spalding Drove Clay Lake
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Letter from National Rivers Authority is enclosed for your information.

Director of Planning and Building Control Services
11-JUN-93 H16/0415/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

**BRIAN SMITH** Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H16/0415/93

Date Registered [illegible] 1993

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

Spalding Potatoes Ltd.,
Spalding Drove,
Clay Lake,
Spalding, Lincs.

Tel. No.

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

D.A. Green & Sons Ltd.,
High Road, Whaplode,
Spalding, Lincs.

Tel. No. 0406 370585
(Personal contact name) Mr. Mark Smith

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

As Applicant

OFFICE COPY

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

Covered area side extension to existing building ~~at Clay Lake~~.

Please complete

Signed. p.p. D.A. Green & Sons Ltd. Date 5 May, 1993

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £960.00 If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works ✓ ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application ⬇

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting Design External Appearance

Means of Access Landscaping

**Now complete Parts 3 and 5 and an Ownership Certificate.**

or This is a **reserved matters** application. ⬇

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
**Now complete Part 4 only**

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. ⬇

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
**Now complete an Ownership Certificate**

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. ⬇

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
**Now complete an Ownership Certificate.**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | | |
|---|---|---|
| (i) New Dwellings | | If so, how many: |
| (ii) Other new building(s) | ✓ | |
| (iii) Alterations or extension | | |
| (iv) Change of use | | |

| | |
|---|---|
| 4. A. If building works are proposed, please state extra floor space to be created: | 540 sq. metres |
| B. Please state size of any new structure:- (a) max. height: | 9.80 metres |
| (b) max. length: | 30.00 metres |
| (c) max. width: | 18.00 metres |
| C. Please state type and colour of materials for facing external walls: | P.C. Steel cladding, BS10B19 Jade |
| D. Please state type and colour of roofing materials. | Asbestos Cement Cladding |
| E. Has a survey of the site been undertaken? State Yes or No | ✓ Natural grey colour |

## 5. GENERAL INFORMATION Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site.

Potato Storage, grading and packaging.

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** *Please tick **one** box*

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:
Will there be –
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

Existing provision adequate.

**TREES** Please tick **one** box

A. The proposal does **not** involve the felling of any trees
B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

**DRAINAGE** Please complete

A. Please state how surface water will be disposed of — To existing water storage tanks.
B. For estate developments, please state how highway surface water will be disposed of — N/A
C. Please state whether a land drain will be affected — No
D. Foul sewerage will be disposed of to:
Mains sewer N/A Cesspool N/A Septic tank N/A

**PLEASE COMPLETE IN ALL CASES**

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | Yes | ➡ If so, **please give details in Part 6** |
| The proposal affects a listed building | No | |
| The proposal affects a public right of way | No | |
| The proposal is known to affect contaminated or filled land | No | |
| The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes. | Yes | ➡ If so, **please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | No | ➡ Date: Consultee(s) |
| Is this application related to a previous submission? | No | ➡ Application No. |

## 6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

(1) Storage, Grading and Packaging of Potatoes.

## 7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete if appropriate

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ☐

B. The proposal involves the creation of or an alteration in total **gross** floorspace ☑

Proposed total gross floorspace 9960 sq. m. Previous total gross floor space 9420 sq. m.

This new total includes the following net floorspace:

Retail sq. m. Office 540 sq. m. Industrial 9420 sq. m. Warehousing sq. m.

Other sq. m. → If so, please state use:

| | Office Staff | Industrial staff | Other staff |
|---|---|---|---|
| How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff? | Nil | 20 New Employees | Nil |
| If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected. | N/A | | |
| In the case of industrial development, give a description of the processess to be carried out and of the end products, and the type of plant or machinery to be installed. | Potato Preparation & Packaging. Electric grading line and bagging machine | | |
| If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development | No | | |
| Is the proposal related to an existing use on or near the site? | State Yes or No: Yes | | |
| If so, please explain the relationship | Extension of existing business. | | |
| Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? | State Yes or No: No | | |
| If so, please give details including gross floor area of such premises and state your intentions in respect of those premises. | – | | |
| What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes) | Adequate provision exists on site. No new traffic will be created. | | |
| What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work) | No new vehicles as detailed in part 6. | | |
| What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse? | Vegetable waste removed in covered slip. | | |
| Will the proposed use involve the use of storage of any hazardous materials? | State Yes or No: No — If yes, you may need to apply for Hazardous Substances Consent | | |
| What provision is being made for access to premises for the disabled? | Ramped door aprons and use of existing disabled facilities. | | |

(2) The proposal will create positions for 20 new employees on a gang labour basis, transported to and from the site by coach as existing. The No. of lorries entering and leaving the site will decrease as this extension of the business will enable packaging to be carried out on site, hence alleviating the need to transport bulk potatoes to packaging companies elsewhere.

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

| 1. **APPLICANT'S INTEREST**<br>Please state interest in site (e.g. owner, prosp. purchaser)<br>(Please remember to indicate on the location plan any other land under your control). | Owner |
|---|---|

## 2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed p.p. D.A. Green & Sons Ltd. (~~Applicant~~ / Agent) Date 5/5/93

**Certificate B** The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

## 3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1** None of the land to which the application relates is or is part of any agricultural holding.

Signed p.p. D.A. Green & Sons Ltd. (~~Applicant~~ / Agent) Date 5/5/93

**Certificate 2** The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

# APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy : OK
Neighbours : NO
Boundaries : OK
Site Features : yard

Inspected by PM
Date 18-5

Site Notice posted by DC
Date 14/5
Expiry

Individual Resident Notices required:

Addresses to be sent to –

Addresses delivered to –

Case Officer Conclusions

OK Fields to rear, yard to East side

---

## RECOMMENDATION

COMMITTEE

Departure from Policy .....

Ward Member request .....

Recommend approval against material objection .....

Other circumstances viz: .....

Change to Committee recorded:

Decision confirmed as agenda:

DELEGATED/Non-Det

Case Officer Recommendation

Approve (or equiv) ✓

Refuse (or equiv)

Signed PM. Date 21-6

Notes:

☐ Disabled
☐ Prev conditions
☐ Amended plans –
Dwg no:
Received:

Conditions/Reasons (cont overleaf)

Note to applicant. Letter from NRA enclosed for your information.

# DC INSTRUCTION SHEET

APPLICATION REF:

## Directions

Art 7 (Outlines)

☐ RM checklist

| | Sit | Des | Ext | Acc | Land |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |
| Required | | | | | |

Reg 4 Scale drawing.... Highway S/W.... Agric appraisal....

