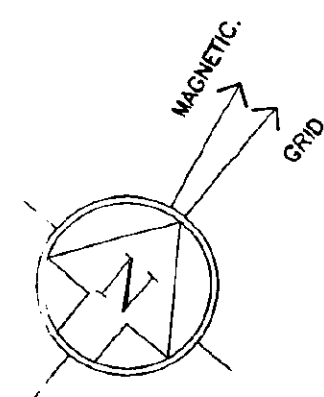
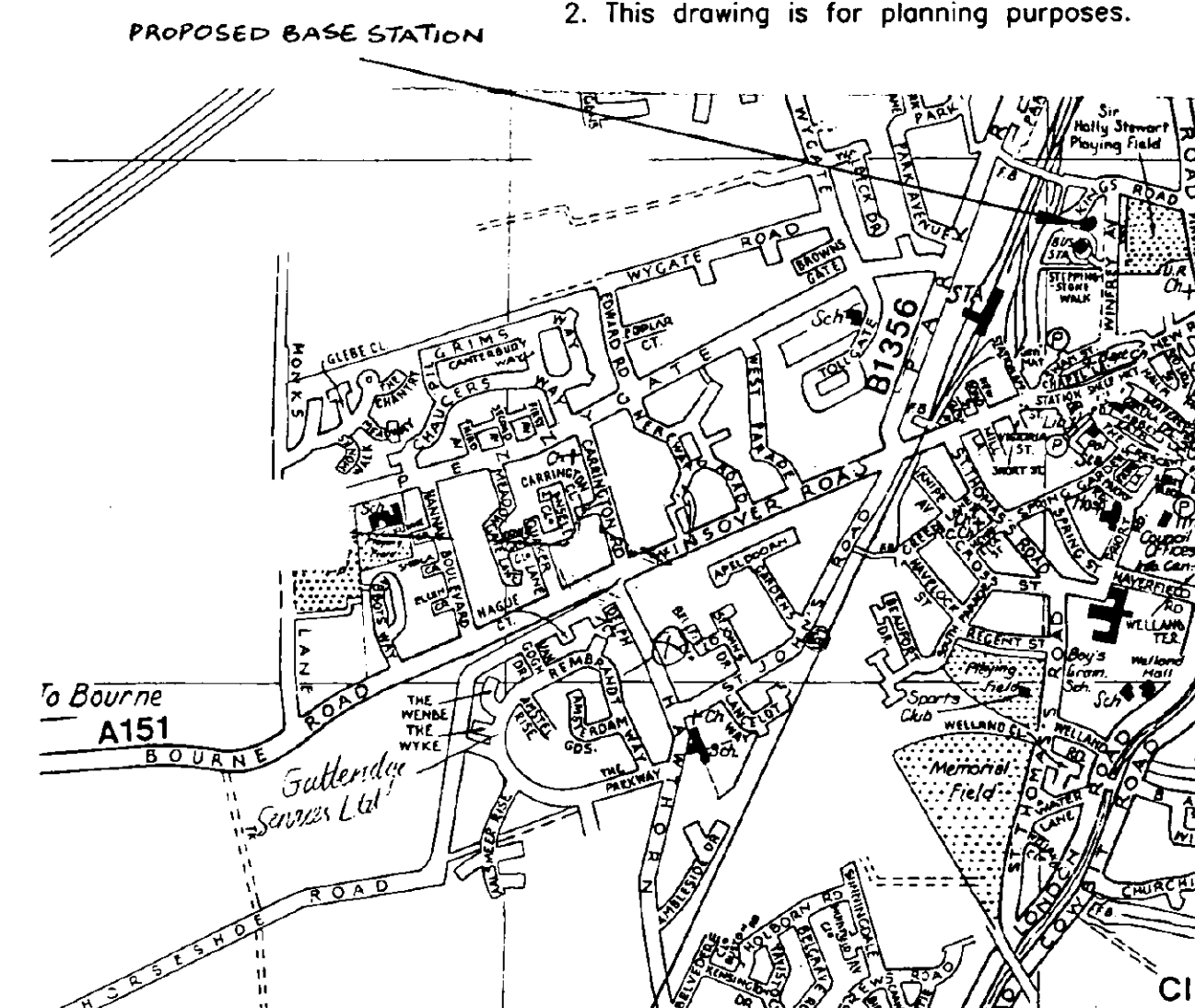


1. DO NOT SCALE
2. This drawing is for planning purposes.



- Represents location of existing aeriels and satellite dishes.
- ⋈ Proposed sector aerial.
- (S3) Proposed microwave dishes.



**LOCATION PLAN**  
N.G.R. 524575 / 322975

| EQUIPMENT SCHEDULE |                          |              |
|--------------------|--------------------------|--------------|
| MOUNT POSITION     | EQUIPMENT                | BEARING      |
| (S1)               | Sector Aerial 1          | MATURE (30°) |
| (S2)               | Sector Aerial 2          | 30°          |
| (S3)               | Sector Aerial 3          | 150°         |
| (S4)               | Sector Aerial 4          | 150°         |
| (S5)               | Sector Aerial 5          | 270°         |
| (S6)               | Sector Aerial 6          | 270°         |
| (D1)               | Microwave Antenna 1 600w | T.B.A        |
| (D2)               | Microwave Antenna 1 600w | T.B.A        |

NOTE: ALL SECTOR AND MICROWAVE BEARINGS  
TO BE CONFIRMED BY IONICA NETWORK PLANNING.

|      |      |          |
|------|------|----------|
|      |      |          |
| Rev. | Date | Revision |

IONICA DRAWING STATUS

FOR APPROVAL

Client



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Project **ZONE 1**  
**CHATTERTON WATER TOWER.**  
**WINFREY AVENUE, SPALDING,**  
**LINCOLNSHIRE.**

**PROPOSED AERIAL  
& EQUIPMENT CABINET  
LOCATION**



**KNAPP HICKS AND PARTNERS**  
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Tel: 0181-566 1000 Fax: 0181-579 6359

Drawn **GDG/ACB**      Checked

Date **MAY 96** Scale **1:100**

|              |          |
|--------------|----------|
| Drawing Nos. | Revision |
|--------------|----------|

|           |       |    |  |  |  |
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| KHP<br>No | 15448 | 01 |  |  |  |
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