FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No H16/0574/97

Date Registered 22 MAY 1997

Please write in block letters

NAME AND ADDRESS OF APPLICANT

MR + MRS C BOND
DOLPHIN HOUSE
HORSESHOE ROAD
SPALDING
LINCOLNSHIRE
01775 723312

NAME AND ADDRESS OF AGENT

If form completed by agent:
TREVOR A CLAY RIBA
14 OLD FENDIKE ROAD
WESTON HILLS
SPALDING, LINCOLNSHIRE PE12 6RD
Tel No. 01406 330027
Personal contact name: T A CLAY

Please write in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

DOLPHIN HOUSE, HORSESHOE ROAD, SPALDING, LINCOLNSHIRE

Please write in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

ERECTION OF NEW DOUBLE GARAGE EXTENSION TO EXISTING HOUSE

Please attach four copies of drawings

Fee £90-00

T Clay
on behalf of Mr + Mrs Bond 22 May 97

Please answer the extra questions under that section

TYPE OF APPLICATION

Application for change of use and or new building works ✓

Outline application

Site area (ha)

Please say where you are indicating details which you wish to be considered at this stage

Design Decimal Acceptance

Area of Access Landscaping

Please complete Parts 3 and 5 and an Ownership Certificate

Approval of reserved matters application.

Please state Reference Number of outline permission to which the reserved matters are dealt with in this application

Please complete Part 4 only

Application for renewal of temporary permission or continuance of use without complying with planning condition.

Please state Reference Number of previous permission

Please state Condition Number referred to

Please complete an Ownership Certificate

Application for modification of a condition or a condition which has not yet been implemented.

Please state Reference Number of previous permission

Please state Condition Number referred to

Please state what variation is required

Please complete an Ownership Certificate

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

PROSPECTIVE PURCHASER

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a *different certificate will be required.*

Certificate A — Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / Agent) Date .....

Certificate B — The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name:

Address of owner at which notice was served:

Mr + Mrs RJ Lee
Dolphin House
Horseshoe Road
Spalding

State Date notice served:

22 May 97

Signed ..... (~~Applicant~~ / Agent) Date 22 May 97

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 — None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (~~Applicant~~ / Agent) Date 22 May 97

Certificate 2 — The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served:

State Date notice served:

Signed ..... (Applicant / Agent) Date .....

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves: (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)		
(iii) Alterations or extension	✓	
(iv) Change of use		

4. A. Please state site area (in all cases)	0·855 (approx)	hectares
B. If building works are proposed, please state extra floor space to be created.	42 (approx)	sq. metres
C. Please state size of any new structure: (a) max. height.	4·50	metres
(b) max. length:	6·90	metres
(c) max. width:	6·70	metres
D. Please state type and colour of materials for facing external walls:	RENDERED BLOCKWORK	
E. Please state type and colour of roofing materials.	SALVAGED WELSH SLATE	
F. Has a survey of the site been undertaken? State Yes or No	YES (Landgarva only)	

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

RESIDENTIAL

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road ☐

or

B. There will be a new or altered access to a public road ✓ ➡ If so, name of road: HORSESHOE ROAD
Will there be (Individual accesses) ✓
New estate road ☐

C. Will provision will be made for garages or parking within the site? SEE PLANS

TREES Please tick one box.

A. The proposal does not involve the felling of any trees ☐
B. The proposal does involve the felling of one or more trees ✓ ➡ If so, please show details on plans. ✓

DRAINAGE Please complete

A. Please state how surface water will be disposed of SOAKAWAYS
B. For estate developments, please state how highway surface water will be disposed of N/A
C. Please state whether a land drain will be affected NO
D. Foul sewerage will be disposed of to: N/A
Mains sewer ☐ Cesspool ☐ Septic tank ☐

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, please give details in Part 6
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, please complete Part 7
Are any protected species likely to be affected, or will any consultation with any statutory body be required in connection with the determination of this application (e.g. Scottish Natural Heritage, Scottish Environment Protection Agency, Scottish Water)?	N/A	➡ Date: – Consultee(s): –
Is this application a resubmission following withdrawal or refusal?	NO	➡ Application No:

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H16/0574/97

Applicant: Mr and Mrs C Bond
Dolphin House
Horseshoe Road
Spalding
Lincolnshire.

Agent: Trevor A Clay
14 Old Fendike Road
Weston Hills
Spalding
Lincolnshire. PE12 6DD

Description: Erection of new double garage extension to existing house.

Location: Dolphin House
Horseshoe Road
Spalding
Lincolnshire

Type: FULL

Date received: 22-MAY-97

11-DEC-97

Dear Sir/Madam

TOWN AND COUNTRY PLANNING ACT 1990

ACKNOWLEDGEMENT OF WITHDRAWAL

Following your withdrawal of the above application, I confirm that no further action will be taken.

Yours faithfully

Director of Housing and Planning Services

MRS SALLY WALTHAM BA (Hons) F.C.I.H. Director of Housing & Planning Services

Housing & Planning Services Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 01775 761161)