☐ Non Std

Precise details:

Direction authorised by Senior Officer..... Date.....

## Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Reconsultations:

All.....
Specified:

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

## Consultation/Publicity Required

PM 10-5.
PM 11/5

| | Publicity: | Consultations: | |
|---|---|---|---|
| Departure | ..... | County | ..... |
| Setting of LB | ..... | E Heritage | ..... |
| Public Right of Way | ..... | Societies | ..... |
| Discretionary | ..... | | |

Extra Consultations:

| | | | |
|---|---|---|---|
| Transport | D/Transp A15 | ..... * | |
| | D/Transp A18 | ..... | |
| | B Rail | ..... | |
| Environment | Env Services | ..... | |
| | NRA | ..... | |
| | Env Assess | ..... G * | Specify: |
| Conservation | LB Demolish | ..... G * | Standard |
| | Eng Heritage | ..... | |
| | Archaeology | ..... G | Specify: |
| | Consultant | ..... | |
| | Other | ..... | Specify: |
| Hazards | HSC Group | ..... G * | Standard |
| | Specific | ..... G | Specify: |
| Other | | ..... | Specify: |

Note
* Longer expiry
G Group available

## Case Officer

PM

Senior Officer Confirmed ..... Date..... Recorded DC....

# ADMIN RECORD SHEET

## Initial

Submitted Fee £960

Receipt No P3629

Date first Rec'd 04 MAY 1993

## Registration

Reference H16|0415|93

Cross-Ref B16|0253|93

Date 5|4|93

## Validation

TYPE FULL

Site area

No of dwellings

Floorspace 540sq mts

Earlier permission – Ref:

New/Redevelop/Use/(Ext)/Alt/Works

Description to be recorded

Invalid

Site plans ☐
Certificate ☐

Fee ☐
Fee (not free) ☐

Inaccurate ☐
Incomplete ☐
Unclear ☐

Fees

Correct fee £960

Nil fee ☐

Discounted ☐

Previous app – ref:
Type of app
Reason:

Additional £
Refund £

Receipt No
Voucher No

Date
Date

## Information

Index sheet 220 OS Plots
Grid ref 525690321390

Ward S Parish SPALDING

Inside IBD N Inside LP area Y

Constraints:

CA Cons Area

LB Listed – Grade:
ARC Archaeology
AM Ancient Mon
SSI Special Int

Hazards –

Dist Bound

Other:

TR Rural
BP TR proposed 67m
LC Level Cross
FP Footpath

TPO Tree Pres

HAZ Site
AIR Safeguard
LIN Elect
PIP Pipe
CON Waste/contamin

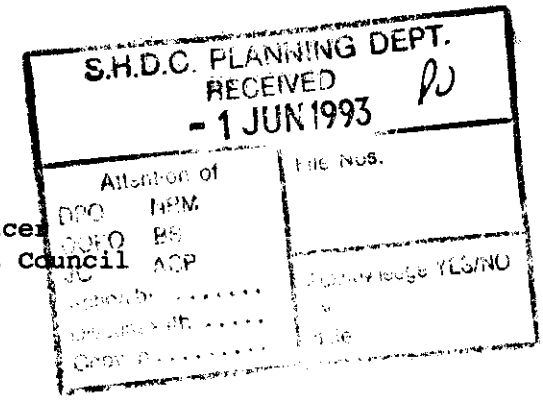
Linked to site Ref

Linked to property Ref 0314658

Planning Records:
Earlier apps 0565|92

B Reg Records:
Already submitted – Ref:
Request needed
Requested

27th May 1993




NRA

*National Rivers Authority*
*Anglian Region*

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
Lincolnshire
PE11 2XE

Our Ref: 93/1/SH/0142
Contact: G.THORNALLEY

Dear Sir,

Planning Application No. H16/0415/93

PROPOSAL: COVERED AREA SIDE EXTENSION TO EXISTING BUILDING
LOCATION: SPALDING DROVE, CLAY LAKE, SPALDING
APPLICANT: SPALDING POTATOES LTD

I refer to your consultation received on 18th May 1993.

The Authority has no objection to the proposal provided the following conditions are included in any approval:

CONDITION: All drums and small containers used for oil and other chemicals shall be stored in bunded areas which do not drain to any watercourse, surface water sewer or soakaway.
REASON: To prevent pollution of the water environment.

Advice to Applicant

Only uncontaminated surface water shall be discharged to any soakaway.

Site operators should ensure that there is no possibility of contaminated water entering and polluting surface or underground waters.

Yours faithfully

R.Morgan
Planning Engineer

GRAINGER DAVIES, B.Sc., C.Eng., F.I.C.E., F.I.W.E.M.
*Regional General Manager*

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H16/0415/93

Applicant: Spalding Potatoes Ltd
Spalding Drove
Clay Lake
Spalding
Lincs

Agent: D A Green & Sons Ltd
High Road
Whaplode
Spalding
Lincs

Description: Covered area side extension to existing building

Location: Spalding Drove
Clay Lake
Spalding
Lincs

Amendment: Amendment to door sizes/position. (Drawing no: 1729/2B)

15-JUN-94

Dear Sir/Madam

TOWN AND COUNTRY PLANNING ACT 1990
NOTICE OF ACCEPTANCE OF AMENDMENT

The amended details submitted in respect of the above proposal have now been considered, and I am able to inform you that there are no objections to the amendment being implemented to the extent described above.

Note: This Notice does not convey any approval under the Building Regulations and you may need to make a new submission.

Yours faithfully

Director of Planning and Building Control Services

# PLANNING AMENDMENT

**For office use only**
Application No. H16/0415/93 /A1
Date registered
Case Officer 08 JUN 1994 DG

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**
SPALDING POTATOES LTD.,
SPALDING DROVE CLAY LAKE,
SPALDING, LINCS
Tel. No.

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)
D.A. GREEN & SONS LTD.,
HIGH RD., WHAPLODE,
SPALDING, LINCS
Tel. No. (Contact)

Please complete in block letters
**FULL POSTAL ADDRESS OF THE APPLICATION SITE** AS ABOVE

Please complete
**EARLIER APPLICATION No.** H16/0415/93
This application **cannot be considered** *unless the relevant reference is stated*
Building Regulation reference relating to same development. B16/0253/93

2. Please tick **one** box only

A. Amendment is proposed where *permission already granted* ☑
If yes, submit two forms and two plans

or

B. Amendment is to a proposal currently being considered ☐
If yes, submit four forms and four plans.
State whether amendment has been requested by the Council ☐

Has a similar amendment been submitted under Building Regulations? Yes / ~~No~~

Please complete
I attach the necessary plans and request that the changes described below be accepted as an amendment. I understand that the Council may require a fresh application, together with fee if appropriate.

