



11 SEP 2009

## Application for Planning Permission. Town and Country Planning Act 1990

### Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                      | 2. Agent Name and Address |                         |
|-------------------------------|----------------------|---------------------------|-------------------------|
| Title:                        | MR First name: SIMON | Title:                    | MR First name: TREVOR   |
| Last name:                    | HOLMES               | Last name:                | CLAY                    |
| Company (optional):           |                      | Company (optional):       | TREVOR A. CLAY KIRK LTD |
| Unit:                         |                      | Unit:                     |                         |
| House number:                 | 38                   | House number:             | 14                      |
| House suffix:                 |                      | House suffix:             |                         |
| House name:                   |                      | House name:               | OLD FEUDIKE ROAD        |
| Address 1:                    | BOLLEY AVENUE        | Address 1:                | WESTON HULL             |
| Address 2:                    | BORDEN               | Address 2:                | SPALDING                |
| Address 3:                    |                      | Address 3:                |                         |
| Town:                         |                      | Town:                     |                         |
| County:                       | HAMPSHIRE            | County:                   | LINCOLNSHIRE            |
| Country:                      | UK                   | Country:                  | UK                      |
| Postcode:                     | GU35 9HQ             | Postcode:                 | PE26 8D                 |

| 3. Description of the Proposal                                                                                                                                                                                                                                                           |                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please describe the proposed development, including any change of use:                                                                                                                                                                                                                   |                                                                                                                                                                             |
| <div style="border: 1px solid black; padding: 10px; min-height: 100px;">           DEMOLITION OF PAIR OF SEMI-DETACHED<br/>           TIMBER AND CORRUGATED IRON BUNGALOWS AND<br/>           ERECTION OF NEW TWO-STORY HOUSE<br/>           WITH DETACHED DOUBLE GARAGE.         </div> |                                                                                                                                                                             |
| Has the building, work or change of use already started?                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                         |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):                                                                                                                                                                                                      | <div style="border: 1px solid black; padding: 2px; display: inline-block;">24 APR 09</div> <div style="margin-left: 20px;">(date must be pre-application submission)</div>  |
| Has the building, work or change of use been completed?                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                         |
| If Yes, please state the date when the building, work or change of use was completed: (DD/MM/YYYY):                                                                                                                                                                                      | <div style="border: 1px solid black; width: 150px; height: 20px; margin-left: 10px;"></div> <div style="margin-left: 20px;">(date must be pre-application submission)</div> |

### Site Address Details

Please provide the full postal address of the application site.

Unit:  House number: 3+4 House suffix:   
House name:   
Address 1: SMITH DRIVE  
Address 2:   
Address 3: SPALDING COMMON  
Town: SPALDING  
County: LINCOLNSHIRE  
Postcode (optional):   
Description of location or a grid reference.  
(must be completed if postcode is not known):  
Easting:  Northing:

Description:

CO-ORDINATES 2232-2239 ON  
O.S. PLAN TF 2230-2230

### 5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

DAVID GADNEY

Reference:

MEETING AT SHDC OFFICE

Date (DD/MM/YYYY):

(must be pre-application submission)

EARLY SEPT.

Details of pre-application advice received?

PROPOSED ALTERATIONS TO  
APPROVED SCHEME WERE  
ACCEPTABLE, BUT A NEW  
APPLICATION WAS NECESSARY.

### 6. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

☐ Yes

☒ No

Is a new or altered pedestrian access proposed to or from the public highway?

☐ Yes

☒ No

Are there any new public roads to be provided within the site?

☐ Yes

☒ No

Are there any new public rights of way to be provided within or adjacent to the site?

☐ Yes

☒ No

Do the proposals require any diversions / extinguishments and/or creation of rights of way?

☐ Yes

☒ No

If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan (s)/drawing(s)

### 7. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste?

☒ Yes

☐ No

If Yes, please provide details:

USUAL SHDC COLLECTION  
OF BLACK BAGS

Have arrangements been made for the separate storage and collection of recyclable waste?

