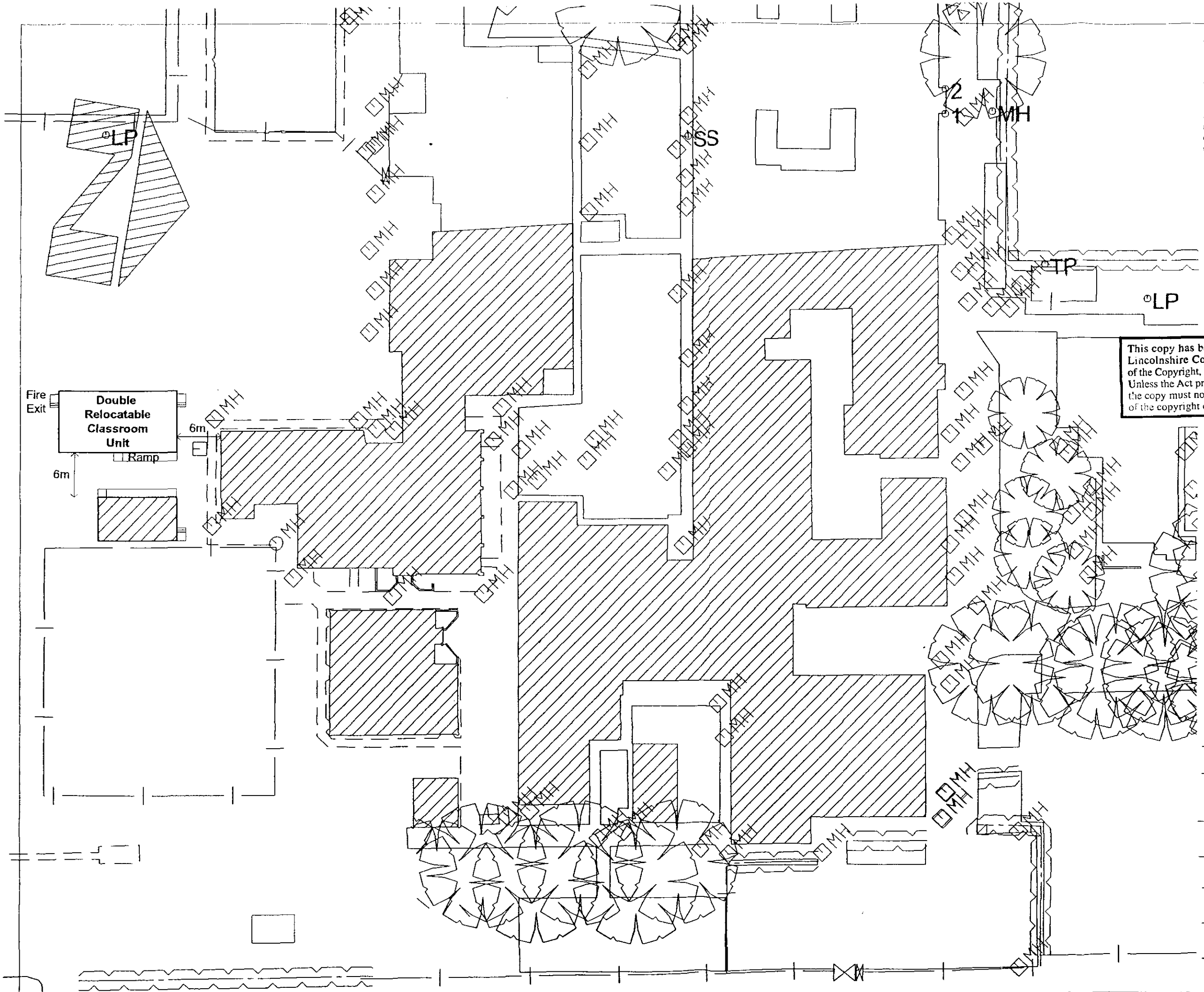


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Highways & Planning Directorate