Signed D J Wetton Date 7/6/94

3. Please complete in block letters

**FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION** COVERED AREA SHED EXTENSION TO EXISTING BUILDING

As **NOW PROPOSED**, if different —

*State details of amendments proposed*
(Give a full detailed list of the changes, and also mark these clearly on the accompanying plans) DOOR SIZES REV. & REPOSITIONED

State drawing no's of the current submission 1729/2b

State Officer dealing with the application, if known. —

Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers —

## OFFICE USE ONLY

To D.C. .....

| | | | |
|---|---|---|---|
| Validation | Adequate detail Acknowledged | ☐ | Confirmed ..... |
| | | ..... | |

| | | | |
|---|---|---|---|
| Liaison with Building Control | Outside parameters | ☐ | Confirmed ..... |
| | Referred to case officer | ..... | Officer ..... |
| | Amended plans received | ☐ | No further action ..... |
| | Amended plans needed | ☐ | Reference ..... |
| | New application needed | ☐ | |
| | New submission requested | ..... | |
| | Indexed | ..... | |

| | | Principal D.C. Check | Case Officer |
|---|---|---|---|
| | | ..... | ..... |
| **A.** **Post Decision** | Immaterial/acceptable as amendment | ☐ | ☐ |
| | New application needed | ☐ | ☐ |
| | New application requested | ..... | ..... |
| | Liaison recorded | ..... | ..... |
| **B.** **Current Application** | Same char/desc. (refer to Admin.) | YES NO | YES NO |
| | Publicity/residents required | NO YES | NO YES |
| | Too significant | NO YES | NO YES |
| | New application needed | YES | YES |
| | New application requested (incorporating fee position) | Date ..... | |
| | Liaison recorded | Date ..... | |

Case Officer: Check List

BC liaison — see above

Technical consults needed? ☐

viz

sent .....

Site inspection needed? ☐

Site notes:

Details of fee required

Details accepted, if different:

Notes:

Signed: .....

Date: .....

## AMENDMENT RECORD SHEET - POST DECISION

### Admin

Validation:

Inadequate/Inappropriate ☐

Appears valid ☑ HL

Clarification/Details required:

Registered .....

## DC Procedural Assessment

Is the information given correct? Yes/~~No~~ (If No, state above what details are needed)

Is it an amendment in principle? Immaterial/~~Needs new app~~

Confirmed: ....DMC.... 14/6

Give a revised description if the details accepted are different to the submission:

~~S~~ Amendment to door size/position.

Acceptance issued:

IAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

# H16/0415/93

FULL

Applicant: Spalding Potatoes Ltd
Tel:

Agent: D A Green & Sons Ltd
0406 370585 Mark Smith

Description: Covered area side extension to existing building

Location: Spalding Drove
Clay Lake
Spalding
Lincs

---

Valid date: 04-MAY-93
Target dates:
To case officer 11-MAY-93
Inspected by 18-MAY-93
Extra contacts 25-MAY-93
Report if not clear by 08-JUN-93

Terminal date: 29-JUN-93
Target Committee: 23-JUN-93
Report deadline: 09-JUN-93

Case Officer:
P J UDY

---

DEVELOPMENT/CONSTRAINTS

Size: 540 M2
Category: Extension
Listed building:
Conservation Area:

Other Constraints:

---

CONSULTATIONS CARRIED OUT

| | Sent | Expiry |
|---|---|---|
| Site/Press Advert MIN | 14-MAY-93 | 04-JUN-93 |
| Cllr B J Davies | 11-MAY-93 | 18-MAY-93 |
| Cllr C Evans | 11-MAY-93 | 18-MAY-93 |
| Cllr M C White | 11-MAY-93 | 18-MAY-93 |

L.C.C — No Objections JBC 13/5/93

27th May 1993

S.H.D.C. PLANNING DEPT.
RECEIVED
- 1 JUN 1993 PU
Attention of
DRO NSM
DOPO BS
JC ACP
Action by .....
Discuss with .....
Copy to .....
File No.
Acknowledge YES/NO
By
Date

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
Lincolnshire
PE11 2XE

NRA

*National Rivers Authority*
*Anglian Region*

Our Ref: 93/1/SH/0142
Contact: G.THORNALLEY

Dear Sir,

Planning Application No. H16/0415/93

PROPOSAL: COVERED AREA SIDE EXTENSION TO EXISTING BUILDING
LOCATION: SPALDING DROVE, CLAY LAKE, SPALDING
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REASON: To prevent pollution of the water environment.

Advice to Applicant

Only uncontaminated surface water shall be discharged to any soakaway.

Site operators should ensure that there is no possibility of contaminated water entering and polluting surface or underground waters.

Yours faithfully

R.Morgan
Planning Engineer

Two copies received are to be sent with decision notice. Application for a building is required Cond^n can't be relevant -

GRAINGER DAVIES, B.Sc., C.Eng., F.I.C.E., F.I.W.E.M.
Regional General Manager

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

DPO

# SOUTH HOLLAND
# Internal Drainage Board

Marsh Reeves,
Foxes Lowe Road,
Holbeach,
Spalding, Lincs.
PE12 7PA.

DEPT.
PJ

**Please contact:** Mr. Staines

**Tel: Holbeach (0406) 24933**
**Fax: (0406) 26501**

**Our Ref.** RS/PAB/415/93/FES **Your Ref.** JCB/MW **Date** 3rd June, 1993

Dear Sir,

**FULL PLANNING APPLICATION - SPALDING POTATOES LTD**
**BUILDING EXTENSION - SPALDING DROVE CLAY LAKE SPALDING**

Thank you for your letter of the 26th inst., enclosing plans showing your above clients project regarding which I have the following observations.

Based upon the drawings and details provided in your letter that the building is to be erected upon existing impermeably surfaced ground and that roof water will be conveyed to the storage tanks for on site use, I do not anticipate that the proposal will directly affect my Boards interests as increased surface water flows would not seem to be discharged to the surrounding private dyke systems.

Your Mr. Smith will however recall from our previous correspondence that the final details relating to the number of storage tanks and the means of disposal of storm water run-off surplus to your clients requirements had to be finalised.

Upon his return from holiday, I would be glad if Mr. Smith would contact my assistant Mr. Staines to arrange a meeting in order to finalize the above matters.

A copy of this letter is being forwarded to the Director of Planning in order he is aware of my observations.