☒ Yes

☐ No

If Yes, please provide details:

USUAL SHDC COLLECTION  
OF GREEN BAGS

### 8. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?

☐ Yes

☒ No

If Yes, please provide details:

### 9. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council?

☐ Yes

☒ No

If Yes, please provide details:

## Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|                                             | Existing<br>(where applicable) | Proposed                                 | Not<br>applicable        | Don't<br>Know            | Drawing<br>references if<br>applicable |
|---------------------------------------------|--------------------------------|------------------------------------------|--------------------------|--------------------------|----------------------------------------|
| Walls                                       | CORRUGATED<br>IRON + TIMBER    | EXISTING<br>BRICKWORK                    | <input type="checkbox"/> | <input type="checkbox"/> |                                        |
| Roof                                        | CORRUGATED<br>IRON + TIMBER    | BLUE SLATE                               | <input type="checkbox"/> | <input type="checkbox"/> |                                        |
| Windows                                     | PAINTED<br>TIMBER              | PVCA                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                        |
| Doors                                       | PAINTED<br>TIMBER              | PVCA                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                        |
| Boundary treatments<br>(e.g. fences, walls) | HEDGEROWS                      | EXISTING<br>HEDGEROWS + NEW<br>HEDGEROWS | <input type="checkbox"/> | <input type="checkbox"/> |                                        |
| Vehicle access and<br>hard-standing         | SPACE ON<br>SITE               | DOUBLE TRACKING<br>+ SPACE ON SITE       | <input type="checkbox"/> | <input type="checkbox"/> |                                        |
| Lighting                                    | NIL                            | LOW ENERGY<br>AMBIENT LAMP               | <input type="checkbox"/> | <input type="checkbox"/> |                                        |
| Others<br>(please specify)                  | —                              | —                                        | <input type="checkbox"/> | <input type="checkbox"/> |                                        |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☒ Yes

☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

DRAWINGS 03/220/PA/000 + 007  
DESIGN + ACCESS STATEMENT.

## 11. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of Vehicle                                  | Total<br>Existing     | Total proposed (including<br>spaces retained) | Difference<br>in spaces |
|--------------------------------------------------|-----------------------|-----------------------------------------------|-------------------------|
| Cars                                             | APPROX 2              | MIN. 4                                        | +2                      |
| Light goods vehicles/<br>public carrier vehicles | 0                     | 0                                             | 0                       |
| Motorcycles                                      | NO SPECIFIED<br>SPACE | NO SPECIFIED<br>SPACE                         | 0                       |
| Disability spaces                                | 0                     | 0                                             | 0                       |
| Cycle spaces                                     | 0                     | 0                                             | 0                       |
| Other (e.g. Bus)                                 | 0                     | 0                                             | 0                       |
| Other (e.g. Bus)                                 | 0                     | 0                                             | 0                       |

#### 12. Foul Sewage

Please state how foul sewage is to be disposed of:

- ☐ Mains sewer ☐ Cess pit  
☐ Septic tank ☐ Other  
☒ Package treatment plant

Are you proposing to connect to the existing drainage system? ☐ Yes ☒ No

If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):

#### 14. Biodiversity and Geological Conservation

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

a) Protected and priority species:

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☒ No

b) Designated sites, important habitats or other biodiversity features:

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☒ No

c) Features of geological conservation importance:

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☒ No

#### 13. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

☐ Yes ☒ No

If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

☒ Yes ☐ No

Will the proposal increase the flood risk elsewhere?

☐ Yes ☒ No

How will surface water be disposed of?

- ☐ Sustainable drainage system ☐ Existing watercourse  
☒ Soakaway ☐ Pond/lake  
☐ Main sewer

#### 15. Existing Use

Please describe the current use of the site:

RESIDENTIAL

Is the site currently vacant?

☒ Yes ☐ No

If Yes, please describe the last use of the site:

RESIDENTIAL

When did this use end (if known)?

DD/MM/YYYY

(date where known may be approximate)

Does the proposal involve any of the following:

Land which is known to be contaminated? ☐ Yes ☒ No

Land where contamination is suspected for all or part of the site? ☐ Yes ☒ No

A proposed use that would be particularly vulnerable to the presence of contamination? ☐ Yes ☒ No

If you have answered Yes to any of the above, you will need to submit an appropriate contamination assessment.

#### 16. Trees and Hedges

Are there trees or hedges on the proposed development site? ☒ Yes ☐ No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? ☐ Yes ☒ No

If Yes to either or both of the above, you will need to provide a full Tree Survey, with accompanying plan before your application can be determined. Your Local Planning Authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to construction - Recommendations'. SEE DRAWINGS.

