



**G.R. MERCHANT LTD**  
**Architectural & Planning Consultants**

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**Our ref: 2898-16**

**PLOT 1 CONTAMINTION CLOSURE REPORT**

**CONDITION 2 OF H16-0715-16**

VAT No. 552 6200 69

Registered in England No: 5667107

Registered Address: Bank House, Broad Street, Spalding, PE11 1TB



## Final Report

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**Report No.:** 19-37105-1

**Initial Date of Issue:** 15-Nov-2019

**Client** P J Thory Ltd

**Client Address:** White Walls  
Eldernell, Coates  
Whittlesey  
Peterborough  
Northamptonshire  
PE7 2DD

**Contact(s):** Glen O'Gorman

**Project** PJSP2 Camel Gate, Spalding

**Quotation No.:** **Date Received:** 06-Nov-2019

**Order No.:** **Date Instructed:** 06-Nov-2019

**No. of Samples:** 1

**Turnaround (Wkdays):** 5 **Results Due:** 12-Nov-2019

**Date Approved:** 15-Nov-2019

**Approved By:**

**Details:** Amy Parekh-Pross, Technical Projects  
Manager

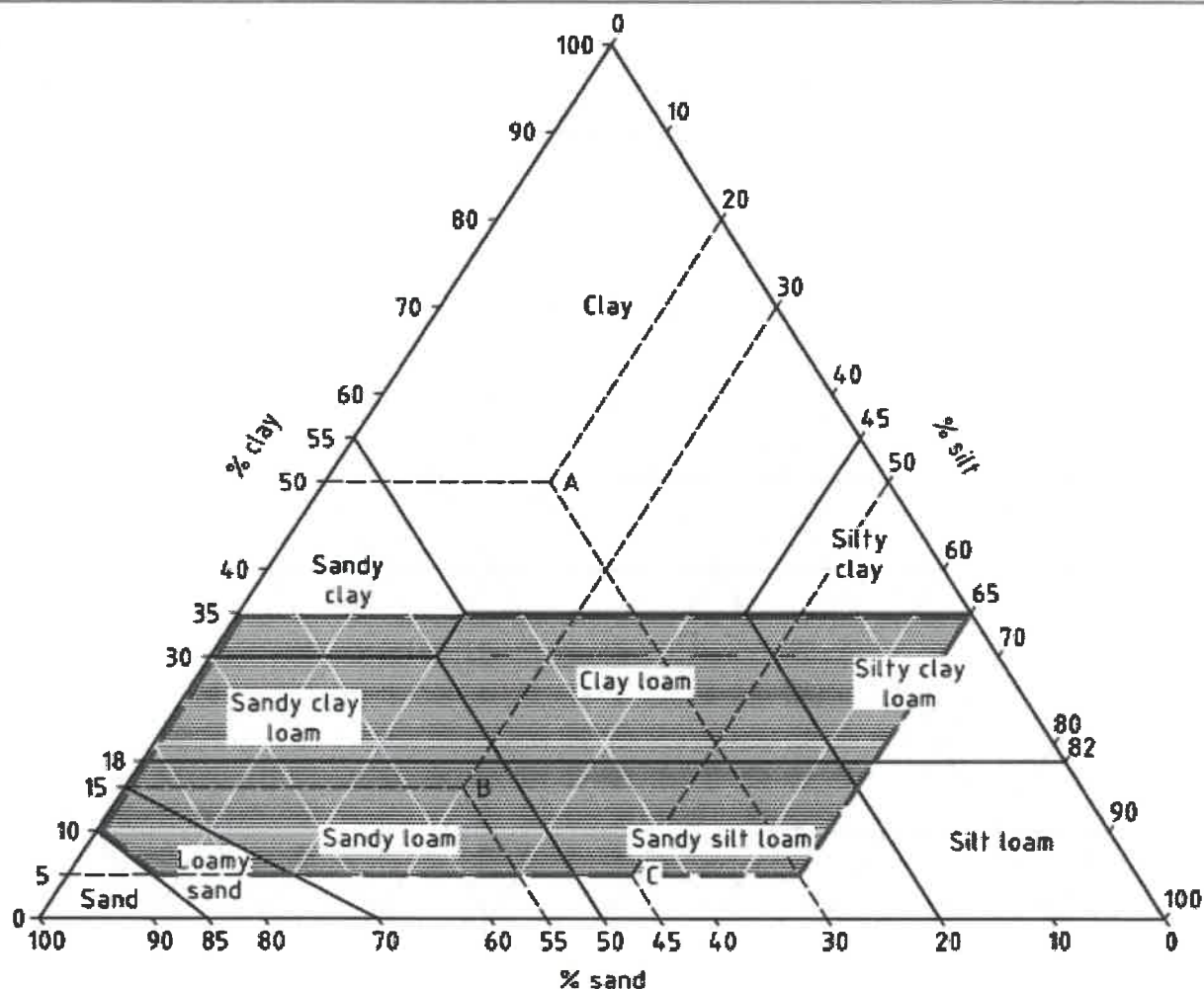
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| Client: P J Thory Ltd               |         | Chemtest Job No.:    |       |       |     | 19-37105             |
|-------------------------------------|---------|----------------------|-------|-------|-----|----------------------|
| Quotation No.:                      |         | Chemtest Sample ID.: |       |       |     | 919414               |
| Order No.:                          |         | Client Sample Ref.:  |       |       |     | 1                    |
|                                     |         | Client Sample ID.:   |       |       |     | 1                    |
|                                     |         | Sample Location:     |       |       |     | 1                    |
|                                     |         | Sample Type:         |       |       |     | SOIL                 |
|                                     |         | Top Depth (m):       |       |       |     | 0.1                  |
|                                     |         | Bottom Depth (m):    |       |       |     | 0.8                  |
|                                     |         | Date Sampled (\$):   |       |       |     | 31-Oct-2019          |
|                                     |         | Asbestos Lab:        |       |       |     | DURHAM               |
| Determinand                         | Accred. | SOP                  | Units | LOD   |     |                      |
| ACM Type                            | U       | 2192                 |       |       | N/A | -                    |
| Asbestos Identification             | U       | 2192                 | %     | 0.001 |     | No Asbestos Detected |
| ACM Detection Stage                 | U       | 2192                 |       |       | N/A | -                    |
| Moisture                            | N       | 2030                 | %     | 0.020 |     | 13                   |
| Stones and Removed Materials        | N       | 2030                 | %     | 0.020 |     | < 0.020              |
| pH                                  | U       | 2010                 |       |       | N/A | 8.0                  |
| Boron (Hot Water Soluble)           | U       | 2120                 | mg/kg | 0.40  |     | 0.54                 |