Yours faithfully,

JF Elsey

ENGINEER TO THE BOARD

**F.A.O. J.C. Bradley Esq**
D.A. Green and Sons Ltd
High Road
Whaplode
Spalding
Lincs

cc: Director of Planning
South Holland District Council

# SOUTH HOLLAND
# Internal Drainage Board

Marsh Reeves,
Foxes Lowe Road,
Holbeach,
Spalding, Lincs.
PE12 7PA.

**Please contact:** Mr. Staines

**Tel: Holbeach (0406) 24933**
**Fax: (0406) 26501**

**Our Ref.** RS/PAB/415/93/FES **Your Ref.** **Date** 19 May, 1993

Dear Sir,

**FULL PLANNING APPLICATION - SPALDING POTATOES LTD**
**BUILDING EXTENSION - SPALDING DROVE CLAY LAKE SPALDING**

The South Holland District Councils Director of Planning and Building Control Services has informed me that you have submitted an application seeking permission for the above proposed development.

I will accordingly be glad to receive at the earliest opportunity a copy of the submitted details for my consideration so that I can ascertain whether my Board's interests will be affected. The details should include information regarding the means of surface water disposal.

Examination of my files reveals that we have still to finally resolve matters relating to the provision of storm water storage tanks and the disposal of water surplus to your clients requirements. I believe a site meeting would be extremely useful and will be glad therefore if you would contact my assistant Mr. Staines to arrange a mutually agreeable date and time.

I am sending a copy of this letter to the Director of Planning so that he is aware details are awaited.

Yours faithfully,

**ENGINEER TO THE BOARD.**

S.H.D.C. PLANNING DEPT.
RECEIVED
24 MAY 1993

| Attention of | File Nos. |
|---|---|
| DPO NSM | |
| DDPO BS | |
| JC AGP | |
| Action by ..... | Acknowledge YES/NO |
| Discuss with ..... | by |
| Copy to ..... | date |

**For the attention of M. Smith Esq.**

D.A. Green and Son Limited,
High Road,
Whaplode,
Spalding,
Lincs.

cc to Director of Planning

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
P. g & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2625
Date received : 04-MAY-93

Received from

Spalding Potatoes Ltd.

Address

Spalding Drove
Clay Lake
Spalding

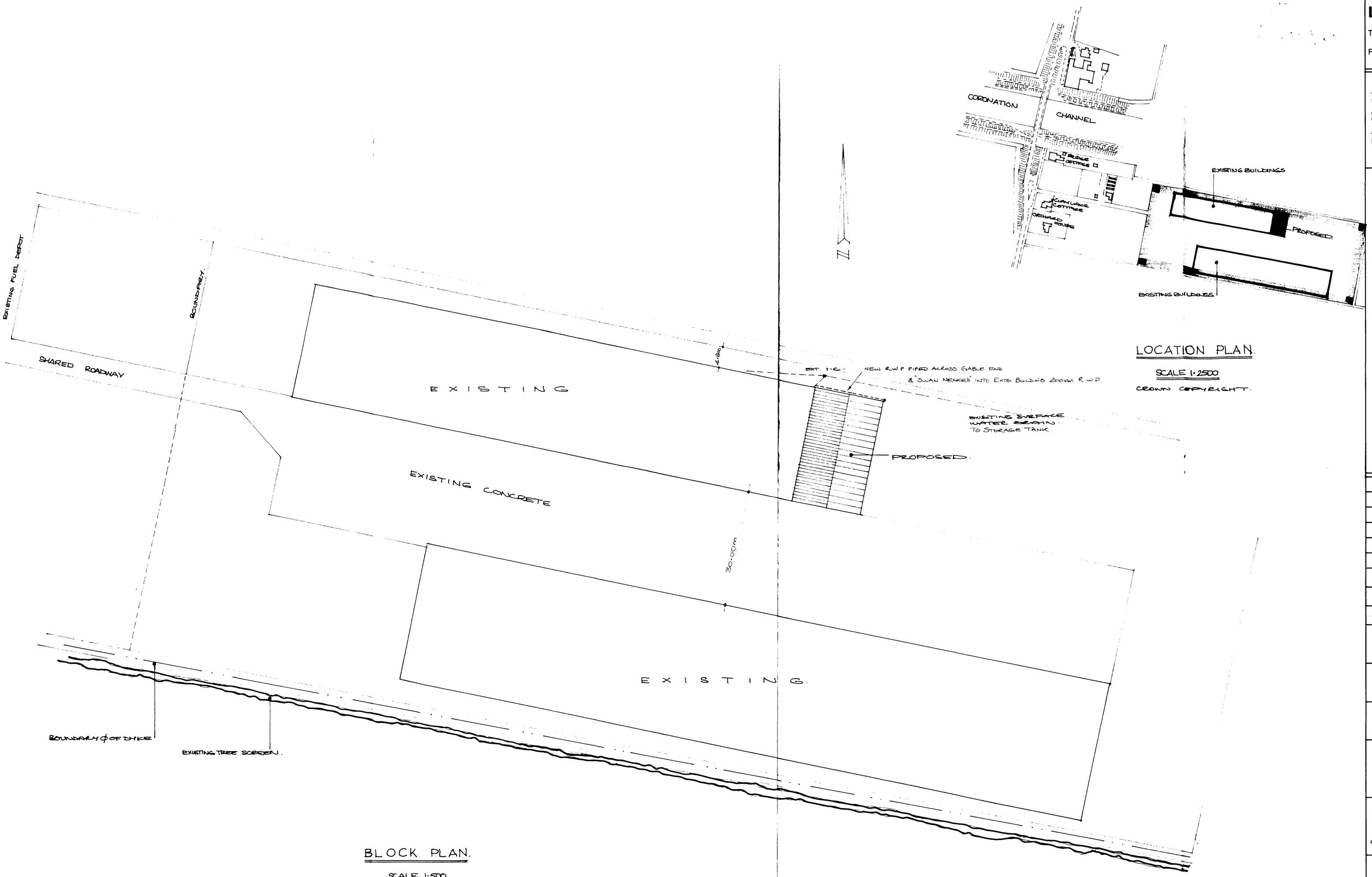
Fee paid £ 960.00
VAT £ 0.00

Total received £ 960.00

Cash/Cheque : Cheque

Signed.....K. Lowe.....
(Authorised Collector)

FILE COPY




BLOCK PLAN.

SCALE 1·500.

LOCATION PLAN.

SCALE 1·2500

CROWN COPYRIGHT.