#### 17. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste? ☐ Yes ☒ No

If Yes, please describe the nature, volume and means of disposal of trade effluents or waste

# Residential Units (Including Conversion)

Does your proposal include the gain, loss or change of use of residential units?  
If Yes, please complete details of the changes in the tables below:

☒ Yes

☐ No

## Proposed Housing

| Market Housing          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    |   |   | 1  |         | 1     |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

## Existing Housing

| Market Housing          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    | 2 |   |    |         | 2     |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

## Social Rented

| Social Rented           | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

## Social Rented

| Social Rented           | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

## Intermediate

| Intermediate            | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

## Intermediate

| Intermediate            | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

## Key worker

| Key worker              | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

## Key worker

| Key worker              | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-------------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats and maisonettes   | <input type="checkbox"/> |                    |   |   |    |         |       |
| Live-work units         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type            | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals (a+b+c+d+e+f+g)= |                          |                    |   |   |    |         |       |

Total proposed residential units (A+B+C+D)=

Total existing residential units (E+F+G+H)=

TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total):

# 1. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

☐ Yes

☒ No

If you have answered Yes to the question above please add details in the following table:

| Use class/type of use               | Not applicable           | Existing gross internal floorspace (square metres) | Gross internal floorspace to be lost by change of use or demolition (square metres) | Total gross internal floorspace proposed (including change of use)(square metres) | Net additional gross internal floorspace following development (square metres) |
|-------------------------------------|--------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| A1                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Shops                               | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Net tradable area:                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| A2                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Financial and professional services | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| A3                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Restaurants and cafes               | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| A4                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Drinking establishments             | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| A5                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Hot food takeaways                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| B1 (a)                              | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Office (other than A2)              | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| B1 (b)                              | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Research and development            | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| B1 (c)                              | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Light industrial                    | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| B2                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| General industrial                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| B8                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Storage or distribution             | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| C1                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Hotels and halls of residence       | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| C2                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Residential institutions            | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| D1                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Non-residential institutions        | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| D2                                  | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Assembly and leisure                | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| OTHER                               | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Please specify                      | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
|                                     | <input type="checkbox"/> |                                                    |                                                                                     |                                                                                   |                                                                                |
| Total                               |                          |                                                    |                                                                                     |                                                                                   |                                                                                |

In addition, for hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms

| Use class | Type of use              | Not applicable           | Existing rooms to be lost by change of use or demolition | Total rooms proposed (including changes of use) | Net additional rooms |
|-----------|--------------------------|--------------------------|----------------------------------------------------------|-------------------------------------------------|----------------------|
| C1        | Hotels                   | <input type="checkbox"/> |                                                          |                                                 |                      |
| C2        | Residential Institutions | <input type="checkbox"/> |                                                          |                                                 |                      |
| Other     | Hostels                  | <input type="checkbox"/> |                                                          |                                                 |                      |

## 20. Employment

Please complete the following information regarding employees:

|                    | Full-time | Part-time | Total full-time equivalent | Not known |
|--------------------|-----------|-----------|----------------------------|-----------|
| Existing employees |           |           |                            |           |
| Proposed employees |           |           |                            |           |

## 21. Hours of Opening

Please state the hours of opening for each non-residential use proposed:

| Use | Monday to Friday | Saturday | Sunday and Bank Holidays | Not known |
|-----|------------------|----------|--------------------------|-----------|
|     |                  |          |                          |           |
|     |                  |          |                          |           |
|     |                  |          |                          |           |

## 22. Site Area

Please state the site area in hectares (ha)

0.119

## Certificates

One Certificate A, B, C, or D, must be completed, together with the Agricultural Holdings Certificate with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

10/09/09

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

| Name of Owner | Address | Date Notice Served |
|---------------|---------|--------------------|
|               |         |                    |
|               |         |                    |
|               |         |                    |
|               |         |                    |
|               |         |                    |
|               |         |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

### CERTIFICATE OF OWNERSHIP - CERTIFICATE C

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that:

§ Neither Certificate A or B can be issued for this application

§ All reasonable steps have been taken to find out the names and addresses of the other owners (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

