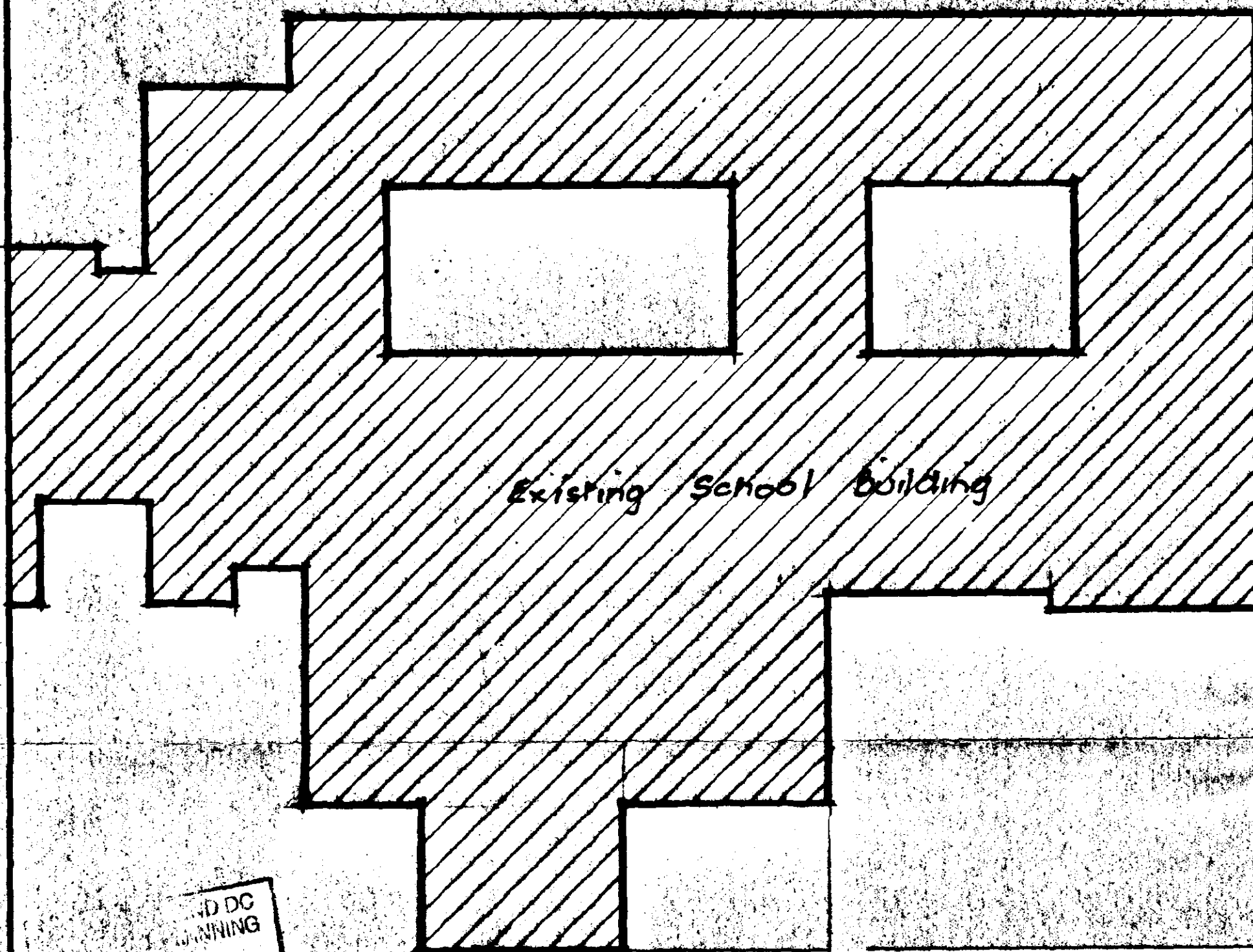
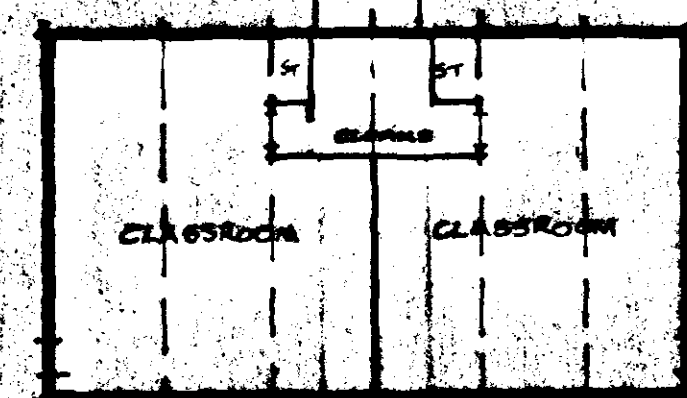