RECEIVED
05 MAY 1993
94/1593

U.D.O.

DRAWING NO. 1729/1

**D.A. GREEN & SONS** Ltd.
**WHAPLODE, SPALDING, LINCS, PE12 6TL.**
Tel: HOLBEACH (0406) 370585
Fax: HOLBEACH (0406) 370766

GENERAL NOTES
ALL HOLE SIZES MUST BE NOTED ON ACTUAL DETAILS.
ALL WELDING TO BE mm FILLET WELD CONT. EXCEPT WHERE NOTED.
ALL NOTCHES TO HAVE 10mm RADIUS.

| REVISIONS | BY | DATE |
|---|---|---|

| | |
|---|---|
| S/BLAST | |
| PAINT | |
| REPAINT | |
| SCALES AS SHOWN. | DATE |
| DRAWN LCD '93 | 3/93 |
| CHKD. | |

DRAWING ISSUED TO

| F. | W. | SP. | A. | AP. | T. | SM. | CR. |
|---|---|---|---|---|---|---|---|
| SC. | LP | RC | CM. | SO. | ST. | B. | |

ARCHITECT

CONSULTING ENGINEER

MAIN CONTRACTOR

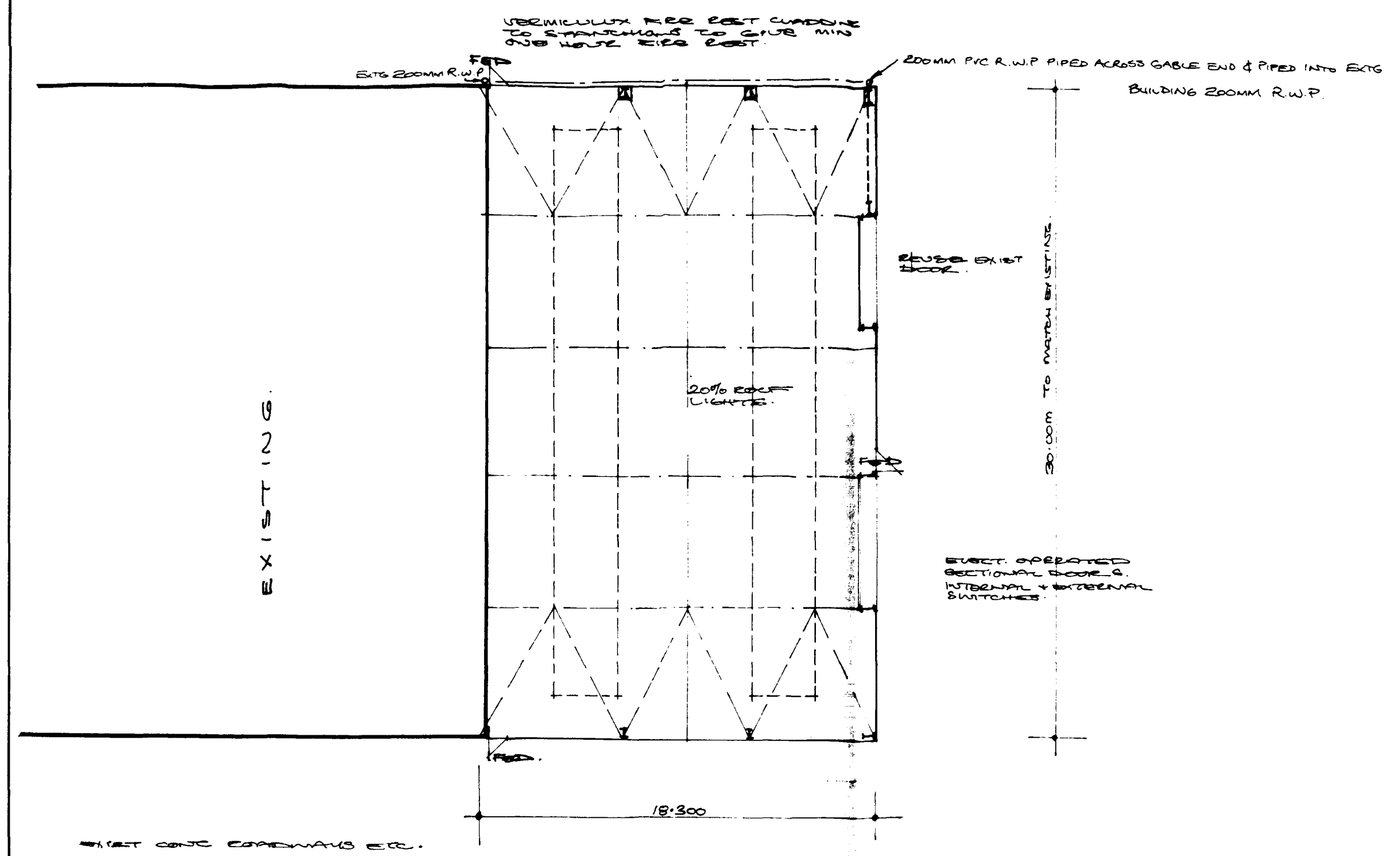
PROJECT

SITE ADDRESS
SPALDING POTATO SILO
SPALDING DROVE. CLAY LAKE.

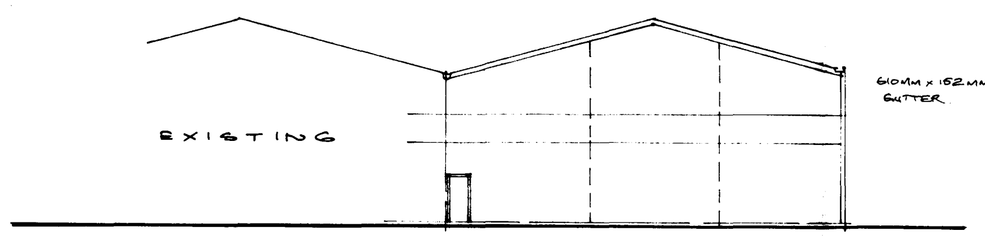
DETAILS
COVERED AREA

GREEN
STRUCTURAL

DRAWING NO. 1729/1

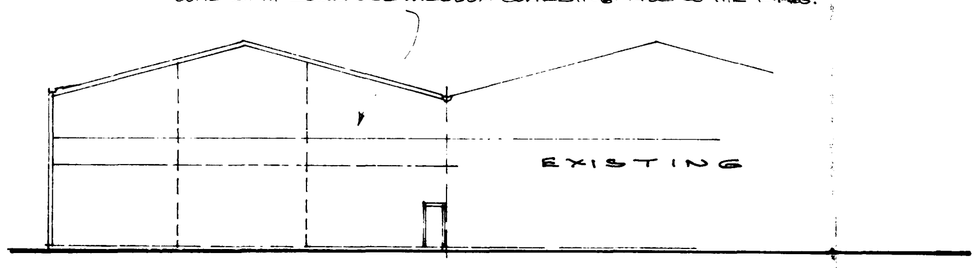



PLAN.