| Sulphate (2:1 Water Soluble) as SO4 | U       | 2120                 | g/l   | 0.010 |     | 0.55                 |
| Cyanide (Free)                      | U       | 2300                 | mg/kg | 0.50  |     | 2.4                  |
| Cyanide (Total)                     | U       | 2300                 | mg/kg | 0.50  |     | 2.4                  |
| Thiocyanate                         | U       | 2300                 | mg/kg | 5.0   |     | 29                   |
| Sulphide (Easily Liberatable)       | N       | 2325                 | mg/kg | 0.50  |     | 1.5                  |
| Sulphate (Total)                    | U       | 2430                 | %     | 0.010 |     | 0.42                 |
| Arsenic                             | U       | 2450                 | mg/kg | 1.0   |     | 11                   |
| Cadmium                             | U       | 2450                 | mg/kg | 0.10  |     | 0.22                 |
| Chromium                            | U       | 2450                 | mg/kg | 1.0   |     | 19                   |
| Copper                              | U       | 2450                 | mg/kg | 0.50  |     | 9.8                  |
| Mercury                             | U       | 2450                 | mg/kg | 0.10  |     | < 0.10               |
| Nickel                              | U       | 2450                 | mg/kg | 0.50  |     | 17                   |
| Lead                                | U       | 2450                 | mg/kg | 0.50  |     | 24                   |
| Selenium                            | U       | 2450                 | mg/kg | 0.20  |     | < 0.20               |
| Zinc                                | U       | 2450                 | mg/kg | 0.50  |     | 51                   |
| Chromium (Hexavalent)               | N       | 2490                 | mg/kg | 0.50  |     | < 0.50               |
| Organic Matter                      | U       | 2625                 | %     | 0.40  |     | 1.0                  |
| Total TPH >C5-C35                   | N       | 2670                 | mg/kg | 10    |     | < 10                 |
| Naphthalene                         | U       | 2700                 | mg/kg | 0.10  |     | < 0.10               |
| Acenaphthylene                      | U       | 2700                 | mg/kg | 0.10  |     | < 0.10               |
| Acenaphthene                        | U       | 2700                 | mg/kg | 0.10  |     | < 0.10               |
| Fluorene                            | U       | 2700                 | mg/kg | 0.10  |     | < 0.10               |
| Phenanthrene                        | U       | 2700                 | mg/kg | 0.10  |     | < 0.10               |
| Anthracene                          | U       | 2700                 | mg/kg | 0.10  |     | 0.30                 |
| Fluoranthene                        | U       | 2700                 | mg/kg | 0.10  |     | < 0.10               |
| Pyrene                              | U       | 2700                 | mg/kg | 0.10  |     | 0.38                 |
| Benzo[a]anthracene                  | U       | 2700                 | mg/kg | 0.10  |     | 0.30                 |
| Chrysene                            | U       | 2700                 | mg/kg | 0.10  |     | 0.13                 |
|                                     | U       | 2700                 | mg/kg | 0.10  |     | 0.23                 |

