SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H16/0633/92 Received:09-JUN-92 Type:FULL

Name: Eye Care Centre
6 Sheep Market
Spalding
Lincs

Agent: Eye Care Centre
6 Sheep Market
Spalding
Lincs

Description: Change of use of 1st floor from financial advisers to dispensing opticians
Location : 6 Sheep Market Spalding

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Notes to Applicant:

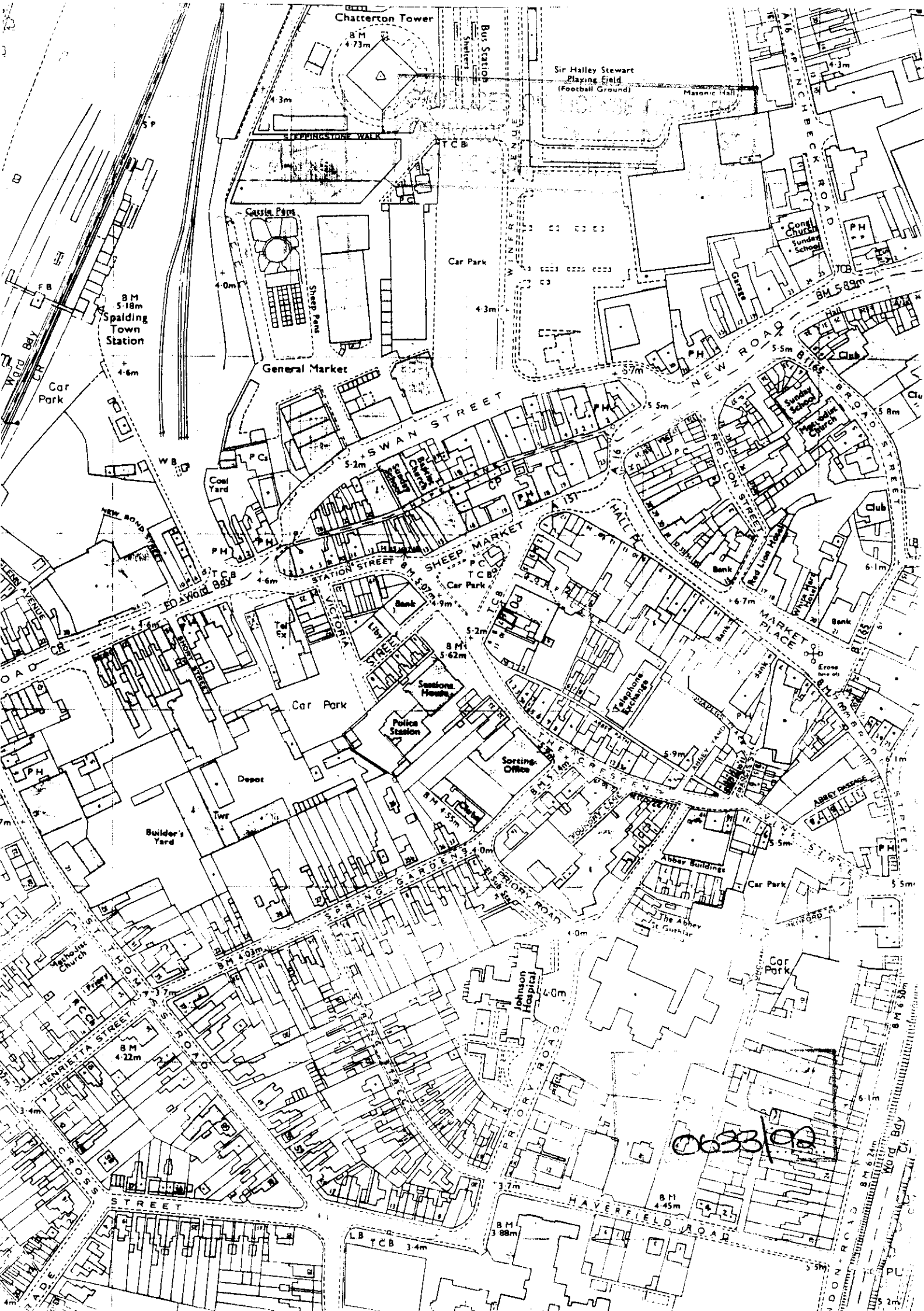
Your attention is drawn to the need to comply with the provisions of Section 4, 7, 8 and 8(a) of the Chronically Sick and Disabled Persons Act 1970, where appropriate, and to the British Standard Code of Practice BS 5810:1979. Any amendments to the approved scheme because of these requirements may need a further planning application.

