FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H76/0872/00

Date Registered 11 JUL 2000

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

LINCOLN COOPERATIVE SOCIETY LTD
STANLEY BETT HOUSE
TENTERCROFT STREET
LINCOLN

Tel. No.

**NAME OF AGENT** (if for)

BRIAN E WRIGHT
**ARCHITECTS**

Hamlet House
7 Oak Hill
Washingborough
LINCOLN
LN4 1BA

Tel. 01522 793528
Fax: 01522 794814

Tel. No. (Perso

OFFICE COPY

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

THE WINSOVER CENTRE, WINSOVER ROAD, SPALDING, LINCS.

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

MINOR ALTERATIONS TO EXISTING BUILDING, INCLUDING
1) NEW ENTRANCE TO SHOP UNIT 7A 2) NEW ENTRANCE TO LINC CO-OP
3) NEW ENTRANCE TO FIRST FLOOR ACCOMMODATION 4) NEW WINDOW

Please complete

Signed: BRIAN E WRIGHT Date 7 JULY 2000

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of ..... If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works [✓] ➡ Now complete Parts 3, 4 and 5 and an Ownership Certificates

**or** This is an **outline** application [ ]

Please state Site Area [ ] (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

**Now complete Parts 3 and 5 and an Ownership Certificate.**

**or** This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
**Now complete Part 4 only**

**or** This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
**Now complete an Ownership Certificate**

**or** This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
**Now complete an Ownership Certificate.**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | | |
|---|---|---|
| (i) New Dwellings | | If so, how many: |
| (ii) Other new building(s) | | |
| (iii) Alteration or extension | ✓ | |
| (iv) Change of use | | |

| | |
|---|---|
| 4. A. If building works are proposed, please state extra floor space to be created: | NONE sq. metres |
| B. Please state size of any new structure:- (a) max. height: | metres |
| (b) max. length: | N/A metres |
| (c) max. width: | metres |
| C. Please state type and colour of materials for facing external walls: | TO MATCH EXTG |
| D. Please state type and colour of roofing materials. | N/A |
| E. Has a survey of the site been undertaken? State Yes or No | YES. |

5. **GENERAL INFORMATION** Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site.

RETAIL

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:
Will there be—
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

**TREES** Please tick one box

A. The proposal does not involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

**DRAINAGE** Please complete

A. Please state how surface water will be disposed of — N/A

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:
Mains sewer ✓ Cesspool Septic tank

**PLEASE COMPLETE IN ALL CASES**

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | | ➡ If so, **please give details in Part 6** |
| The proposal affects a listed building | | |
| The proposal affects a public right of way | | |
| The proposal is known to affect contaminated or filled land | | |
| The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes. | ✓ | ➡ If so, **please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | | ➡ Date: Consultee(s) |
| Is this application related to a previous submission? | | ➡ Application No. |

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application.
Continue on separate sheet if necessary.

## 7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete if appropriate

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ☑

B. The proposal involves the creation of or an alteration in total **gross** floorspace ☐

Proposed total gross floorspace ____ sq. m. Previous total gross floor space ____ sq. m.

This new total includes the following net floorspace:

Retail ____ sq. m. Office ____ sq. m. Indistrial ____ sq. m. Warehousing ____ sq. m.

Other ____ sq. m. ➡ If so, please state use:

| | Office Staff | Industrial staff | Other staff |
|---|---|---|---|
| How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff? | | | |
| If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected. | N/A | | |
| In the case of industrial development, give a description of the processess to be carried out and of the end products, and the type of plant or machinery to be installed. | | | |
| If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development | | | |
| Is the proposal related to an existing use on or near the site? | State Yes or No: YES | | |
| If so, please explain the relationship | EXISTING RETAIL | | |
| Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? | State Yes or No: | | |
| If so, please give details including gross floor area of such premises and state your intentions in respect of those premises. | | | |
| What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes) | N/A | | |
| What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work) | | | |
| What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse? | | | |
| Will the proposed use involve the use of storage of any hazardous materials? | State Yes or No: | If yes, you may need to apply for Hazardous Substances Consent | |
| What provision is being made for access to premises for the disabled? | | | |

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. **OWNERSHIP OF THE SITE**
This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
**In any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed BRIAN E. [illegible] ..... (~~Applicant~~ / Agent) Date 7 JULY 2000

~~**Certificate B** The applicant has given the required notice to everyone else who were owners of any~~ part of the land to which the application relates at the beginning of the period ~~of 21 days~~ ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1** None of the land to which the application relates is or is part of any agricultural holding.

Signed BRIAN E. [illegible] ..... (~~Applicant~~ / Agent) Date 7TH JULY 2000

~~**Certificate 2** The applicant has given the required notice to every other person who, at the beginning~~ of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....