The steps taken were:

| Name of Owner | Address | Date Notice Served |
|---------------|---------|--------------------|
|               |         |                    |
|               |         |                    |
|               |         |                    |
|               |         |                    |
|               |         |                    |
|               |         |                    |

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

On the following date (which must not be earlier than 21 days before the date of the application):

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 5. Certificates (continued)

### CERTIFICATE OF OWNERSHIP - CERTIFICATE D

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that:

5 Certificate A cannot be issued for this application

5 All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

The steps taken were:

|  |
|--|
|  |
|--|

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

|  |
|--|
|  |
|--|

On the following date (which must not be earlier than 21 days before the date of the application):

|  |
|--|
|  |
|--|

Signed - Applicant:

|  |
|--|
|  |
|--|

Or signed - Agent:

|  |
|--|
|  |
|--|

Date (DD/MM/YYYY):

|  |
|--|
|  |
|--|

### AGRICULTURAL HOLDINGS CERTIFICATE

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of, an agricultural holding.

Signed - Applicant:

|  |
|--|
|  |
|--|

Or signed - Agent:

|  |
|--|
|  |
|--|

Date (DD/MM/YYYY):

|          |
|----------|
| 10/09/09 |
|----------|

B) I have/ The applicant has given the requisite notice to every person other than myself/ the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:

| Name of Tenant | Address | Date Notice Served |
|----------------|---------|--------------------|
|                |         |                    |
|                |         |                    |
|                |         |                    |
|                |         |                    |
|                |         |                    |

Signed - Applicant:

|  |
|--|
|  |
|--|

Or signed - Agent:

|  |
|--|
|  |
|--|

Date (DD/MM/YYYY):

|  |
|--|
|  |
|--|

## 26. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

3 copies of a completed and dated application form: ☐

The correct fee: ☐

3 copies of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: ☒

3 copies of a design and access statement: ☐

3 copies of other plans and drawings or information necessary to describe the subject of the application: ☒

3 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): ☐

3 copies of the completed, dated Ownership Certificate (A, B, C, or D - as applicable): ☒

## 27. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant:

|  |
|--|
|  |
|--|

Or signed - Agent:

|  |
|--|
|  |
|--|

Date (DD/MM/YYYY):

|            |
|------------|
| 10/09/2009 |
|------------|

(date cannot be pre-application)

### 28. Applicant Contact Details

| Telephone numbers                                 |                           |                      |
|---------------------------------------------------|---------------------------|----------------------|
| Country code:                                     | National number:          | Extension number:    |
| <input type="text"/>                              | <input type="text"/>      | <input type="text"/> |
| Country code:                                     | Mobile number (optional): |                      |
| <input type="text"/>                              | <input type="text"/>      |                      |
| Country code:                                     | Fax number (optional):    |                      |
| <input type="text"/>                              | <input type="text"/>      |                      |
| Email address (optional):<br><input type="text"/> |                           |                      |

### 29. Agent Contact Details

| Telephone numbers                                                                    |                                           |                      |
|--------------------------------------------------------------------------------------|-------------------------------------------|----------------------|
| Country code:                                                                        | National number:                          | Extension number:    |
| <input type="text"/>                                                                 | <input type="text" value="01456 330027"/> | <input type="text"/> |
| Country code:                                                                        | Mobile number (optional):                 |                      |
| <input type="text"/>                                                                 | <input type="text" value="0795 537575"/>  |                      |
| Country code:                                                                        | Fax number (optional):                    |                      |
| <input type="text"/>                                                                 | <input type="text" value="01456 330027"/> |                      |
| Email address (optional):<br><input type="text" value="m.v.clarke@btconnect.co.uk"/> |                                           |                      |

### 30. Site Visit

|                                                                                                                                      |                      |                                           |                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                            |                      | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No                                                                                         |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |                      | <input checked="" type="checkbox"/> Agent | <input type="checkbox"/> Applicant <input type="checkbox"/> Other (if different from the agent/applicant's details) |
| If Other has been selected, please provide:                                                                                          |                      |                                           |                                                                                                                     |
| Contact name:                                                                                                                        | <input type="text"/> |                                           |                                                                                                                     |
| Telephone number:                                                                                                                    | <input type="text"/> |                                           |                                                                                                                     |
| Email address:                                                                                                                       | <input type="text"/> |                                           |                                                                                                                     |