|                         |                      |             |       |      |
|-------------------------|----------------------|-------------|-------|------|
| Client: P J Thory Ltd   | Chemtest Job No.:    | 19-37105    |       |      |
| Quotation No.:          | Chemtest Sample ID.: | 919414      |       |      |
| Order No.:              | Client Sample Ref.:  | 1           |       |      |
|                         | Client Sample ID.:   | 1           |       |      |
|                         | Sample Location:     | 1           |       |      |
|                         | Sample Type:         | SOIL        |       |      |
|                         | Top Depth (m):       | 0.1         |       |      |
|                         | Bottom Depth (m):    | 0.8         |       |      |
|                         | Date Sampled (\$):   | 31-Oct-2019 |       |      |
|                         | Asbestos Lab:        | DURHAM      |       |      |
| Determinand             | Accred.              | SOP         | Units | LOD  |
| Benzo[b]fluoranthene    | U                    | 2700        | mg/kg | 0.10 |
| Benzo[k]fluoranthene    | U                    | 2700        | mg/kg | 0.10 |
| Benzo[a]pyrene          | U                    | 2700        | mg/kg | 0.10 |
| Indeno(1,2,3-c,d)Pyrene | U                    | 2700        | mg/kg | 0.10 |
| Dibenz[a,h]Anthracene   | U                    | 2700        | mg/kg | 0.10 |
| Benzo[g,h,i]perylene    | U                    | 2700        | mg/kg | 0.10 |
| Total Of 16 PAH's       | U                    | 2700        | mg/kg | 2.0  |
| Total Phenols           | U                    | 2920        | mg/kg | 0.30 |

Chemtest Job No.: 19-37105  
 Chemtest Sample ID.: 919414  
 Client Sample Ref.: 1  
 Sample Location: 1  
 Client Sample ID.: 1  
 Top Depth (m): 0.1  
 Bottom Depth (m): 0.8  
 Date Sampled (\$): 31-Oct-2019  
 Time Sampled (\$):

| Parameter                                   | Units | Multipurpose Range | Result     | Compliant with Multipurpose Range? (Y/N) | Compliant with Specific Purpose Range? (Y/N) |       |       |
|---------------------------------------------|-------|--------------------|------------|------------------------------------------|----------------------------------------------|-------|-------|
| <b>Texture</b>                              |       |                    |            |                                          | Acid                                         | Low F | Calc. |
| Clay content                                | %     |                    | 16         |                                          |                                              |       |       |
| Silt content                                | %     |                    | 29         |                                          |                                              |       |       |
| Sand content                                | %     |                    | 55         |                                          |                                              |       |       |
| Soil texture class                          |       | See Attached Chart | Sandy Loam | YES                                      |                                              |       |       |
| <b>Mass Loss on Ignition</b>                |       |                    |            |                                          |                                              |       |       |
| Clay 5-20%                                  |       | 3.0-20             | 1.5        | NO                                       | NO                                           | NO    | NO    |
| Clay 20-35%                                 |       | 5.0-20             |            |                                          |                                              |       |       |
| <b>Stone Content</b>                        | % m/m |                    |            |                                          |                                              |       |       |
| >2mm                                        |       | 0-30               | 20         | YES                                      |                                              |       |       |
| >20mm                                       |       | 0-10               | < 0.020    | YES                                      |                                              |       |       |
| >50mm                                       |       | 0                  | < 0.020    | YES                                      |                                              |       |       |
| Soil pH value                               |       | 5.5-8.5            | 8.0        | YES                                      | NO                                           | YES   | YES   |
| Carbonate (Calcareous only)                 | %     |                    | < 0.10     |                                          |                                              |       | NO    |
| Electrical Conductivity                     | µS/cm | If >3300 do ESP    | 2200       | YES                                      |                                              |       |       |
| <b>Available Nutrient Content</b>           |       |                    |            |                                          |                                              |       |       |
| Nitrogen %                                  |       | >0.15              | 0.14       | NO                                       | NO                                           |       | NO    |
| Extractable phosphorus                      | mg/l  | 16-140             | 9.7        | NO                                       | NO                                           | YES   | NO    |
| Extractable potassium                       | mg/l  | 121-1500           | 44         | NO                                       | NO                                           |       | NO    |
| Extractable magnesium                       | mg/l  | 51-600             | 60         | YES                                      | YES                                          |       | YES   |
| <b>Carbon : Nitrogen Ratio</b>              |       | <20:1              | 6.1/1      | YES                                      | YES                                          | YES   | YES   |
| <b>Exchangeable sodium</b>                  | %     | <15                | 2.4        |                                          |                                              |       |       |
| Available Calcium                           | mg/l  |                    | 710        |                                          |                                              |       |       |
| Available Sodium                            | mg/l  |                    | 23         |                                          |                                              |       |       |
| <b>Phytotoxic Contaminants (by soil pH)</b> |       | < 6.0              | 6.0-7.0    | > 7.0                                    |                                              |       |       |
| Zinc (Nitric Acid extract)                  | mg/kg | <200               | <200       | <300                                     | 47                                           | YES   |       |
| Copper (Nitric Acid extract)                | mg/kg | <100               | <135       | <200                                     | 9.4                                          | YES   |       |
| Nickel (Nitric Acid extract)                | mg/kg | <60                | <75        | <110                                     | 17                                           | YES   |       |
| <b>Visible Contaminants</b>                 | % mm  |                    |            |                                          |                                              |       |       |
| >2mm                                        |       | <0.5               | 0.000      | YES                                      |                                              |       |       |
| ..... of which plastics                     |       | <0.25              | 0.000      | YES                                      |                                              |       |       |
| ..... man-made sharps                       |       | zero in 1kg        | 0.000      | YES                                      |                                              |       |       |



**Key**



Area within which the texture of topsoil is required to fall

**NOTE** Examples of textural classification are as follows.

- Soil A with 30% sand, 20% silt and 50% clay is in the "clay" textural class.
- Soil B with 55% sand, 30% silt and 15% clay is in the "sandy loam" textural class.
- Soil C with 45% sand, 50% silt and 5% clay is in the "sandy silt loam" textural class.