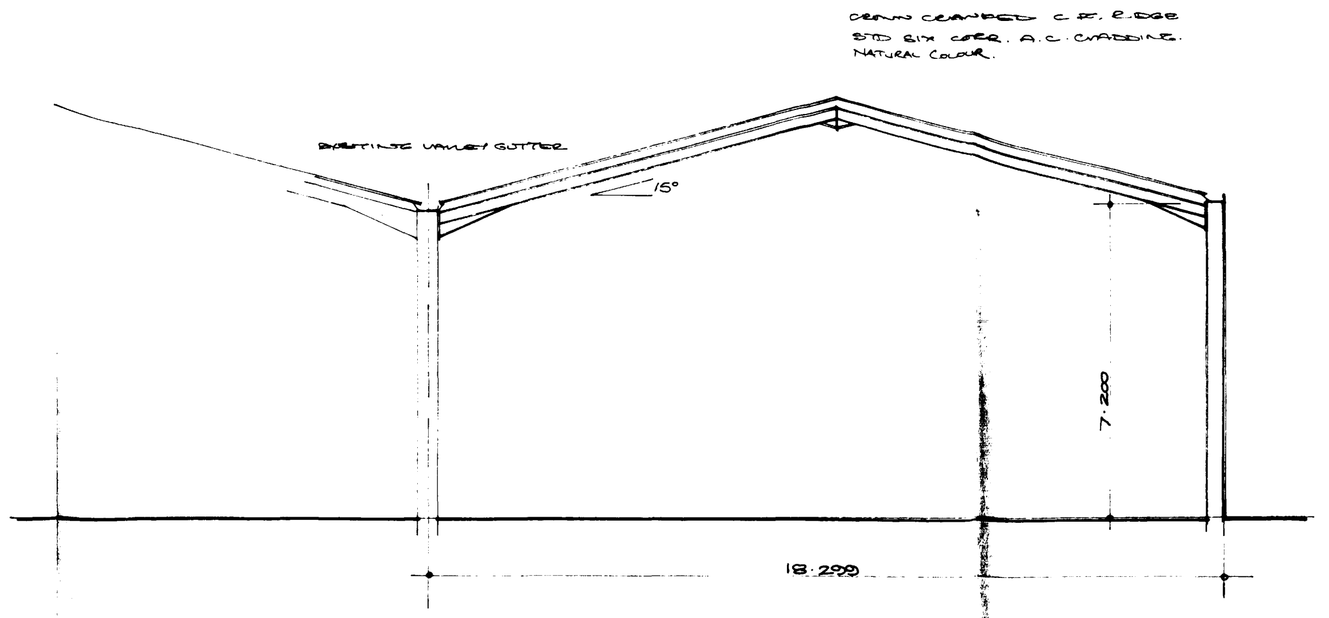

SOUTH ELEVATION

CLADDING TO THIS ELEVATION TO COMPRISE 'VIMRAD BRAE' LINER RAIL FIXED WITH SYSTEM C/W MODULEAD STEEL LINER PANEL ECOSTRUCTURE INS. 23 KG M3 DENS + MODULEAD P.C.S OUTER CLADDING AS ABOVE STANCHIONS + RAFTERS TO BE CLAD WITH 20MM VERMICULUX CLADDING ALL TO THE FIRES.




NORTH ELEVATION.

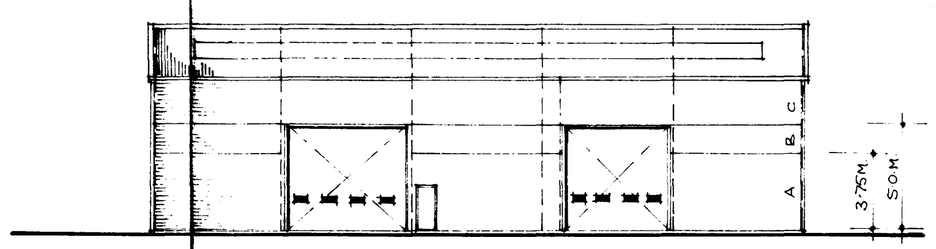
DESIGNED TO BS 449.




SECTION.

NOTES

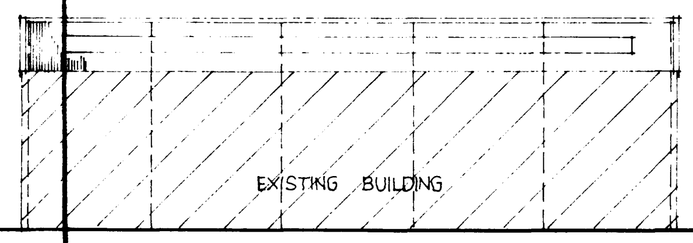
1) NO HEATING APPLIANCES TO BE INSTALLED.
2) ALL DRAINS BEDDED + SURROUNDED BY MIN 150mm PEA GRAVEL
3) DRAINS HAUNCHED IN MIN 150mm CONC. UNDER FLOORS, YARD ETC.




EAST ELEVATION

VERTICAL CLADDING
A. BS 10 B 19 JADE
B. BS 14 C 37 MUSHROOM
C. BS 10 B 19 JADE

ALL VERTICAL CLADDING TO BE MODULEAD P.C.S. WITH HORIZONTAL CORRUGATIONS.