15 JUL 2003

Planning & Conservation

Rev A 27 June
Unit resited

HBS Business Services
Mill House
Brayford Wharf North
Lincoln, LN1 1YT

Tel: 01522 836836
Fax: 01522 516050
Web: www.hbs.uk.com

Client
Lincolnshire County Council

Project
Spalding Gleed Girls Technology College

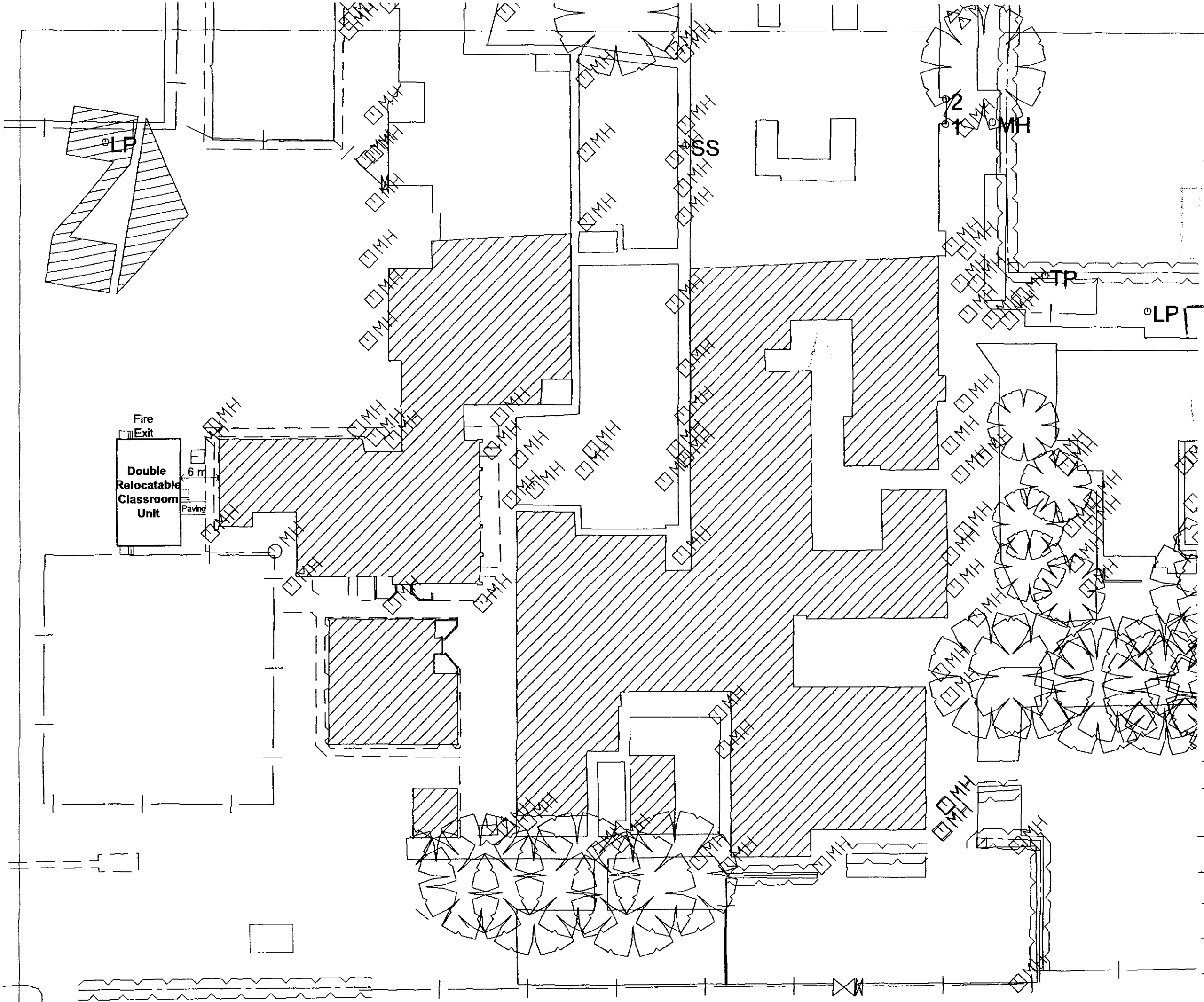
Drawing Title
Block Plan

Drawn By	Checked By
PNP	GM

Scale	Date
1:500	March 03

Project No.	Drawing No.	Revision
DC677/0044	1	A

Drawing Status
Planning



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...elopment
24 APR 2003
0502/03

HBS