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## Test Methods

| SOP  | Title                                                               | Parameters Included                                                                                                                                                                                                                                           | Method summary                                                                                                                                                                         |
|------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 | pH Value of Soils                                                   | pH                                                                                                                                                                                                                                                            | pH Meter                                                                                                                                                                               |
| 2020 | Electrical Conductivity                                             | Electrical conductivity (EC) of aqueous extract or calcium sulphate solution for topsoil                                                                                                                                                                      | Measurement of the electrical resistance of a 2:1 water/soil extract.                                                                                                                  |
| 2030 | Moisture and Stone Content of Soils (Requirement of MCERTS)         | Moisture content                                                                                                                                                                                                                                              | Determination of moisture content of soil as a percentage of its as received mass obtained at <37°C.                                                                                   |
| 2115 | Total Nitrogen in Soils                                             | Nitrogen                                                                                                                                                                                                                                                      | Determination by elemental analyser                                                                                                                                                    |
| 2120 | Water Soluble Boron, Sulphate, Magnesium & Chromium                 | Boron; Sulphate; Magnesium; Chromium                                                                                                                                                                                                                          | Aqueous extraction / ICP-OES                                                                                                                                                           |
| 2192 | Asbestos                                                            | Asbestos                                                                                                                                                                                                                                                      | Polarised light microscopy / Gravimetry                                                                                                                                                |
| 2260 | Carbonate                                                           | Carbonate                                                                                                                                                                                                                                                     | Titration                                                                                                                                                                              |
| 2300 | Cyanides & Thiocyanate in Soils                                     | Free (or easy liberatable) Cyanide; total Cyanide; complex Cyanide; Thiocyanate                                                                                                                                                                               | Alkaline extraction followed by colorimetric determination using Automated Flow Injection Analyser.                                                                                    |
| 2325 | Sulphide in Soils                                                   | Sulphide                                                                                                                                                                                                                                                      | Steam distillation with sulphuric acid / analysis by 'Aquakem 600' Discrete Analyser, using N,N-dimethyl-p-phenylenediamine.                                                           |
| 2400 | Cations                                                             | Cations                                                                                                                                                                                                                                                       | ICP-MS                                                                                                                                                                                 |
| 2420 | Phosphate                                                           | Phosphate                                                                                                                                                                                                                                                     | Spectrophotometry - Discrete analyser                                                                                                                                                  |
| 2430 | Total Sulphate in soils                                             | Total Sulphate                                                                                                                                                                                                                                                | Acid digestion followed by determination of sulphate in extract by ICP-OES.                                                                                                            |
| 2450 | Acid Soluble Metals in Soils                                        | Metals, including: Arsenic; Barium; Beryllium; Cadmium; Chromium; Cobalt; Copper; Lead; Manganese; Mercury; Molybdenum; Nickel; Selenium; Vanadium; Zinc                                                                                                      | Acid digestion followed by determination of metals in extract by ICP-MS.                                                                                                               |
| 2490 | Hexavalent Chromium in Soils                                        | Chromium [VI]                                                                                                                                                                                                                                                 | Soil extracts are prepared by extracting dried and ground soil samples into boiling water. Chromium [VI] is determined by 'Aquakem 600' Discrete Analyser using 1,5-diphenylcarbazide. |
| 2620 | LOI 440                                                             | LOI 440                                                                                                                                                                                                                                                       | Determination of the proportion by mass that is lost from a soil by ignition at 440°C.                                                                                                 |
| 2625 | Total Organic Carbon in Soils                                       | Total organic Carbon (TOC)                                                                                                                                                                                                                                    | Determined by high temperature combustion under oxygen, using an Eltra elemental analyser.                                                                                             |
| 2670 | Total Petroleum Hydrocarbons (TPH) in Soils by GC-FID               | TPH (C6-C40); optional carbon banding, e.g. 3-band - GRO, DRO & LRO*TPH C8-C40                                                                                                                                                                                | Dichloromethane extraction / GC-FID                                                                                                                                                    |
| 2700 | Speciated Polynuclear Aromatic Hydrocarbons (PAH) in Soil by GC-FID | Acenaphthene; Acenaphthylene; Anthracene; Benzo[a]Anthracene; Benzo[a]Pyrene; Benzo[b]Fluoranthene; Benzo[ghi]Perylene; Benzo[k]Fluoranthene; Chrysene; Dibenzo[ah]Anthracene; Fluoranthene; Fluorene; Indeno[123cd]Pyrene; Naphthalene; Phenanthrene; Pyrene | Dichloromethane extraction / GC-FID (GC-FID detection is non-selective and can be subject to interference from co-eluting compounds)                                                   |
| 2920 | Phenols in Soils by HPLC                                            | Phenolic compounds including Resorcinol, Phenol, Methylphenols, Dimethylphenols, 1-Naphthol and Trimethylphenols. Note: chlorophenols are excluded.                                                                                                           | 60:40 methanol/water mixture extraction, followed by HPLC determination using electrochemical detection.                                                                               |

