

FILE COPY



Chris Simpkins  
Chief Executive  
Terry Huggins  
Director of Customer Services  
Bob Atkins  
Director of Corporate Services

## Town and Country Planning Act 1990 Planning Permission

Reference: H16/0804/02

Received: 10-JUL-02

Type: FULL

Name: Mrs A Newton  
234 Pennygate  
Spalding  
Lincs

Agent: Poddingtons  
Rabbit Hollow  
Church Lane  
North Rauceby  
Sleaford Lincs NG34 8QU

Description: Alterations and extension to dwelling

Location : 234 Pennygate Spalding

**South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:**

- 1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

The determined plans are:  
Dwg received on 10 Jul 02.

A handwritten signature in black ink, appearing to read "S. Simpson".

**Head of Planning & Development**  
**11 SEP 2002**

H16/0804/02

This decision refers only to that required for the purposes of the Town and Country Planning Acts and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

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**Town and Country Planning Act etc**  
**DRAFT PERMISSION**

Reference H16/0804/02

Received: 10-JUL-02    Type: FULL

Name: Mrs A Newton  
234 Pennygate  
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Agent: Poddingtons  
Rabbit Hollow  
Church Lane  
North Rauceby  
Sleaford Lincs NG34 8QU

Description:        Alterations and extension to dwelling

Location :        234 Pennygate Spalding

**South Holland District Council hereby give notice  
that permission has been granted (or equiv)  
on the following condition(s):**

- 1    The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

The determined plans are:

*Plans received 10-7-02*

**Head of Planning & Development**  
**05 SEP 2002**

H16/0804/02

*10/8/02*  
*Am 6/9*

*To 9/9*