HBS Business Services
Mill House
Brayford Wharf North
Lincoln, LN1 1YT
Tel: 01522 836836
Fax: 01522 516050
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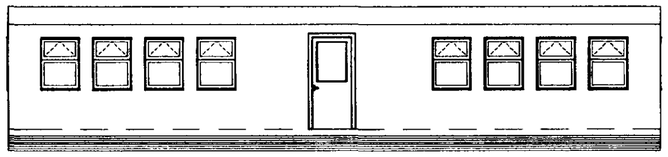
Client
Lincolnshire County Council
Project
Spalding Gleed Girls Technology College
Drawing Title
Block Plan

Drawn By	Checked By
PNP	GM
Scale	Date
1:500	March 03

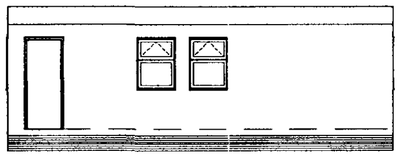
Project No.	Drawing No.	Revision
DC677/E	1	

Drawing Status
Planning

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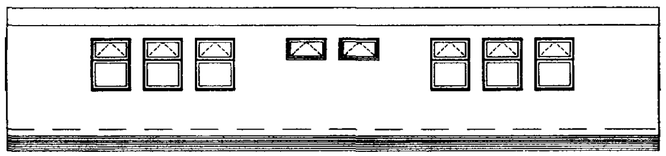