## **Report Information**

### **Key**

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- U UKAS accredited
- M MCERTS and UKAS accredited
- N Unaccredited
- S This analysis has been subcontracted to a UKAS accredited laboratory that is accredited for this analysis
- SN This analysis has been subcontracted to a UKAS accredited laboratory that is not accredited for this analysis
- T This analysis has been subcontracted to an unaccredited laboratory
- I/S Insufficient Sample
- U/S Unsuitable Sample
- N/E not evaluated
- < "less than"
- > "greater than"
- \$ This information has been supplied by the client and can affect the integrity of test data.

Comments or interpretations are beyond the scope of UKAS accreditation

The results relate only to the items tested

Uncertainty of measurement for the determinands tested are available upon request

None of the results in this report have been recovery corrected

All results are expressed on a dry weight basis

The following tests were analysed on samples as received and the results subsequently corrected to a dry weight basis TPH, BTEX, VOCs, SVOCs, PCBs, Phenols

For all other tests the samples were dried at < 37°C prior to analysis

All Asbestos testing is performed at the indicated laboratory

Issue numbers are sequential starting with 1 all subsequent reports are incremented by 1

### **Sample Deviation Codes**

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- A - Date of sampling not supplied
- B - Sample age exceeds stability time (sampling to extraction)
- C - Sample not received in appropriate containers
- D - Broken Container
- E - Insufficient Sample (Applies to LOI in Trommel Fines Only)

### **Sample Retention and Disposal**

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All soil samples will be retained for a period of 45 days from the date of receipt

All water samples will be retained for 14 days from the date of receipt

Charges may apply to extended sample storage

If you require extended retention of samples, please email your requirements to:

[customerservices@chemtest.com](mailto:customerservices@chemtest.com)

**OFFICE USE ONLY**

Collection Point Code:

Materials Code:

**DELIVERY NOTE/WASTE TRANSFER NOTE****P. J. THORY LTD**

VAT Reg. No. 294 1011 81

Waste Carrier Licence No. CB/DU87284

915350 / G

White Walls  
Eldernell Lane  
Coates  
Peterborough PE7 2DD  
Tel: P'boro (01733) 840328  
Fax: (01733) 840860

|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |              |                                                                  |             |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|-------------|
| Haulier <u>P. J. THORY</u><br>Vehicle Registration <u>FJISUMM</u><br>Driver Signature <u>[Signature]</u><br>Print Name <u>JOHN</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Place of Loading:<br>Name: <u>T. F. BOWMAN</u><br>Address: <u>CAMEL GATE</u><br><u>SPALDING</u> |              | Date and Time of Loading:<br>Date: <u>22.6.20</u><br>Time: ..... |             |
| Customer                                                                                                                           | Delivery Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | Tonnes       | Kilos                                                            | Material    |
| MAYPINE<br>CONSTRUCTION                                                                                                            | NEW BUNSCLOW<br>HORSESHOE ROAD<br>SPALDING                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | Gross        | /                                                                | TOP<br>SOIL |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | Tare         |                                                                  |             |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | Net          |                                                                  |             |
| Received By <u>[Signature]</u>                                                                                                     | <small>NB to Customers Authorised Agents, representatives or responsible persons signing this Delivery Note. This is in your interest - Please read this ticket fully and inspect material, agreeing quantity, quality and that everything is to your satisfaction before finally signing this receipt note. We regret we cannot under any circumstances entertain any claims concerning quantity or quality once the vehicle has left the site and a clear signature has been given.</small> |                                                                                                 | Cubic Metres | 1 X 8W                                                           | LOAD        |
| Please Print Name: <u>JOHN</u>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |              |                                                                  |             |

WEIGHED BY ..... ORDER No .....

**OFFICE USE ONLY**

Collection Point Code:

Materials Code:

**DELIVERY NOTE/WASTE TRANSFER NOTE****P. J. THORY LTD**

VAT Reg. No. 294 1011 81

Waste Carrier Licence No. CB/DU87284

916077 / G

White Walls  
Eldernell Lane  
Coates  
Peterborough PE7 2DD  
Tel: P'boro (01733) 840328  
Fax: (01733) 840860

|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |              |                                                                  |             |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|-------------|
| Haulier <u>P. J. THORY</u><br>Vehicle Registration <u>FJISUMM</u><br>Driver Signature <u>[Signature]</u><br>Print Name <u>JOHN</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Place of Loading:<br>Name: <u>T. F. BOWMAN</u><br>Address: <u>CAMEL GATE</u><br><u>SPALDING</u> |              | Date and Time of Loading:<br>Date: <u>12.6.20</u><br>Time: ..... |             |
| Customer                                                                                                                           | Delivery Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | Tonnes       | Kilos                                                            | Material    |
| MAYPINE<br>CONSTRUCTION                                                                                                            | NEW BUNSCLOW<br>HORSESHOE ROAD<br>SPALDING                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | Gross        | /                                                                | TOP<br>SOIL |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | Tare         |                                                                  |             |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | Net          |                                                                  |             |
| Received By <u>[Signature]</u>                                                                                                     | <small>NB to Customers Authorised Agents, representatives or responsible persons signing this Delivery Note. This is in your interest - Please read this ticket fully and inspect material, agreeing quantity, quality and that everything is to your satisfaction before finally signing this receipt note. We regret we cannot under any circumstances entertain any claims concerning quantity or quality once the vehicle has left the site and a clear signature has been given.</small> |                                                                                                 | Cubic Metres | 1 X 8W                                                           | LOAD        |
| Please Print Name: <u>JOHN</u>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |              |                                                                  |             |