Director of Planning and Building Control Services
20-JUL-92 H16/0633/92

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)


Chatterton Tower
Bus Station
Shelters
Sir Halley Stewart Playing Field
(Football Ground)
Masonic Hall
A16
PINCHBECK ROAD
STEPPINGSTONE WALK
TCB
Cassia Pens
Sheep Pens
Car Park
Cong. Church
Sunday School
Garage
PH
Spalding Town Station
General Market
NEW ROAD
Club
SWAN STREET
Coal Yard
Sunday School
Methodist Church
RED LION STREET
A151
SHEEP MARKET
HALL PL
STATION STREET
NEW ROAD STREET
Bank
Red Lion House
MARKET PLACE
White Hart Hotel
Erone
Tel Ex
VICTORIA STREET
Sessions House
Police Station
Sorting Office
Telephone Exchange
Depot
Builder's Yard
Twr
Abbey Buildings
Abbey Passage
The Abbey
St Guthlac
PRIORY ROAD
SPRING GARDEN
Johnson Hospital
Methodist Church
HENRIETTA STREET
CROSS STREET
HAVERFIELD ROAD
Ward Bdy
CR
FB
SP
WB
PC
CP
Sub Sta
Fnty
Chy
Lib
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Twr
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Gdns
Pas
Rd
St
Ave
Cres
Pl
0633/99

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H16/0633/92

Date Registered 09 JUN 1992

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

EYE CARE CENTRE
6, SHEEP MARKET
SPALDING
LINCS

Tel. No. 722141.

NAME AND ADDRESS OF AGENT

(if form completed by ~~agent~~)

OFFICE COPY

Tel. No.

(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

AS ABOVE.

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

CHANGE OF USE of 1st floor FROM FINANCIAL ADVISERS TO DISPENSING OPTICIANS

Please complete

Signed..... K. Todd .....

I attach * Four copies of all plans ✓
*an ownership certificate (see back page)
*a fee of ..... 110 ..... If you consider no fee is payable include a written explanation instead.

Date..... 9/6/92 .....

Previous application No:

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works [✓] → **Now complete Parts 3, 4 and 5 and an Ownership Certificate**

or This is an **outline** application [ ]

Please state Site Area [ ] (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New building(s) [ ]

(ii) Alterations or extension [ ]

(iii) Change of use [✓]

B. If new dwellings are proposed, please state how many: [ ]

4. A. If building works are proposed, other than residential, please state extra floorspace to be created: sq. metres

B. Please state size of any new structure:- (a) max. height: metres

(b) max. length: metres

(c) max. width: metres

C. Please state type and colour of materials for facing external walls:

D. Please state type and colour of roofing materials.

E. Has a survey of the site been undertaken? State Yes or No [ ]

5. **GENERAL INFORMATION** Please complete each section

Ground floor - Opticians

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

1st Floor
INSURANCE BROKERS & FINANCIAL ADVISERS

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road [✓]

or

B. There will be a new or altered access to a public road [ ] ➡ If so, name of road:
Will there be –
Individual access(es) [ ]
New estate road [ ]

C. What provision will be made for garages or parking within the site?

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees [✓]

B. The proposal does involve the felling of one of more trees [ ] ➡ If so, please show details on plans

DRAINAGE Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:

Mains sewer [✓] Cesspool [ ] Septic tank [ ]

OTHER MATTERS Please complete

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public footpath	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices or shopping purposes	YES	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	YES	➡ Date: 9/6/92 Consultee(s): S. TESTER
Is this application related to a previous submission	NO	➡ Application No.:

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application. Continue on separate sheet if necessary.

7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ✓

B. The proposal involves the creation of or an alteration in total **gross** floorspace

Proposed total gross floorspace ____ sq. m. Previous total gross floorspace ____ sq. m.

This new total includes the following net floorspace:

Retail ____ sq. m. Office ____ sq. m. Industrial ____ sq. m. Warehousing ____ sq. m.

