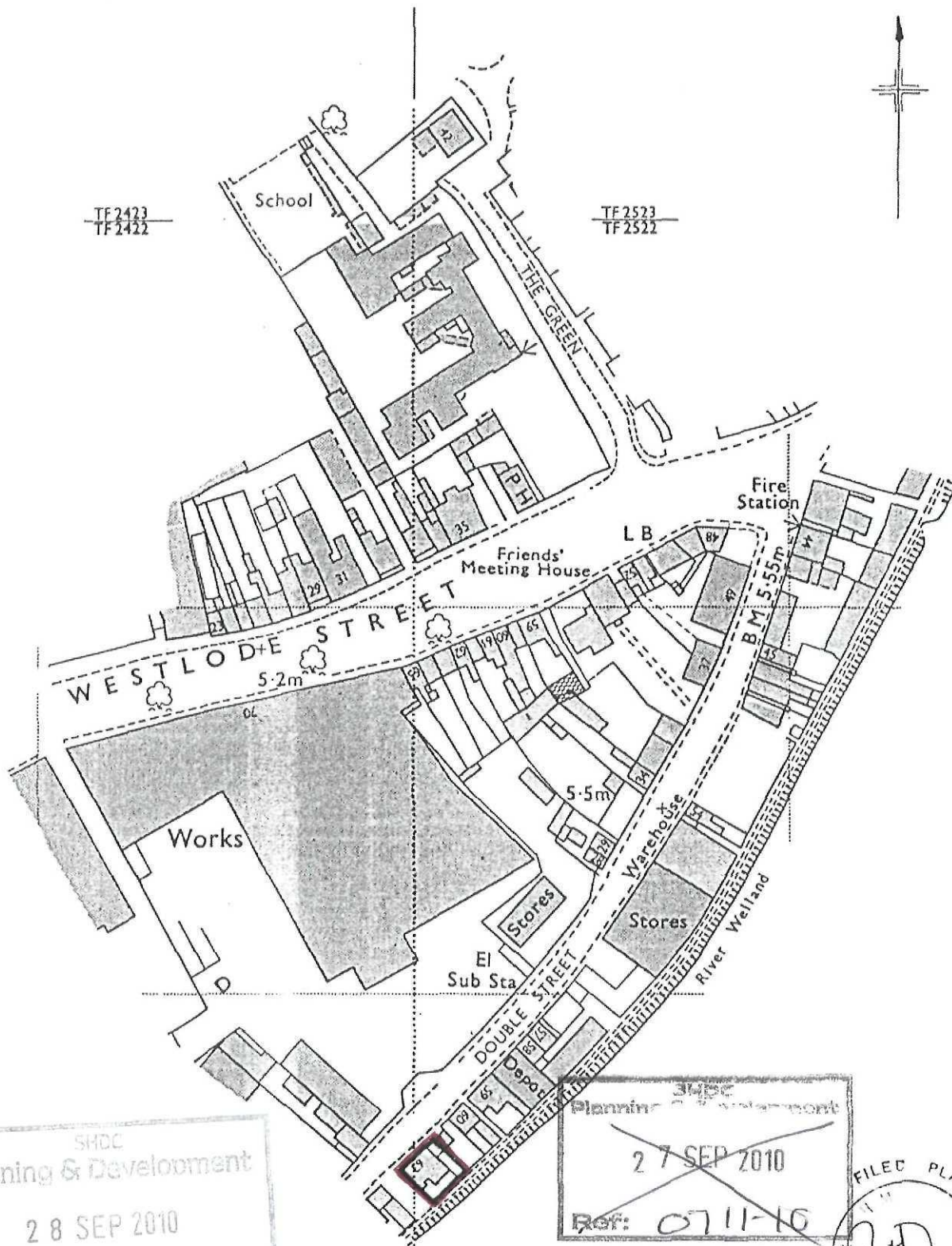


| H.M. LAND REGISTRY                |                        |                        | TITLE NUMBER                         |
|-----------------------------------|------------------------|------------------------|--------------------------------------|
|                                   |                        |                        | <b>LL132767</b>                      |
| ORDNANCE SURVEY<br>PLAN REFERENCE | TF 2522                | SECTION E              | Scale<br>1/1250 Enlarged from 1/2500 |
| COUNTY LINCOLNSHIRE               | DISTRICT SOUTH HOLLAND | © Crown copyright 1992 |                                      |