WEST ELEVATION

04 MAY 1993
No 0415/93

DRAWING NO. 1729/2

**D.A. GREEN & SONS** Ltd.
**WHAPLODE, SPALDING, LINCS, PE12 6TL.**
Tel: HOLBEACH (0406) 370585
Fax: HOLBEACH (0406) 370766

GENERAL NOTES
ALL HOLE SIZES MUST BE NOTED ON ACTUAL DETAILS.
ALL WELDING TO BE mm FILLET WELD CONT. EXCEPT WHERE NOTED.
ALL NOTCHES TO HAVE 10mm RADIUS.

| REVISIONS | BY | DATE |
|---|---|---|

| | |
|---|---|
| S/BLAST | |
| PAINT | |
| REPAINT | |
| SCALE 1:100 1:200 | DATE |
| DRAWN LLD 93 | 3/93 |
| CHKD. | |

DRAWING ISSUED TO

| F. | W. | SP. | A. | AP. | T. | SM. | CR. |
|---|---|---|---|---|---|---|---|
| SC. | LP | RC | CM. | SO. | ST. | B. | |

ARCHITECT

CONSULTING ENGINEER

MAIN CONTRACTOR

PROJECT

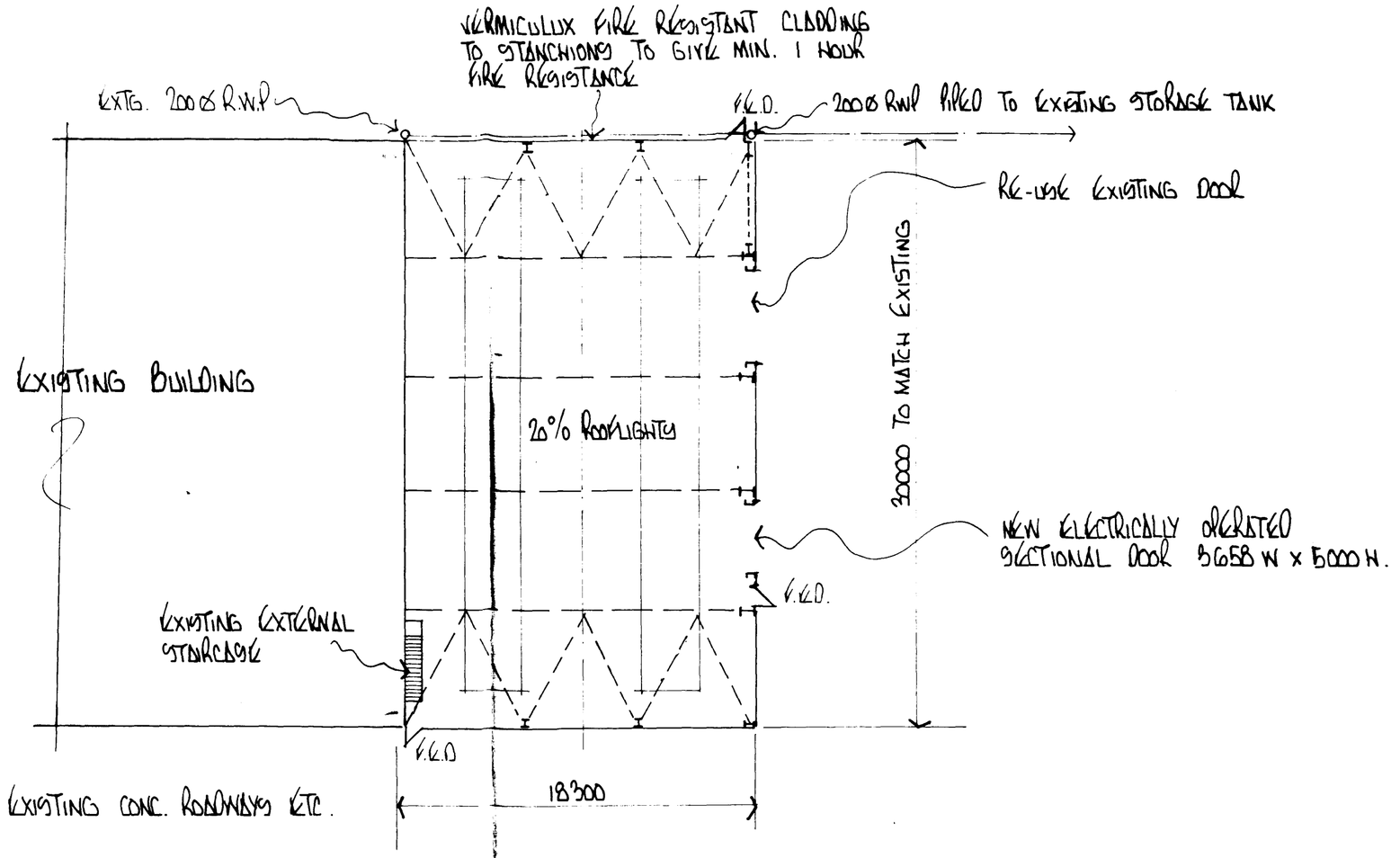
SITE ADDRESS
SPALDING POTATOES LTD.
SPALDING DROVE CLAY LAKE.

DETAILS
COVERED AREA

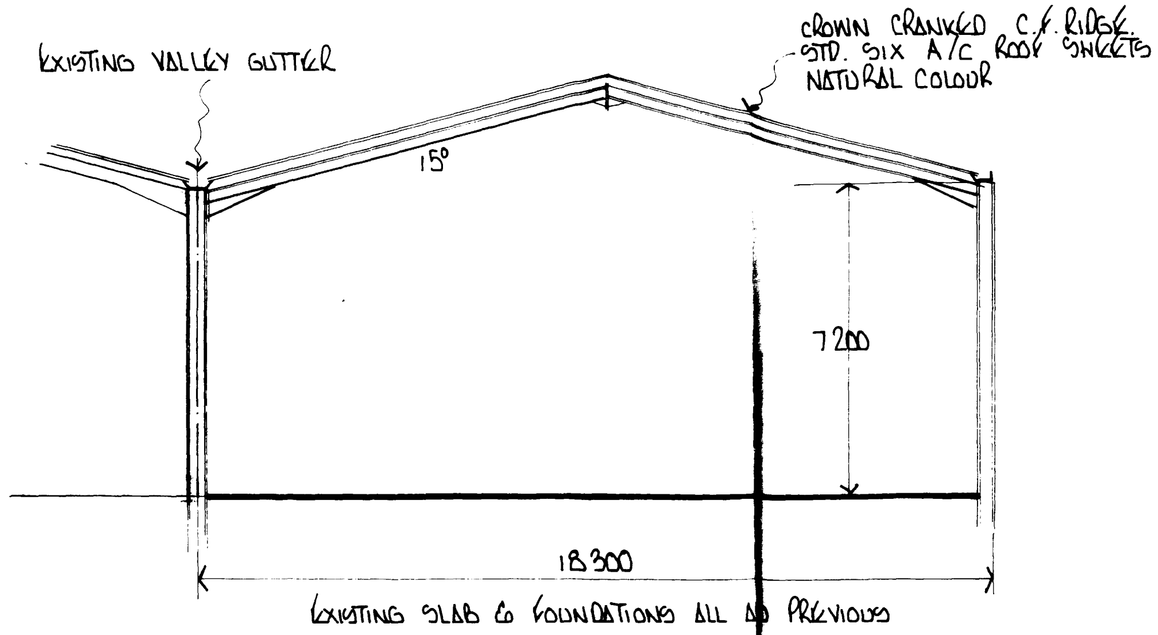
GREEN STRUCTURAL

DRAWING NO. 1729/2

U.D.O.

