

# PLANNING AMENDMENT

For Office Use only

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                |                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>APPLICANT NAME AND ADDRESS</b><br>SPECSAVERS                                                                | <b>AGENT NAME AND ADDRESS</b><br>FISCH DESIGN<br>UNIT 1 HERITAGE BUSINESS CENTRE<br>DERBY ROAD, BELPER<br>DE56 1SW |
| Telephone:                                                                                                     | Telephone: 01773 828 222                                                                                           |
| <b>SITE ADDRESS DETAILS</b><br>SPECSAVERS, 31 Hall Place, SPALDING DE11 1S9                                    |                                                                                                                    |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated. | H16-0929-22<br>H16-0928-22                                                                                         |
| Building Regulation reference relating to same development (if applicable)                                     | N/A                                                                                                                |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application,

Signed :

Date:

24.11.22

|                                                                                                                                                                                             |                                                                                  |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                                |                                                                                  |              |
| State details of amendments proposed.<br>(Give a full detailed list of the changes; and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) | CHANGED SIGN ILLUMINATION FROM INTERNALLY ILLUMINATED TO EXTERNALLY ILLUMINATED. |              |
| State drawing numbers of the current submission                                                                                                                                             | SPALDING 1520-PROPOSED.                                                          |              |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                       | YES/NO                                                                           | G. WATKINSON |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                        | N/A.                                                                             |              |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                        | YES/NO                                                                           |              |