WEIGHED BY ..... ORDER No .....

**OFFICE USE ONLY**

Collection Point Code: .....

Materials Code: .....

**DELIVERY NOTE/WASTE TRANSFER NOTE****P. J. THORY LTD**

VAT Reg. No. 294 1011 81

Waste Carrier Licence No. CB/DU87284

91613

White Walls  
Eldernell Lane  
Coates  
Peterborough PE7  
Tel: P'boro (01733)  
Fax: (01733) 84084

|                                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |  |
|---------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|--|
| Haulier <b>THORY</b>                  |                                                                 | Place of Loading:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | Date and Time       |  |
| Vehicle Registration <b>FG63 UDT</b>  |                                                                 | Name: <b>BOWMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | Date: <b>12/6/2</b> |  |
| Driver Signature <b>EN</b>            |                                                                 | Address: <b>SPALDING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | Time: .....         |  |
| Print Name: .....                     |                                                                 | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | .....               |  |
| Customer                              | Delivery Address                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tonnes | Kilos               |  |
| <b>MAYPINÉ</b><br><b>CONSTRUCTION</b> | <b>NEW BUNGALOW</b><br><b>HORSESHOE ROAD</b><br><b>SPALDING</b> | Gross                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                     |  |
|                                       |                                                                 | Tare                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                     |  |
|                                       |                                                                 | Net                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | <b>1 (Load)</b>     |  |
| Received By .....                     |                                                                 | NB to Customers Authorised Agents, representatives or responsible persons signing this Delivery Note. This is in your interest - Please read this ticket fully and inspect material, agreeing quantity, quality and that everything is to your satisfaction before finally signing this receipt note. We regret we cannot under any circumstances entertain any claims concerning quantity or quality once the vehicle has left the site and a clear signature has been given. |        | Cubic Metres        |  |
| Please Print Name: <b>KIERAN</b>      |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                     |  |

WEIGHED BY ..... ORDER No .....



