Front Elevation

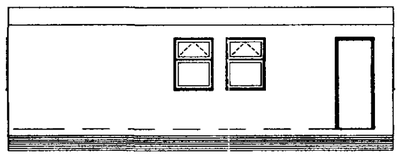


End Elevation

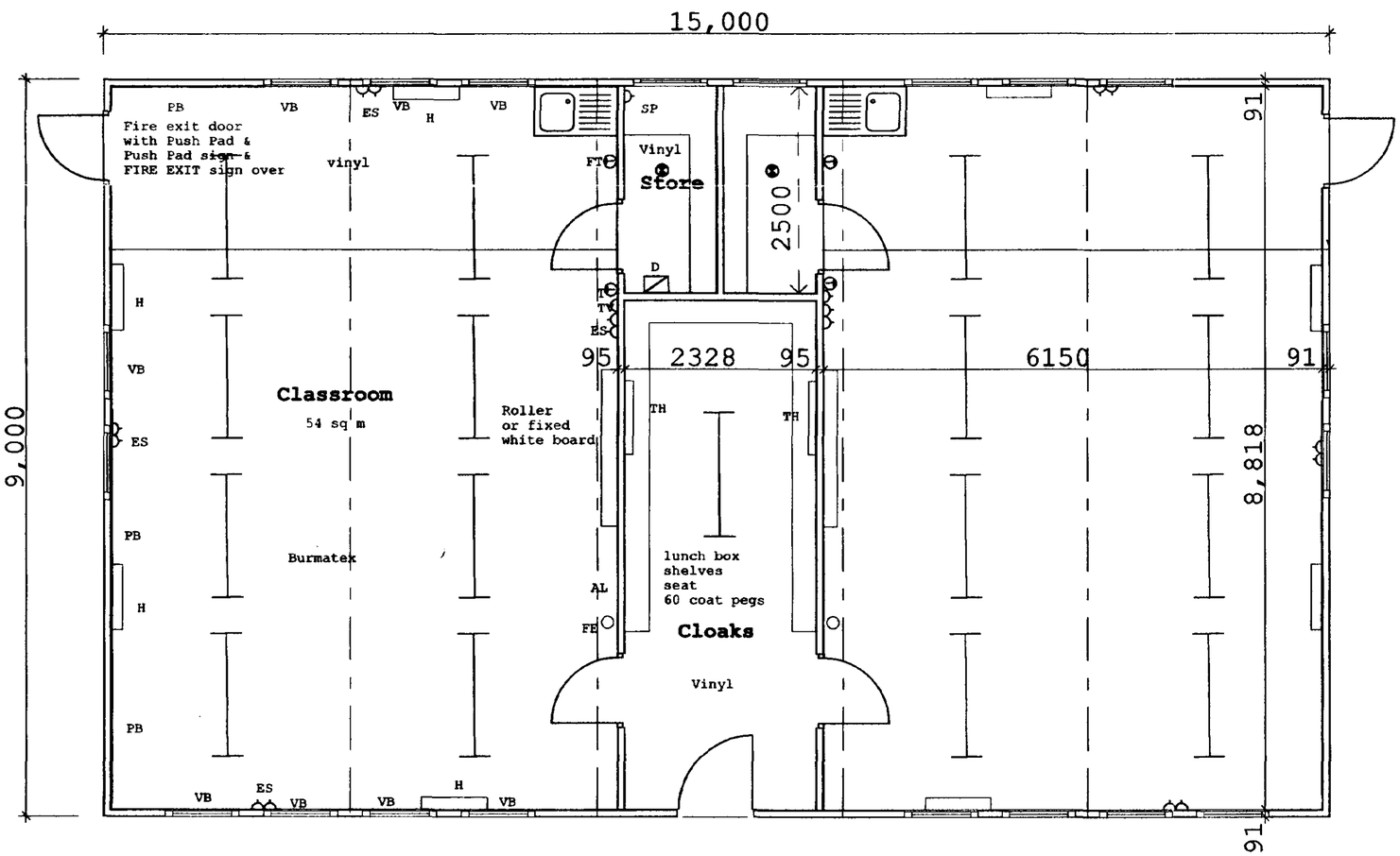
Painted plywood fascia
Black PVCu gutters
PVCu double glazed windows
Plywood cladding with a
green textured finish
Slatted sw stained skirting



Rear elevation



End Elevation



Plan

AL-Automatic light sensor
SP-Spur point [For optional water heater]
RB-Roller or fixed white board
H-Heater with guard
PB-Pinboard
ES-Double switched power socket [4 no]
TV-TV aerial socket
FE- Fire extinguisher
D- Distribution board and programmer
WH- Water heater
VB- Vertical blinds
FT- Frost stat
TH- Tubular heater at high level
T-Room stat

BASE UNIT HEIGHTS
Infants-700 mm
Junior- 775 mm
Secondary- 850 mm

CLOAKROOM FIXTURE HEIGHTS

	Infants	Junior	Secondary
Seat	290mm	340mm	390mm
Pegs	1090mm	1250mm	1540mm
Shelf	1200mm	1380mm	1690mm

Highways & Planning Directorate
2 6 MAR 2003
Planning & Conservation

DETERMINED PLAN

SHDC Planning Development
24 APR 2003
0502/03

Rev.	Date	Description	By	Chk'd

HBS Business Services
Mill House
Brayford Wharf North
Lincoln, LN1 1YT

Tel: 01522 836836
Fax: 01522 516050
Web: www.hbs.uk.com

Client
Lincolnshire County Council

Project
Relocatable Classroom Unit

Drawing Title
Standard Double Unit

Drawn By	Checked By
PNP	GM
Scale	**Date**
1:50 & 1:100	Jan 03

Project No. | Drawing No. PD/D/1 | Revision