Other ____ sq. m. ➡ If so, please state use:

	Office staff	Industrial staff	Other staff
How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff?	1		
If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected.			
In the case of industrial development, give a description of the processess to be carried out and of the end products, and the type of plant or machinery to be installed			
If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development			
Is the proposal related to an existing use on or near the site?	State Yes or No: YES		
If so, please explain the relationship	UPSTAIRS ROOMS TO EXISTING BUILDING OCCUPIED BY US DOWNSTAIRS.		
Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?	State Yes or No: NO.		
If so, please give details including gross floor area of such premises and state your intentions in respect of those premises			
What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)	N/A.		
What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work)			
What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?			
Will the proposed use involve the use of storage of any hazardous materials?	State Yes or No: NO.		
What provision is being made for access to the premises for the disabled?	DOWNSTAIRS IS ALREADY ONE LEVEL WITH NO STEPS		

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

Use the notice at the bottom of the page only when necessary.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

Tennant - K. Todd.

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** You can use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed K. Todd (Applicant/Agent) Date 9/6/92

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

State Name and address of owner: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use, complete Certificate 1.
If the land is agricultural, but there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to any tenant, and complete Certificate 2. (You can use the notice at the bottom of the form to send to the tenant). If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

X

Signed K. Todd. Applicant/Agent) Date 9/6/92 X

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

State Name and address of tenant: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Notes: Accuracy | Neighbours | Other

Boundaries | Site Features

Inspected by: PJH
date: 16-6

Case Officer Conclusions (issues)

1st floor above Byfleet Centre,
P.O to left, Newsagent to right

Case Officer Recommendations (summary) GRANT / REFUSE
(details overleaf)

Recommended approvals –

Departure from policy — Yes ---- / No ✓

Ward member request — Yes ---- / No ✓

Recommend approval against material objection — Yes ----

- Any objection received? No
- If yes, is any obj. material? No
- Yes

No ✓

[Reason:

Other circumstances needing Committee decision — Yes ----

- Flagged by Senior Officer
- Signed .....

No ✓

ALL OF ABOVE

Recommended refusals –

Refusal on adopted policy grounds on first applic. — No ----

- Nil fees (not first Submission)
- Other info. viz:
- Signed .....

Yes ✓

ANY ONE OF ABOVE

Committee report
Sub-Committee:
SV recommended .....
Est/Ind. recommended.....

Delegation confirmed by Senior Officer
.....17/6.....

Recommendation/draft report produced.....

Conditions/Reasons

P34 15-7

Grant Permission

Notes to applicant

Disabled access .....

Outstanding RM .....

Amended plans ..... Yes

Other

F U R T H E R I N F O R M A T I O N / C O N S U L T A T I O N S

APPLICATION REF:

DIRECTIONS

		Siting	Design	Ext App	Access	Lands
Art 7 (Outlines) RM Checklist:	Previous					
	Current					
	Required					

Reg 4 Scale drawing ..... Highway S/W ..... Agric appraisal .....

[Indicate if other Regs] Precise details, for non-standard direction:

PJH 12-6-92 Needs P.P A2 → D1

CONSULTATION/PUBLICITY REQUIRED

Publicity : General
Departure
Setting of LB Viz

Residents (Postal):
Cranford News
7 Sheep markets
Residents (Delivery):

Consults : Dept of Transport
Env Health
Conservation consults : Local
Local & National
English Heritage LBC I, II*
Setting I, II*
Major Ca

Consultant : Name
Order No:
Other :

R E V A L I D A T I O N A F T E R D I R E C T I O N

Information satisfactory/unsatisfactory Signed .....

Further direction: Precise details

Amended description:

Reconsultations required -
Parish Council
Ward Members
Residents
Advertise
Other

New valid date ..... Re-Registered .....
Ack/Reception .....

ADMIN RECORD SHEET

INITIAL

Submitted Fee £ 110...

Receipt Issued ..... No. P.....

Date First Received 09 JUN 1992

REGISTRATION

REFERENCE H16/0633/92.....

Cross-Ref N/A.....

Date 10/6/92 DAB

VALIDATION Date 9/6/92

Type FULL Earliest permission date (Cert B) .....

Site area ..... No. of dwellings ..... Floorspace .....

New build/site enlargement/redevelopment/change of use/extension/alteration

Earlier permission ref .....