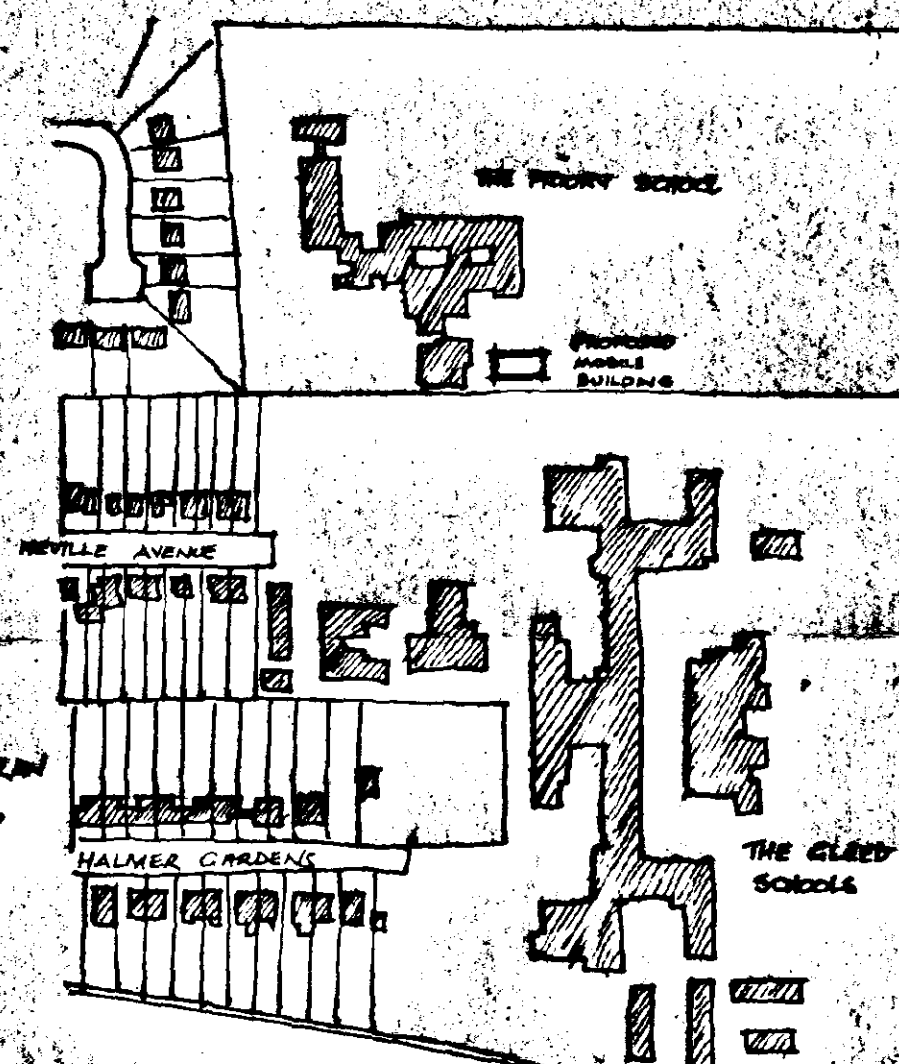
AND DC  
ANNING  
26 AUG 1997  
Ref: 0919/94



PROPOSED MOBILE  
BUILDING



FRONT ELEVATION



project  
**SPALDING  
THE PRIORY  
SCHOOL**

**Proposed  
Mobile Building**

**Lincolnshire**  
TM Hopkins FRICS  
Director of Property Services  
County Offices  
Lincoln LN11YL (0522) 29931

**L.C.C.**  
6 AUG 1997  
ENVIRONMENTAL  
SERVICES  
DEPARTMENT

drawing no.  
**HO 251/T.B./1**

|                        |                 |             |              |
|------------------------|-----------------|-------------|--------------|
| scale<br>1/4" to 1'-0" | assistant<br>RW | drawn<br>RW | June<br>1997 |
| telephone              |                 |             | 2690-583     |