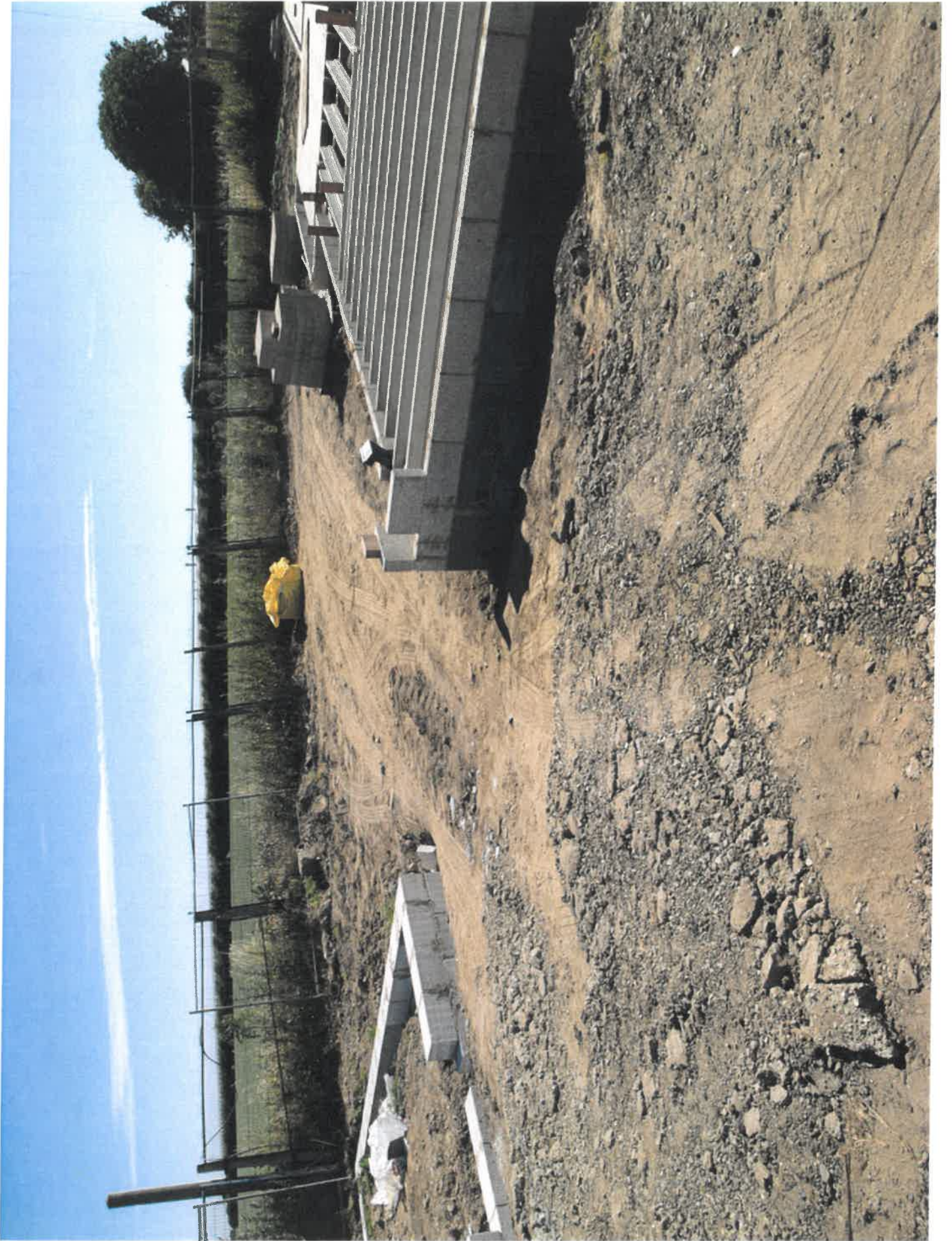


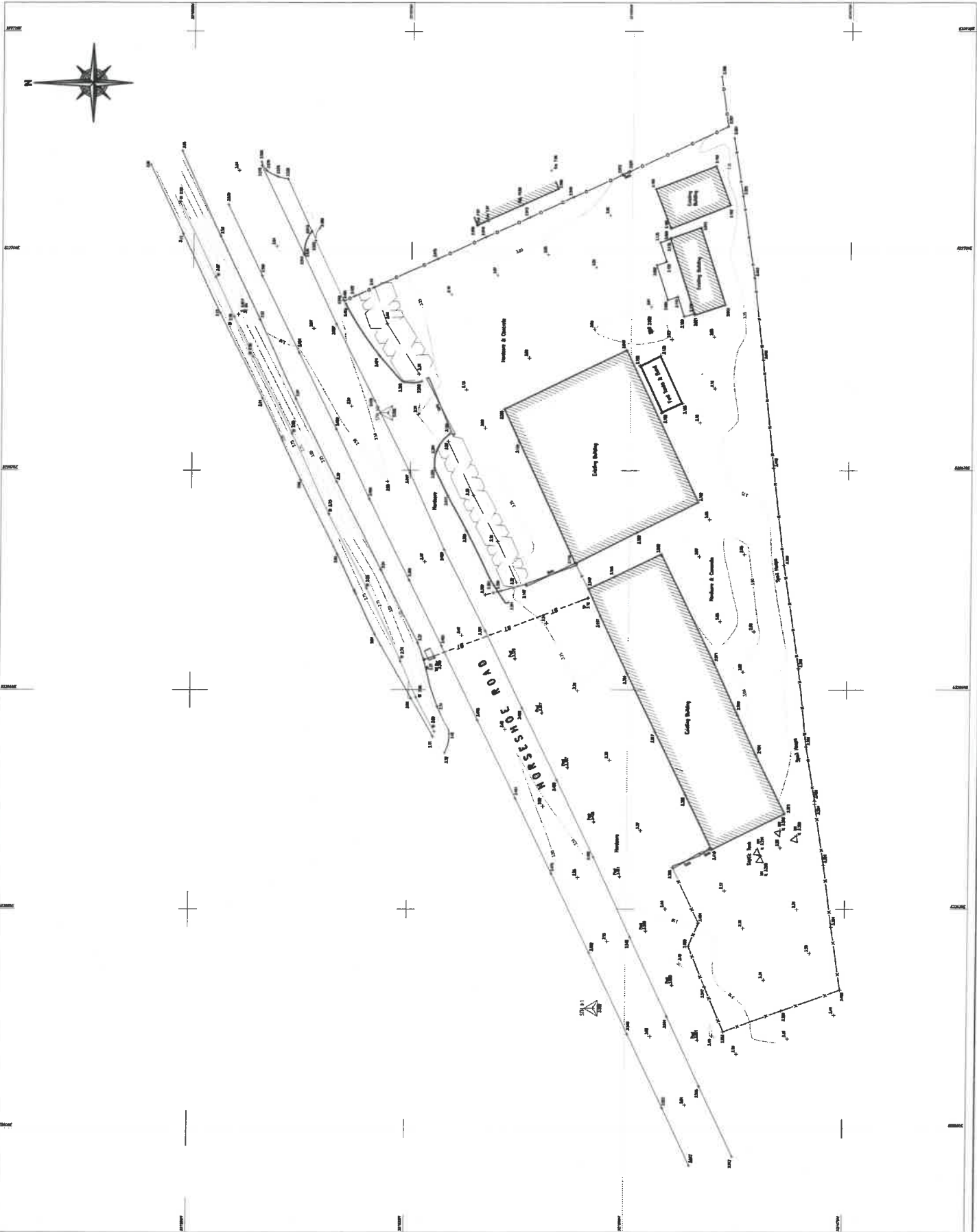


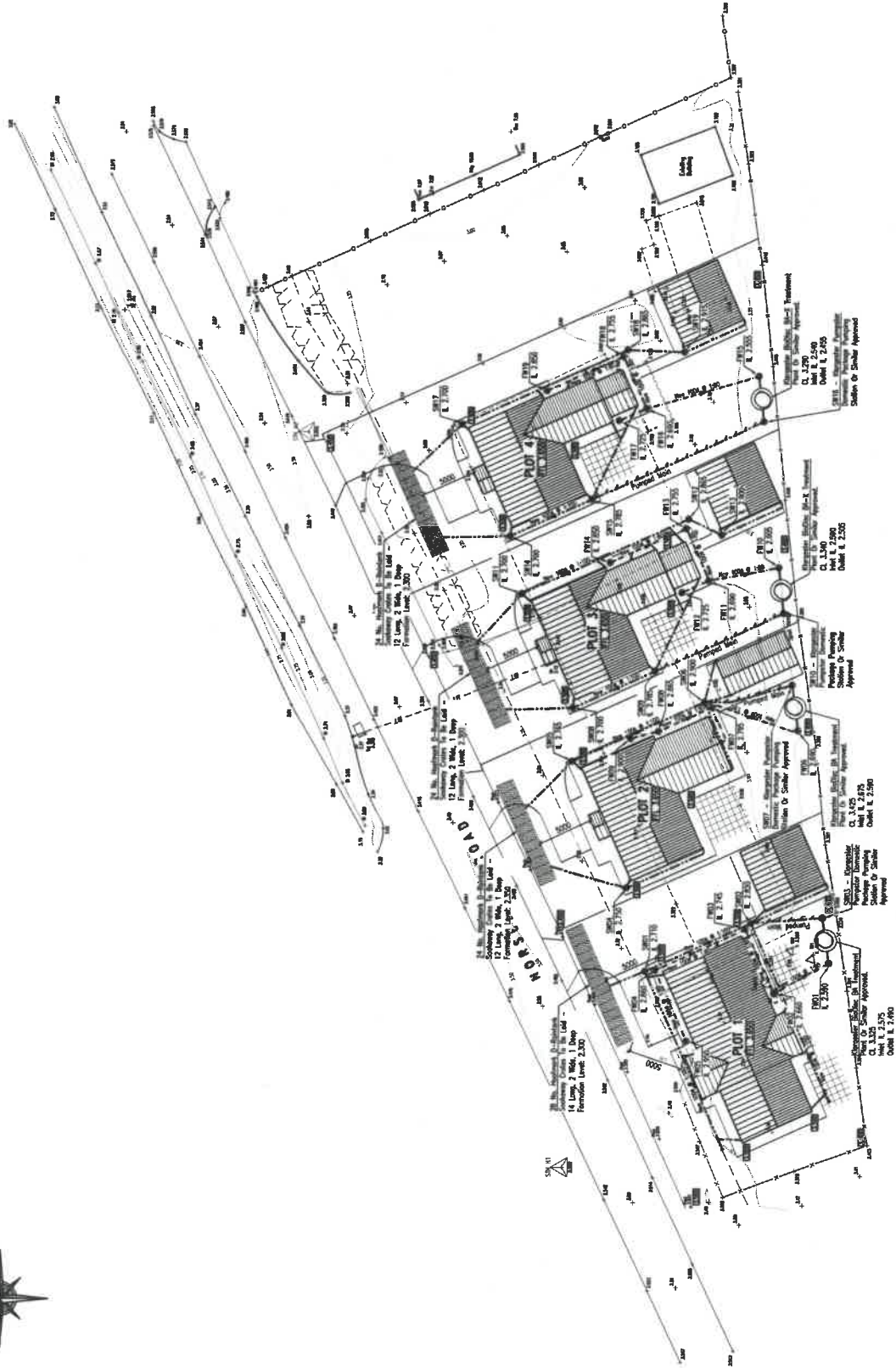












**Key:**

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Proposed Surface Water Drain       | Proposed Surface Water Manhole        |
| Proposed Surface Water Pumped Main | Proposed Surface Water Pumped Manhole |
| Proposed Foul Water Drain          | Proposed Foul Water Manhole           |
| Existing Site Level                | Proposed Site Level                   |

| Rev | Date     | Description                                |
|-----|----------|--------------------------------------------|
| C   | 29.08.18 | Proposed FTL's Updated & Proposed External |
| B   | 02.08.17 | Revised FTL's & Proposed External          |
| A   | 15.02.17 | Revised FTL's & Proposed External          |

**FOR INFORMATION**



**Residential Development**  
Horsehoe Road, Spalding,  
Lincs. PE11 3JA  
For G R Merchant

**Proposed Drainage Layout**

|       |     |       |       |
|-------|-----|-------|-------|
| Drawn | Rev | Scale | Sheet |
| Rev   | Rev | Rev   | Rev   |
| Rev   | Rev | Rev   | Rev   |

**DRG No. 42016/01**