HM:-	Siting	Design	Ext app	Access	Lands
Previous					
Current					

Description

Technical:- Certificate ☐ Accuracy ☐
Site plans ☐ Incomplete form ☐
Description ☐

S65 Advert required ☐ Expiry date .....

Fees:- Nil fee – previous app ☐ Ref .....
– type ☐
Discounted fee ☐ Reason .....

Correct fee £ 110 Additional £ ..... Receipt no. .....

Refund £ ..... Issued .....

CONSTRAINTS Date 11.6.92

Index Sheets 320 OS Nos ..... Grid Ref 534650 179650

Ward P Parish SARRATT

Inside CBD YES Inside LP Area YES

TR Rural ☐ C1 YES
TR Bypass ☐ L3 ☐ Grade
Level crossing ☐ TPO
Footpath ☐ Other:

Linked to site.....Ref..... Linked to property.....Ref..9221363

Planning Records: Parish apps
1346/91
1091/91
633/92
173/90
219/92

3 Reg Records:
Already submitted Ref.....
Requested .....

Inputs completed.....

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H16/0633/92 Received:09-JUN-92 Type:FULL

Name: Eye Care Centre
6 Sheep Market
Spalding
Lincs

Agent: Eye Care Centre
6 Sheep Market
Spalding
Lincs

Description: Change of use of 1st floor from financial advisers to dispensing opticians
Location : 6 Sheep Market Spalding

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
17-JUL-92 H16/0633/92

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

X [redacted]
SN12 disable note.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

Town and Country Planning Act etc

DRAFT DECISION

Reference: H16/0633/92 Received:09-JUN-92 Type:FULL

Name: Eye Care Centre
6 Sheep Market
Spalding
Lincs

Agent: Eye Care Centre
6 Sheep Market
Spalding
Lincs

Description: Change of use of 1st floor from financial advisers to dispensing opticians
Location : 6 Sheep Market Spalding

South Holland District Council hereby give notice that permission has been granted/refused etc on the following conditions/reasons:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Authorised to issue:

16-JUL-92 H16/0633/92

AD. A. 17/7. DC. R.R. 17/7

PLANNING APPLICATION

Notice is hereby given that application has been made to the Council in respect of the following:

PROPOSAL IN CONSERVATION AREAS

The proposal may affect the character or appearance of the Conservation Area of SPALDING .

Reference No: H16/0633/92
Description: Change of use of 1st floor from financial advisers to dispensing opticians

Location: 6 Sheep Market
Spalding

Applications and plans showing the proposal(s) may be seen during office hours at the Planning Department, Council Offices, Priory Road, Spalding. Any observations should be sent to me by 10-JUL-92 quoting the above reference number.

B Smith
Director of Planning and Building Control Services

19-JUN-92

SOUTH HOLLAND DISTRICT COUNCIL

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
-iory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H16/0633/92 Type: FULL

Applicant: Eye Care Centre
Tel: 0775 722141

Agent: Eye Care Centre
0775 722141

Description: Change of use of 1st floor from financial advisers to dispensing opticians

Location: 6 Sheep Market
Spalding

Valid date: 09-JUN-92 Terminal date: 04-AUG-92
Target dates: Target Committee: 14-JUL-92
To case officer 14-JUN-92 Report deadline: 30-JUN-92
Inspected by 19-JUN-92
Extra contacts 24-JUN-92 Case Officer:
Report if not clear by 14-JUL-92 P J UDY

DEVELOPMENT/CONSTRAINTS

Size:
Category: Change of use only
Listed building:
Conservation Area: SPALDING

CONSULTATIONS CARRIED OUT

	Sent	Expiry
Cllr G J Hawkins	12-JUN-92	26-JUN-92
Site/Press Advert CSA	19-JUN-92	10-JUL-92
Classic News, 7 Sheep Market	17-JUN-92	01-JUL-92

L.C.C. - No objections Jr 18/6/92

Spa 19.6.92

Miscellaneous Ring SPALDING 725484

Guardian onsiderable e all adver- s issue are decent and ng with the Advertising en by the ndards Au- louse, 2-16 e, London, 580 5555).

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y ll very 2710 s 7 CWVN

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CARPET Tiles, industrial quality, factory seconds from £1.50 each; size 20in x 20in. Many uses etc. Eastlea Furnishings. 0406 490048.