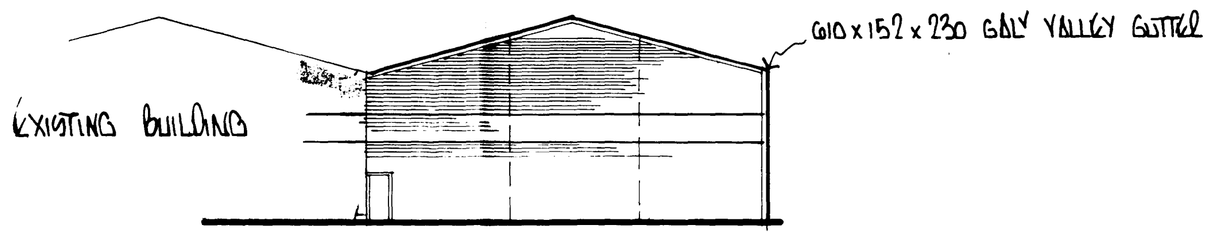



## PLAN

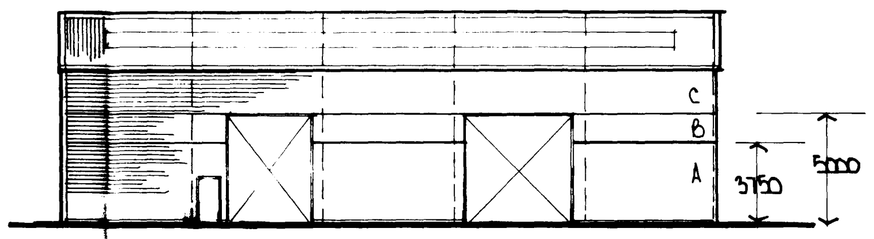



## SECTION

NOTES
NO HEATING APPLIANCES TO BE INSTALLED
ALL DRAINS BEDDED & SURROUNDED BY MIN. 150 PEA GRAVEL
DRAINS HAUNCHED IN MIN. 150 CONC. UNDER FLOORS, YARD ETC.




## SOUTH ELEVATION

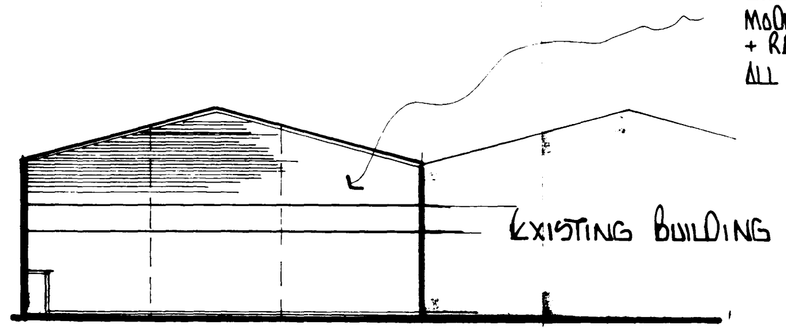



## EAST ELEVATION

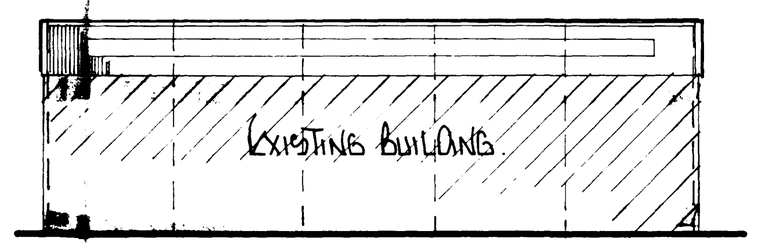
VERTICAL CLADDING
A BS 10.B.19 JADE
B BS 14.C.37 MUSHROOM
C BS 10.B.19 JADE

ALL VERTICAL CLADDING TO BE MODULAR P.C.S. WITH HORIZONTAL CORRUGATIONS.

CLADDING TO THIS ELEVATION TO COMPRISE 'WARD BROS' UNDER RAIL FIRE WALL SYSTEM C/W MODUCLAD STEEL LINER PANEL. ROCKFIBRE INS. 23KG M³ DENS + MODUCLAD P.C.S. OUTER CLADDING AS ABOVE. STANCHIONS + RAFTERS TO BE CLAD WITH 20 VERMICULUX CLADDING ALL TO 1 HR. F/RES.




## NORTH ELEVATION




## WEST ELEVATION

SOUTH HOLLAND D.C.
PLAN DEPT.
08 JUN 1994
REF. H16/0443/93

DRAWING NO. 1729/2B

**D.A. GREEN & SONS** Ltd.
**WHAPLODE, SPALDING, LINCS, PE12 6TL.**
Tel: HOLBEACH (0406) 370585
Fax: HOLBEACH (0406) 370766

~~GENERAL NOTES~~
~~ALL HOLE SIZES MUST BE NOTED ON ACTUAL DETAILS.~~
~~ALL WELDING TO BE mmm FILLET WELD CONT. EXCEPT WHERE NOTED.~~
~~ALL NOTCHES TO HAVE 10mm RADIUS.~~

| REVISIONS | BY | DATE |
|---|---|---|
| 'B' DOOR SIZES REV. & REPOSITIONED | MN | JUNE 94 |
| ~~S/BLAST~~ | | |
| ~~PAINT~~ | | |
| ~~REPAINT~~ | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SCALE 1:100 1:200 | | | | | | | DATE | |
| DRAWN MN | | | | | | | JUNE 94 | |
| CHKD. | | | | | | | | |
| DRAWING ISSUED TO | | | | | | | | |
| F. | W. | SP. | A. | AP. | T. | SM. | CR. | |
| SC. | LP | RC | CM. | SO. | ST. | B. | | |

ARCHITECT

CONSULTING ENGINEER

MAIN CONTRACTOR

PROJECT AMENDED PLAN Ref. A1

SITE ADDRESS
SPALDING POTATOES LTD.,
SPALDING DROVE, CLAY LAKE,
SPALDING, LINCS.

DETAILS
COVERED AREA SIDE EXTENSION TO EXISTING BUILDING.

GREEN STRUCTURAL

DRAWING NO. 1729/2B

SUMMIT D.O.S. 933606