

PLANNING APPLICATION

For office use only

Application No. **H16/0809/98**Date Registered **12 AUG 1998**

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

STAMFORD HOMES LIMITED
ASHURST, SOUTHGATE PARK,
BAKEWELL ROAD, ORTON SOUTHGATE,
PETERBOROUGH PE2 6YS

Tel. No. **01733 394400**

NAME AND ADDRESS OF AGENT

(If form completed by agent)

Tel. No.
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

LAND ADJACENT TO CHARNWOOD SPALDING LINES
Pinchbeck Rd

**OFFICE
COPY**

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

RESIDENTIAL DEVELOPMENT COMPRISING 71ⁿ HOUSES
WITH ASSOCIATED GARAGES

Please complete

Attach 1. Four copies of all plans

STAMFORD HOMES LIMITED

2. An Ownership Certificate (see page 2)

3. A fee of **\$1330.00**Signed: **D. Tait** Date: **11th August 1998**Please tick **one** box and answer the extra questions under each section

2. TYPE OF APPLICATION

This is a **full** application for change of use and/or new building worksor This is an **outline** application

Please state Site Area

hectares

Please tick **any** box where you are including details which you wish to be considered as part of this applicationSiting ☐Design ☐External Appearance ☐Means of Access ☐Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate

or This is a **reserved matters** application

A. Please state Reference Number of outline permission

B. Please state which reserved matters are dealt with in the application.

Now complete Part 4 only

~~H16/0809/98~~ H16/159/97
CONDITION 2, NUMBERS
1, 2 & 3 WITH 4 TO
Follow

or This is an application for **renewal** of temporary outline permission
or **continuation** without complying with planning permission

A. Please state reference Number of previous permission

B. Please state Condition Number referred to

Now complete an Ownership Certificate

or This is an application for **modification** of a conditional planning permission which has not yet been implemented.

A. Please state Reference Number of previous permission

B. Please state Condition Number referred to

C. Please state variation required

Now complete an Ownership Certificate

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)
(Please circled number to indicate on the location plan any other land under your control)

PROSPECTIVE PURCHASER

2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**. (A "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a subsequent certificate will be required.

~~Certificate A~~ I, ~~the applicant~~, was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed (Applicant / Agent) Date

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates: at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name: **MR & MRS M.C. SMITH**

Address of owner at which notice was served:

**'CHARWOOD' GO PINCHBECK ROAD,
SPALDING, Lincs PE11 1QF**

State Date notice served:

11th AUGUST 1998

STAMFORD HOMES LIMITED

Signed **D. Tomlinson** (Applicant / Agent) Date **11-08-98**

3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.

If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.

If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

STAMFORD HOMES LIMITED

Signed **D. Tomlinson** (Applicant / Agent) Date **11-08-98**

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served:

State Date notice served:

Signed (Applicant / Agent) Date

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:-

(Tick one or more boxes)

(i) New Dwellings

(ii) Other new buildings

(iii) Alterations or extension

(iv) Change of use

☐
☐
☐
☐

If so, how many:

4. A. Please state site area (in all cases)

B. If building works are proposed, please state extra floor space to be created:

C. Please state size of any new structure:- (a) max. height:
(b) max. length:
(c) max. width:

D. Please state type and colour of materials for facing external walls:

E. Please state type and colour of roofing materials.

F. Have surveys of the site been undertaken? State Yes or No

0.453 hectares
SEE ATTACHED DRAWINGS sq. metres
SEE ATTACHED HOUSE DRAWINGS metres
SEE ATTACHED PLOT LIST metres
SEE ATTACHED PLOT LIST
YES

5. GENERAL INFORMATION Please complete each section

EXISTING USES

Please state existing or, if vacant, the last use(s) of site

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)

Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road

or

B. There will be a new or altered access to a public road

C. What provision will be made for garages or parking within the site?

☐
☐

If so, name of road:
Will there be --
Individual access(es) ☐
New estate road ☐

TREES Please tick one box

A. The proposal does not involve the felling of any trees

B. The proposal does involve the felling of one or more trees

☐
☐

→ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a sewer main will be affected

D. How surface water will be disposed of to:

Main drain ☐

Cesspool ☐

Septic tank ☐

PLEASE COMPLETE IN ALL CASES

The proposal has a connection with agriculture

The proposal affects a listed building

The proposal affects a public right of way

The proposal affects or is to affect contaminated or filled land

The proposal is for industrial, warehousing, offices, shops or other commercial purposes.

In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the authority (or self). If yes, please give date sent.

Is this application related to a previous submission?

State Yes or No

☐
☐
☐
☐
☐

→ If so, please give details in Part 6

→ If so, please complete Part 7

☐
☐

Date:
Consultee(s)
Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application. Continue on separate sheet if necessary.

FILE COPY



Application no: H16/0809/98

Applicant: Stamford Homes Ltd.
Ashurst, Southgate Park
Bakewell Road, Orton Southgate
Peterborough
PE2 6YS

Agent: Stamford Homes Ltd.
Ashurst, Southgate Park
Bakewell Road, Orton South
Peterborough
PE2 6YS

Description: Residential development
comprising 7 houses with
associated garages

Location: Land Adj.to Charnwood
Pinchbeck Road
Spalding
Lincolnshire

Type: RESERVED MATTERS

Date received: 02-SEP-98

26-NOV-98

Dear Sir/Madam

TOWN AND COUNTRY PLANNING ACT 1990

ACKNOWLEDGEMENT OF WITHDRAWAL

Following your withdrawal of the above application, I confirm that no further action will be taken.

Yours faithfully

Director of Housing and Planning Services