CARPETS, Suites, Vinyls, Blinds, Remnants, Beds (stock). Green's Carpets, 88 Bridge Road, Sutton Bridge. Tel (0406) 350128.

DISCOUNT carpets. Choose your carpets in the comfort of your own home. Friendly personal service. No overheads means below shop prices. Also carpet and upholstery cleaning. Tel Phone Call Carpets on (0406) 364900.

TRACKSUITS and Leisurewear, men's ladies', children's made (o measure. Tel Wendy Goodliffe, on Spalding 766461.

BRICKS
Several thousands old stocks for sale.
Phone SPALDING 840977
7a9254 c WVN

4 FOOT Pine bed and mattress, unused, £100; green 3 seater settee and matching chair, £120; gold Dralon bed settee, £200; pine dresser, £100; white fire surround with electric fire, £25; Pembroke dining table, £175; 4 dining chairs, £20; 2 small tables, £10; firescreen, £15; guilt mirror, £45; red otterman, £30; oak deco sideboard, £155; oak side table, £145; mahogany sidetable, £130. Tel 0775 712761.

WANTED: Storage heaters (Slimline). Holbeach 26237.

FOUR alloy wheels, plus tyres, fit Vauxhall car, £250. Tel Gregory Tebbs, 0406 350375, Saturday and Sunday only.

BLINDS ECs EXPLOSION 1/2 PRICE 50% OFF VERTICALS 40% OFF VENETIANS 25% OFF ROLLERS FREE Albany Blinds SPECIALISTS IN CONSERVATORY BLINDS
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THE GABLES GYMNASIUM
0945 588854
xx9185 cWVN

LEOTARDS and leggings for sale, made to measure. Quality Lycra, used on all garments. Tel Denise Elder, on Spalding 723587.

MASSIVE Summer Clearance. Sale now on! With further reductions. Friday and Saturday only. 3 piece suites, new exclusive, immediate delivery. Choice of colour, fully guaranteed, was £599.95, accept £399.95. Suite Dreams, Guash Way, Ryhall Road, Stamford. Tel (0780) 53424.

NURSERYCARE. We buy, sell and hire new and secondhand baby equipment. See our large selection at Birds Drove, Surfleet. Tel 0775 840091.

ONE hour Colour Film Processing and Printing. Same day colour enlargements. Personal service and advice from Lab Technician. Les Prudden, Photographer, 10-11 Francis Street, Spalding. Tel 725188. Fax 769107.

WILLOW DESIGNS, wrought iron gates, railings, balconies, security, grills etc. All made to any size or shape. For free brochure. Tel (0205) 480420 or Mobile 0831 874071.

ZANUSSI 7 cu ft upright freezer, 1983 model, £50; buyer collects. Please ring 0406 370706, after 6 pm.

M&B
Mobile Bar Service
Hire Specialists
Tel: 0775 711111
Fax: 0775 711112

BED SETTEE, tweedy fabric, beige with brown fleck, immaculate condition, hardly used, £125. Tel 0406 22953.

BRIDESMAID dresses, turquoise with candy-striped ruffled sleeves, size 10/12, offers around £40. Pink floral with waterfall back, size 10/12 £25. Bridal hoop £25. Tel: (0775) 761327 after 6pm.

IMPERIAL electric office typewriter, complete with ribbons, £55; Tricity 4 cu ft fridge, £65; tropical fish aquarium and stand complete with hood, light, filter, heater and gravel, £60. All items in good condition. Tel 0775 821373.

BOUNCY CASTLES
Why not hire a fun castle for your children's party, reunion or out. Sizes from 7' x 7'. For hours of enjoyment telephone
ROLFUN
Pinchbeck Bars
Tel: (0775) 67414 or (0521) 817502
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PERSONAL

CAMBRIDGE and trimmer. The diet to fit everybody. For more information ring Spalding 767145.

DESTINY Introductions, personal, professional and confidential service for the unattached. All clients interviewed. Tel 0205 722111, 0522 693378, 0945 81266.

GRAVESTONES cleaned from as little as £25. Additional inscriptions. Tel Spalding 712744.

HYPNOTHERAPIST. Harley Street trained. Slimming, smoking, fears, stress, personal problems. Free initial consultation. Telephone 0945 81588.