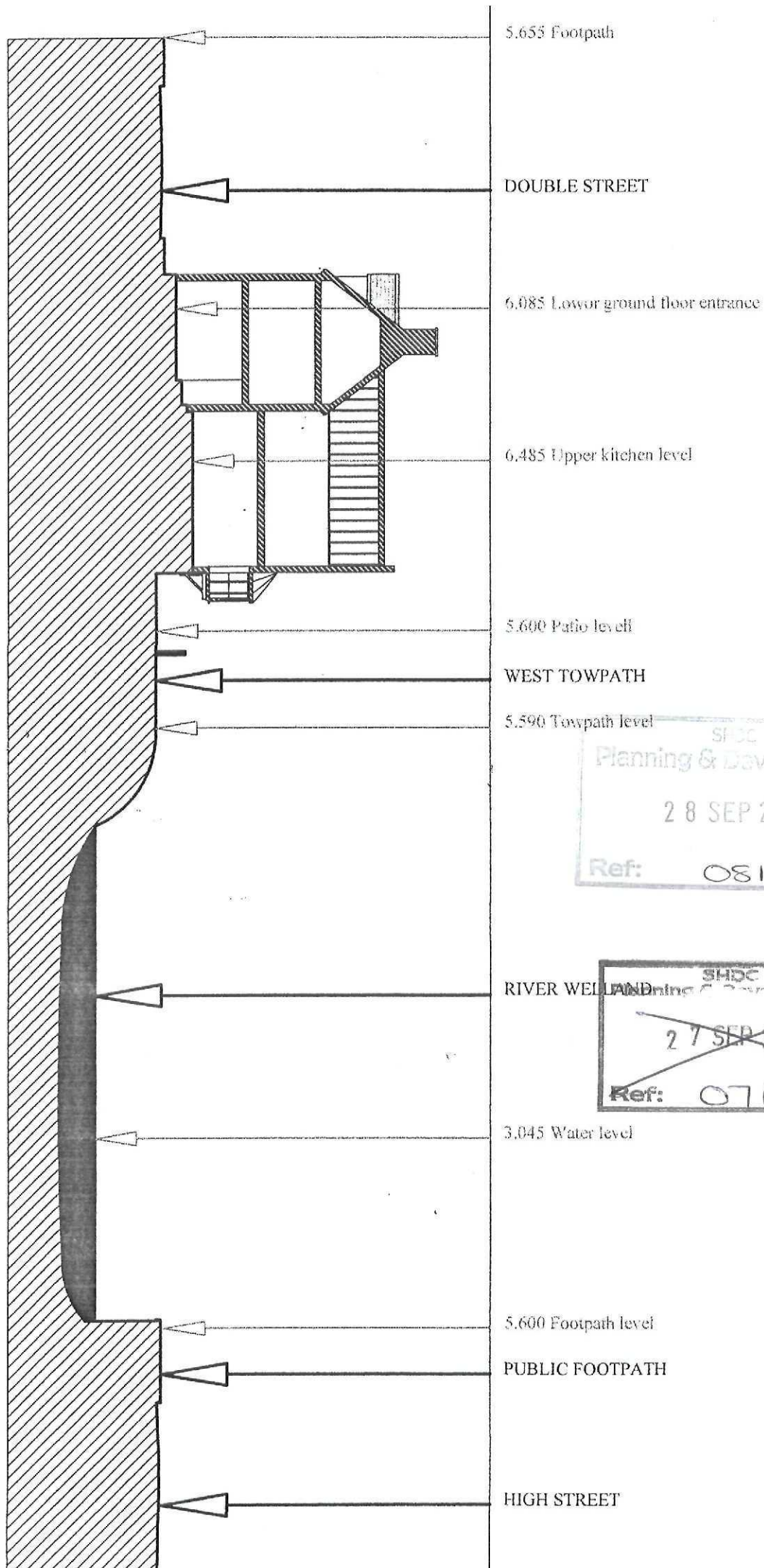
SHDC  
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27 SEP 2010  
Ref: 0711-10





SECTION THROUGH SITE AND RIVER BANK



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