MEET new friends and partners. Extensive Spalding membership guarantees ample free introductions near your home. Details from Connect 2 (Spalding area), Freepost, Nottingham NG21 1BR. Tel (0602) 843963.

PLEASANT slim lady - late fifties would like to meet an active, healthy man for outings and friendship, age 55-65 years. Must have car, smart appearance and cheerful. Apply in writing to Box Number 50065, Newspaper Offices, The Crescent, Spalding.

SPIRITUALIST Medium and Clairvoyant. Private sittings. Tel 0775 88 367.

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D. Hyp. MAQCH
Tel: (0778) 570515

PUBLIC NOTICES

It is hereby announced that the

ANNUAL GENERAL MEETING
of ABC (QUALITY) LTD
will be held at 2 pm on
JULY 11, 1992
at
6 TOWN FARM CLOSE, PINCHBECK, SPALDING, LINCS
cWVN 8a6533

GOODS VEHICLE OPERATOR'S LICENCE

R. J. GALE, trading as R. J. Gale Haulage, of Lambert House, Holbeach St Johns, Spalding, Lincs PE12 8RF is applying to replace without change a licence to use Lambert House, Holbeach St Johns, Spalding, Lincs PE12 8RF as an operating centre for one goods vehicle.

Owners and occupiers of land (including buildings) in the vicinity of the operating centre or centres, who believe that their use or enjoyment of that land will be prejudicially affected, may make written representations to the Licensing Authority at Eastern Traffic Area, Terrington House, 13-15 Hills Road, Cambridge, CB2 1NP within 21 days following the publication of this notice.

Representors must at the same time send a copy of their representations to the applicant at the address given at the top of this notice.

4538 187/507SG19-8

WEDDINGS

A SNOW White Rolls Royce, to make your wedding a fairy tale. Other colours available; also for special occasions. 0945 700427.

CLEYHALL HOTEL, Spalding. Wedding receptions in lovely Georgian house, marquee in own grounds. For further information, telephone (0775) 725157.

FOR ALL YOUR wedding stationery, invitations, service sheets and reception

PLANNING APPLICATION

NOTICE IS HEREBY GIVEN that application has been made to the Council in respect of the following proposals:

PLANNING APPLICATIONS

The following proposals do not accord with the provisions of the relevant Development Plan.

The following proposals involve, or affect the setting of, a building listed by the Secretary of State for the Environment as a building of special architectural or historic interest, and/or affect the character of a Conservation Area.

H16/0632/92 — First National Commercial Bank FULL
25 residential dwellings including 18 houses and 7 flats with 44 car parking spaces, 6, 7 and 8 High Street, Spalding.

H16/0633/92 — Eye Care Centre FULL
Change of use of 1st floor from financial advisers to dispensing opticians, 6 Sheep Market, Spalding.

Applications and plans showing the above proposals can be inspected at the Planning Department, Priory Road, Spalding, during normal office hours. Any comments should be sent to me within 21 days of this Notice, quoting the relevant reference number.

SOUTH HOLLAND DISTRICT COUNCIL

B. SMITH,
Director of Planning & Building Control Services.

June 19, 1992.

cWVN 8a4546

LINCOLNSHIRE COUNTY COUNCIL

ROAD TRAFFIC REGULATION ACT 1984
SECTION 14(1)

TEMPORARY CLOSURE TO TRAFFIC
PINCHBECK — CROSSGATE LANE

NOTICE IS HEREBY GIVEN that owing to water main works the Lincolnshire County Council has made an Order, the effect of which will be to prohibit vehicular traffic from proceeding on Crossgate Lane, Pinchbeck from its junction with Milestone Lane southwards for a distance of approximately 90 metres as from June 22, 1992 for a period of one week or the completion of the works.

The alternative route for traffic affected by the Temporary Order is via Flaxmill Lane.

J. EMMERSON,
Director of Highways and Planning.
Lincolnshire County Council.

LINCOLNSHIRE COUNTY COUNCIL

ROAD TRAFFIC REGULATION ACT 1984
SECTION 14(1)

TEMPORARY CLOSURE TO TRAFFIC
SPALDING — HIGH BRIDGE

NOTICE IS HEREBY GIVEN that owing to roadworks the Lincolnshire County Council intends to make an Order, the effect of which